

# **TOWN OF PORTER**

## **ENVIRONMENTAL SUSTAINABILITY COMMISSION**

### **Meeting Agenda**

**Tuesday, October 15, 2024 at 7:00 p.m.**

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**303 Franklin Street  
Porter, IN 46304  
(219) 926-2771  
townofporter.com**

#### **Commision Memebers**

Tara Duffie  
Jennifer Dimitroff  
Allison Hultman  
Devin Throw  
Isabel Durkin  
David Phillips  
Mitch Reynolds

Laura Madigan, Council  
President

#### **Recording Secretary**

Tammie Sufana

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Consideration of Minutes**

#### **Audience Participation**

#### **Old Business**

##### **Mission Statement Subcommittee**

- Devin Throw
- Isabel Durkin
- Allison Hultman

#### **New Business**

##### **Trunk-or-Treat-Chair**

##### **Pumpkin Composting-Jennifer Dimitroff**

##### **Review Town Landscaping Code-Chair**

#### **Adjournment**