

## MARCH 17, 2026

The Trail Creek Town Council met in regular session on Tuesday, March 17, 2026, at 7:00 p.m., at the Trail Creek Town Hall, 211 Rainbow Trail, Trail Creek, Indiana. Mr. Schacht, Council President led the pledge of allegiance. Council Member Ms. Andrea Janes was not in attendance.

Marshal Steve Dick welcomed Anastasia Gelardi to the Trail Creek Police Department.

**Minutes:** A motion was made by Mrs. Saenz to approve the meeting minutes; the motion was seconded by Mr. Vedo. Motion unanimously carried.

**Special Minutes:** Motion was made by Mrs. Saenz to approve the special meeting minutes; The motion was seconded by Mr. Vedo. Motion unanimously carried.

**Approval of Fund Report:** Clerk Treasurer, Crystal Frever provided copies of the Fund Report for February 2026. A motion was made by Mr. Pizarek to approve the fund report; the motion was seconded by Mrs. Saenz. Motion was unanimously carried.

**Approval of Claims:** Clerk Treasurer, Crystal Frever provided copies of the bills to the council for February 15, 2026 - March 14, 2026, in the amount of \$110,667.71 (ONE HUNDRED TEN THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS AND SEVENTY-ONE CENTS). A motion was made by Mr. Pizarek to approve the bills as presented; the motion was seconded by Mrs. Saenz. Motion unanimously carried.

**Correspondence:** No Report

**MS4:** No Report

**Attorney:** Attorney Christopher Willoughby in attendance. Letter for Sticks Limbs & Branches has been worked out. Old FOP lot on Johnson Road, a letter of clean up property was sent. Harding Ave. will conduct a follow-up.

**Engineer:** No Report

**Park Board:** Park Board President Katrina Vedo not in attendance. Mrs. Saenz reported Lighthouse Mall South Bend Chocolate Factory Give back is on April 2, 2026 from 10am - 6pm.

**Building Inspector:** Steve Thomas is not in attendance. No Report

**Planning/Zoning:** A recommendation was made by Mr. Pizarek to add Jennifer Heath to the BZA. Council approved the recommendation.

**Police:** Marshal Dick in attendance: No Report

**Street Department:** Street Commissioner, Dave Baker not in attendance; Mr. Schacht reported potholes have been filled. Drains have been cleared of debris. Sink hole on Dogwood is awaiting the completion of the utility locates. Final delivery for salt has been scheduled. Leaf disposal location to be determined.

**NIRPC:** No Report

**Old Business:**

- Engineering Bids- A motion was made by Mr. Pizarek to approve Schneider Geomatic as the town Engineer. A motion was seconded by Mrs. Saenz. Motion unanimously carried.

**New Business:**

- Swanson Center 5K- A motion was made by Mr. Vedo to approve the Swanson Center 5-K on, Saturday, September 12, 2026, beginning at 8:00am. Motion was seconded by Mr. Pizarek. Motion unanimously carried.
- Leaf Drop Off Location- Tabled
- Park Port-A-Pot- Service Sanitation will provide Port-A-Pots at both Nelson Park and Congdon Park.
- Annual Garage Sale Date- Friday, June 12, 2026 through Sunday, June 14, 2026
- Ordinance 1-2026 Park Fund & Refuse Fund 2<sup>nd</sup> Reading- A motion was made by Mr. Pizarek to approve Ordinance 1-2026. Motion was seconded by Mr. Vedo. Motion unanimously carried.
- IDACS Dependent Agreement- A motion was made by Mr. Vedo to approve the IDACS Dependent Agreement. Motion was seconded by Mrs. Saenz. Motion carried.
- Police MOU- A motion was made by Mr. Vedo to approve Police MOU. Motion was seconded by Mr. Vedo. Motion carried.

**Public Comment:** No Comments


**Clerk Comment:** A special thank you to Laura Saenz on working so hard on trying to get the grant approved for the plants out front of Town Hall. Grants are not easy to apply for. Unfortunately, the grant was denied. The Clerks Office appreciates your time you put into it.

**Council Comment:** Happy St. Patrick's Day from Mr. Pizarek. Reminder from Mrs. Saenz to help support the Park by attending the South Bend Chocolate Factory Give Back on April 2, 2026 10am-6pm

**Adjourn:** With no further business, a motion was made by Mr. Pizarek to adjourn the meeting at 7:45pm, the motion was seconded by Mr. Vedo. Motion was unanimously carried.

MINUTE APPROVED APRIL 21, 2026 - MARCH 2026 MINUTES

X

  
Warren Schacht  
Council President

X

  
Peter Pizarek  
Council Vice President

X

  
Laura Saenz  
Council Member

X

  
Brian Vedo  
Council Member

X

  
Andrea Janes  
Council Member

ATTEST:

X

  
Crystal Frever  
Clerk-Treasurer