

# **TOWN OF PORTER**

## **ENVIRONMENTAL SUSTAINABILITY COMMISSION**

### **Meeting Agenda**

**Tuesday, January 21, 2025 at 7:00 p.m.**

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**303 Franklin Street  
Porter, IN 46304  
(219) 926-2771  
townofporter.com**

#### **Commision Memebers**

Tara Duffie  
Jennifer Dimitroff  
Allison Hultman  
Devin Throw  
Isabel Durkin  
David Phillips  
Mitch Reynolds

Laura Madigan, Council  
President

#### **Recording Secretary**

Tammie Sufana

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Roll Call**

#### **Appointment of Officers, Secretary**

#### **Consideration of Minutes-December 17, 2024**

#### **Audience Participation**

#### **Old Business**

Review Town Landscaping Code/Recommendations-Hultman  
Christmas Light Recycling Initiative-Phillips  
Native Garden Trail-Phillips  
Sustainable Communities Accelerator Network (Scan)-Duffie

#### **New Business**

April's Weed Wrangle Rt 20/Howe Rd-Dimitroff  
Plant Symposium at Hawthorne Park Comm Bld March 27, 2025  
@ 6:00 pm-Dimitroff  
Neighborhood Walk w/Nathaniel Pilla January 25, 2025 @  
11:00 am-Dimitroff  
Table at Gnomes Day Out June 21-22-Dimitroff

#### **Board Comments**

#### **Adjournment**