



Laurie D. Miller, Clerk/Treasurer
Mark W. Eagleson, Town Manager
1201 N Townline Road
LaGrange Indiana 46761

260-463-3241

LaGrange Town Council Meeting

Monday, June 1, 2026

Present: Raymond Hoover, Carolyn Glick, Edna Bowser, Joshua Shotzman, Kevin Brower, Laurie Miller, Mark Eagleson, Reagan Penick.

Supervisors/Employees present: Rich Snyder, Mark Miller, Jeremy Edwards

Council Member Absent:

Via Zoom: Bill Eberhard, Mike Duffy (DLZ)

The meeting began with Member Bowser motioning to approve the agenda, Member Shotzman seconded. Motion carried. Member Shotzman then motioned to approve the minutes from May 18, 2026; seconded by Member Glick. Motion carried.

President Hoover opened a Public Hearing to discuss Ordinance 2026-05-04(A) in regards to charges for Bulk Water. The ordinance was discussed and the meeting was opened for questions from the public. There were concerns that were addressed in regards to the ordinance effecting citizens regular utility bills. This ordinance only effects those taking large quantities of water. (Examples were for pool fills and utility line borings.) Once the concern was addressed, Member Glick motioned to approve the ordinance, setting the effective date at July 1, 2026. Member Bowser seconded the motion. Motion carried.

The Public Hearing then moved to Ordinance 2026-05-04(B), setting rates for Opening and Closings (burials) at Greenwood Cemetery. The public present was given the opportunity to have input on the proposed ordinance. There being none, Member Glick motioned to approve the ordinance as presented with an effective date of July 1, 2026. Member Bowser seconded. Motion carried.

The Public Hearing was then closed and council moved to the regularly scheduled meeting.

Clerk Treasurer Miller

Discussed the proposed renewal documents for Health Insurance benefits for the town employees from Physicians Health Plan. The policy has decreased from the 2025 rates by about 1%. Member Glick motioned to renew the policy. Member Shotzman seconded. Motion carried.

Town Manager Eagleson

Updated council on various projects, including a proposed three (3) lot subdivision with utility easement located in the current Fairview Subdivision. Council reviewed lot sizes and discussed the proposal. Member Bowser motioned to send the county zoning a positive recommendation for the project. Member Shotzman seconded the motion. Motion carried.

Presented Pulver Asphalt application #2 in the amount of \$807,997.40 for the 2025 CCMG grant project. Member Glick motioned to approve the pay application, seconded by Member Bowser. Motion carried.

Department Reports:

Reports were received from the Street, Cemetery, Park, Wastewater, Police and Fire departments.

Marshal Snyder presented the agreement to transfer K-9 Riggs to the Town Police Department from the LaGrange County Sheriff's Department, with a fee due in the amount of \$5456.00 per resolution #2026-06-01(B). Member Glick motioned to approve the payment and sign the bill of sale provided. Member Shotzman seconded. Motion carried.

Next steps

[Open Discussion:](#)

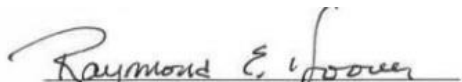
Michael Duffy, DLZ updated the council on the recent PER application for Water and Wastewater. The PER rankings were not high enough this round, Duffy suggested applying again in the spring of 2027. Member Bowser motioned to re-apply at the appropriate time. Member Glick seconded. Motion carried.

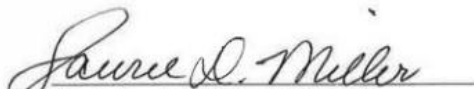
Attorney Bill Eberhard – discussed open agenda items and the progress made.

Presented Resolution 2026-06-01(A) clarifying signature authorization for the 2024 DNR Firefighters grant for pagers. Member Shotzman applied for the DNR grant, the resolution clarifies authorization for him to sign documents related to the grant. Member Glick motioned to approve, Member Bowser seconded. Motion carried, noting Member Shotzman abstained from vote.

Member Bowser then made a motion to approve accounts payable vouchers presented, Member Shotzman seconded. Motion carried.

Member Bowser then motioned to adjourn the meeting, seconded by Member Shotzman. Motion carried.


Raymond Hoover, Council President


Attest: Laurie D. Miller, IAMC, CMC
Clerk/Treasurer