

**\*\* 2026 Potato Creek Lions Strawberry Festival**

**Booth Rental \*\***

**Friday, June 12<sup>th</sup> 11:00 A.M. – 10:00 P.M. &**

**Saturday, June 13<sup>th</sup> 9:00 A.M. – 8:00 P.M.**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/ Zip** \_\_\_\_\_

**Phone number** \_\_\_\_\_

**Type of Booth** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Special Requirements or Requests (water, location, etc)**

For 1<sup>st</sup> time vendors the Festival Committee requests a photograph of arts & crafts.

**Arts & Crafts** \_\_\_\_\_ **\$60.00** **Food** \_\_\_\_\_ **\$50.00 & 5%**

**Commercial** \_\_\_\_\_ **\$60.00** **Other** \_\_\_\_\_ **\$60.00 (Specify)**

Space is approximately 10 X 12, if additional space is needed please state overall size. Electric Hook up for the two days is \$25.00, if needed please specify

110V \_\_\_\_\_ 220V \_\_\_\_\_ **\*\*FOOD VENDORS ARE RESPONSIBLE FOR FOOD GRADE HOSE & GRAY WATER TANKS\*\***

All Power cords must be UL approved, outdoor protected, and properly sized for amperage requested. All 220 V cords must have a 3-wire 50 amp range plug configurations. The cord must provide enough cord to go from their rental space to the determined power source.

Vendor must supply own table, power cord, water hose, and canopy if needed. **ALL canopies need to be secured. NO EARLY TEAR DOWN! NO VEHICLES ON THE STREET UNTIL BANDS FINISH PLAYING!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

To reserve your space(s) please fill out application and return with booth fee ASAP. (Make checks payable to Potato Creek Festival) We will hold returning booths until April 1, 2026. **NO REFUNDS FOR CANCELLED ATTENDANCE!** You will receive a TWO-YEAR PERIOD to attend another PC & Lions Strawberry Festival.

**Please Return to: Potato Creek Festival**

**P O Box 515**

**North Liberty, IN 46554**

**Inquiries/Information**

**(574)656-4447**

**[nlclerk@yahoo.com](mailto:nlclerk@yahoo.com)**

**All vendors subject to approval by the festival committee!**