To: Rome City Town Council

From: James Sheffield, Marshal

Re: Monthly Report for October 2019

Date: November 4, 2019

Vehicle Mileage: Sqd.#1 – 657, Sqd.#2, – 253, Sqd.#3 – 1,107, Sqd.#4 – 132

Hours Worked: RC#1 – 193, RC#2 – 193.5, Part-Time – 16.0, Reserve – 16.0

Town Ordinance Violations:

Abandoned Vehicles: 2 Animals: 1 Nuisances: 1

Weed Abatement: 1 Fire Prevention: Sidewalks:

Curfew: Garbage:

Officer Initiated Events:

Business Checks: 18 Residential Checks: Assist Other Dept. 8

Warrants: Assist Motorist: Special Details: 2

Traffic Violations

Traffic Tickets: Written Warnings: 2

Other Events

VIN Check: 2 HIN Check: Handgun License:

Golf Cart Insp:

Complaints

Animal: Juvenile: Drug: 2 Misc: 11

Susp. Person: 1 Susp. Veh.: 2 Disabled Veh.: Open Door:

Welfare Check: 1 OWI: DWS: Family Fight/Dist.

Accidents: 4 Medic Assist: 3 911 Hang-up: Alarm: 1

Emergency Msgs.: Criminal Arrests: 1

Cases Opened

1. Death Investigation
2. Drug
3. Criminal Mischief
4. Indecent Exposure / Vicarious Sexual Gratification

Meetings Attended

1. Police / Prosecutors Meeting (10/03) RC#1, #2
2. Drug Free Noble County – Justice Comm. (10/08) RC#2
3. Sheriff & Chiefs Mtg. – 10/10 RC#1 & #2
4. Drug Free Noble County – Council Mtg. (10/16) RC#2

Training Attended or Conducted

1. Noble REMC – Power Line Safety (10/01) RC#2
2. Legal Updates – Noble Co. Prosecutor (10/15,17) RC#1, #2, #4, #7, #10, #12
3. Physical Tactics (10/16) RC#1, #2, #12
4. Emergency Vehicle Operations (10/21,24,25) RC#1, #2, #4

Special Events and Activities

1. Trunk or Treat (10/18) RC#2

Notes:

1. Reported street light outage Harriman & Jackson St
2. Reported street light outage Antlers Point

 Respectfully,

James Sheffield, Marshal

Rome City Marshals Office