

## **Upland Town Council Minutes: November 4, 2025**

### **Opening Remarks :**

The Town Council of the Town of Upland met in a regular session on November 4, 2025 following the Unsafe Building Meeting. The meeting was called to order at 6:37 PM by Council President, Shawn Sizemore.

In attendance were Shawn Sizemore, Brad Yordy, Amy McCrea, Michael Harbin, and Heath Slain.

### **Opening Business:**

- October 7, 2025 meeting minutes were presented for approval. Motion made by Michael Harbin to accept the minutes, seconded by Heath Slain. Approved by a vote of 4-0, Brad Yordy abstained due to being absent for that meeting.

### **Department Reports:**

- ❖ **Upland Police Department, Marshal Andy Cassidy**
  - Marshal Cassidy presented the October reports. A total of 699 Calls, 18 Tickets and 124 Warnings were recorded for October.
  - Marshal Cassidy is working on updating the parking ordinance.
  
- ❖ **Upland Volunteer Fire Department - Chief Gary Preston**
  - Chief Preston reported that the Salvation Army was called to aid the family of the fire at 468 W Washington Street.
  - Volunteer Fireman payroll was turned into the Clerk-Treasurer for payment.
  - From November 1, 2024- October 31, 2025 there were 394 fire runs.
  - Chief Preston announced that the Fire department received a grant from the Boren Foundation to purchase a Medical Aid Vehicle. They will also be converting this vehicle into a grass truck so it will have a dual purpose.
  
- ❖ **Upland Clerk-Treasurer, Mary Fletcher**
  - Clerk-Treasurer Fletcher presented the September APV Register, Allowance Docket, Fund Report and Appropriation Report for approval. A motion was made by Brad Yordy to approve these reports, seconded by Amy McCrea. Approved by a vote of 5-0.
  - We are working on getting quotes on security cameras for the park. A quote from Verkada was presented.
  - Town Hall will be closed on November 11 for Veterans Day.
  - There will be a Turkey Trot 5K held on Sunday, November 9 to benefit the food pantry at Helping Hands.
  
- ❖ **Upland Town Manager, Jonathan Perez**

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- Mr. Perez reported the he met with many vendors at the AIM Summit Conference and accomplished a lot of things.
- ESG is working on a proposal for water meters, town hall, and other projects.
- REA is working with Mr. Perez with getting the Area Plan Commission in working order. A timeline should be provided to the council by the end of the week.
- Resolution 8-2025 was presented to the council. This resolution is to authorize 1846 Enterprises to make funding and construction decisions on 87 N. Main Street for the Library expansion project. A motion was made to accept this resolution by Michael Harbin, seconded by Brad Yordy. Approved by a vote of 5-0.
- A bid was presented to council to complete the Jefferson Street Pathway. The total price for an 8 foot sidewalk is \$16,890. A motion was made to approve this bid by Michael Harbin, seconded by Heath Slain. Bid was accepted by a vote of 5-0.
- Councilman Harbin asked for an update on the CCMG project. Mr. Perez promised an update by the end of the week.
- A Letter of Intent was presented to the council for approval. This is needed for the Libraries excess levy appeal. A motion was made to approve this LOI by Brad Yordy, seconded by Michael Harbin, approved by a vote of 5-0.

### Action Items:

### Public Comments:

- Andrew Preston, Upland Historical Society.
  - Mr. Preston reported that the Historical Society is working on the Smithsonian Experience and updates to Depot Park. A grant was received to update the Depot. Floors, painting, HVAC system and electrical work has been completed.
  - There will be a WWI exhibit at the Depot beginning November 19.
- Darci Nurrkkula, Upland Area Greenway
  - Thank you for approving the Jefferson Street Pathway.
  - The first half of the repairs on the Detamore Trail have been completed. The rest will be completed in the spring, 2026.
  - Has the transfer of the middle section of the trail head been completed? No.
- Andrea Masvero, 1846 Enterprises, Inc.
  - Thank you to the Greenway and Historical Society for their work.
  - Another round of community beautification grants have been awarded. \$50,000 in grants have been distributed in 2025.
  - The ballard are lit and are on the lowest setting.
  - The work on the Kershner Commons expansion has been started. 22 homes will be added. They are working with Upland Utilities on this project.
  - The hospitality node is in the works.

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- Health and Wellness is part of their work. They will be posting a survey and would ask for the town's support and input.

**Council Reports:**

- ❖ **Heath Slain**- Nothing
- ❖ **Michael Harbin**- Thank you to the Historical Society for their work.
- ❖ **Amy McCrea** – Nothing
- ❖ **Brad Yordy** - Thank you to our community and 1st responders on helping with the house fire on Monday.
- ❖ **Shawn Sizemore** - Thank you to the UVFD for their work.

**ADA/Title 6 Concerns:** Nothing to report

The meeting was adjourned at 7:38 PM

ATTEST:   
Mary Fletcher (Clerk/Treasurer)

SIGNED   
PRESIDENT