

2000-2 speed limit

ORDINANCE 2000-2

BE IT ORDAINED BY THE TOWN COUNCIL OF REDKEY, JAY
COUNTY, INDIANA

THAT

Section 1. Subsequent to the adoption and publication of this ordinance, the speed limit on all streets within the Town limits of Redkey, Indiana, shall be twenty (20) miles per hour.

Section 2. The following streets are excepted from the above speed limit, Morgan Park Drive, Vine Street and Meridian Street. The foregoing streets shall retain the speed limits currently posted upon them at the date of adoption of this ordinance.

Section 3. Operation of a vehicle upon a street covered by this ordinance, and in violation thereof, shall be punishable by a fine. The schedule of fines shall be as follows: One dollar (\$1.00) for every mile per hour the vehicle is operated in excess of the ordinance speed limit, and two dollars (\$2.00) for every mile per hour such vehicle is operated twenty (20) miles per hour or more in excess of the ordained speed limit. For purposes of this ordinance, vehicle shall have the same definition as set forth in I.C. 9-13-2-105(a).

Section 4. The speed limit set herein shall be in effect at all times after the adoption of this ordinance.

Section 5. Any prior ordinance or section of an ordinance in conflict with this ordinance is hereby expressly repealed.

PASSED AND ADOPTED BY THE REDKEY TOWN COUNCIL ON
THIS 20th DAY OF NOVEMBER, 2000.

Steve Reynolds (signed)

Arnold Burriss (signed)

Roberta Garringer (signed)

[illegible]

Journal of Management Education 30(6)p.789-804

[illegible][illegible][illegible][illegible][illegible]

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

1. *Journal of the American Medical Association*, 277, 1996, 1033-1037.

2000-2 speed limit

AYES 3

NAYES 0

ABSENT 0

ATTEST:

Brenda Adkins (signed)

Brenda K. Adkins
Clerk/Treasurer
Town of Redkey

1. 1000 1000 1000
2. 1000 1000 1000
3. 1000 1000 1000
4. 1000 1000 1000
5. 1000 1000 1000

1000 1000

1000

1000

**TOWN OF REDKEY
ORDINANCE NO. 2021- 1**

An Ordinance amending Ordinance 2020-02 amending the speed limit in and around Morgan Park.

WHEREAS, the Town of Redkey desires to provide for the safety and welfare of citizens and patrons of Morgan Park; and,

WHEREAS, the Town of Redkey desires to lower the speed limit in and around Morgan Park; now, therefore,

BE IT ORDAINED BY TOWN BOARD OF THE TOWN OF REDKEY, INDIANA:

The speed limit shall be five (5) miles per hour on the following sections of Town streets:

- A. Morgan Drive from the intersection of Central Avenue to the intersection of Mooney Street;

All other provision not hereby amended shall remain in full force and effect.

This Ordinance was duly passed in regular session of the Town Board of the Town of Redkey, Jay County Indiana, on this 19th day of August, 2021.

TOWN BOARD OF REDKEY, INDIANA

Pattie Jackson
Town Board Member

Mary Garcher
Town Board Member

Tim Thompson
Town Board Member

John D. ...
Town Board Member

Kathy May
Town Board Member

Attest: Mary J. Eley
Mary Eley, Clerk-Treasurer

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides recommendations for future research. The references list the sources of information used in the study.

5. The fifth part of the report is an appendix containing additional information related to the study. This may include raw data, detailed calculations, or other supporting materials.

**TOWN OF REDKEY
ORDINANCE NO. 2020-2**

An Ordinance amending Ordinance 2000-2 amending the speed limit in and around Morgan Park.

WHEREAS, the Town of Redkey desires to provide for the safety and welfare of citizens and patrons of Morgan Park; and,

WHEREAS, the Town of Redkey desires to lower the speed limit in and around Morgan Park; now, therefore,

BE IT ORDAINED BY TOWN BOARD OF THE TOWN OF REDKEY, INDIANA:

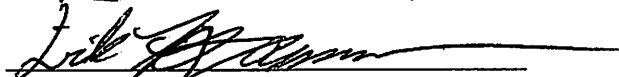
The speed limit shall be ten (10) miles per hour on the following sections of Town streets:

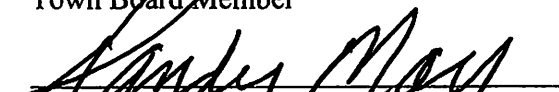
- A. Central Avenue from the intersection of Mooney Street to Morgan Drive;
- B. Morgan Drive from the intersection of Central Avenue to the intersection of Mooney Street;
- C. Mooney Street from the intersection of Central Avenue to the Town limit.

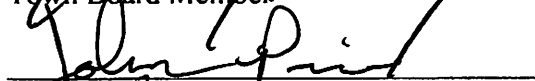
All other provision not hereby amended shall remain in full force and effect.

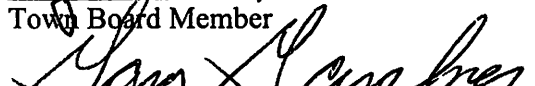
his Ordinance was duly passed in regular session of the Town Board of the Town of Redkey, Jay County Indiana, on this 17th day of September, 2020.

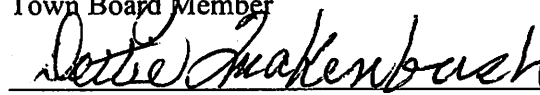
TOWN BOARD OF REDKEY, INDIANA


Town Board Member


Town Board Member


Town Board Member


Town Board Member


Town Board Member

THE UNITED STATES OF AMERICA
DO hereby certify that

the within and foregoing is a true and correct copy

of the original as the same appears on the records of the

Department of the Interior, Bureau of Land Management, at Washington, D.C.

This certificate is given in pursuance of the provisions of the

Act of March 3, 1879, Chapter 22, Section 1, entitled

"An Act to

provide for the sale of the public lands of the United States

and for other purposes.

Approved: _____

Witness my hand and

the seal of the Department of the Interior at Washington, D.C.

this _____ day of _____, 19____.

Attest: Debbie James
Debbie James
Clerk-Treasurer

