

**TOWN OF PORTER**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION**  
**Meeting Agenda**  
**Tuesday, November 19, 2024 at 7:00 p.m.**

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303 Franklin Street  
Porter, IN 46304  
(219) 926-2771  
townofporter.com

**Commision Memebers**

Tara Duffie  
Jennifer Dimitroff  
Allison Hultman  
Devin Throw  
Isabel Durkin  
David Phillips  
Mitch Reynolds

Laura Madigan, Council  
President

**Recording Secretary**  
Tammie Sufana

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Consideration of Minutes**

**Audience Participation**

**Old Business**

Hawthorne Tree Inventory-Dimitroff

**New Business**

Review town Landscaping Code-Chair  
Sustainable Building Recommendations for RDC Facade Grant-  
Hultman

**Board Comments**

EPA class/ network that we will apply for by Nov. 13.

<https://www.epa.gov/smartgrowth/sustainable-communities-accelerator-network>

**Adjournment**