



Laurie D. Miller, Clerk/Treasurer
Mark W. Eagleson, Town Manager
1201 N Townline Road
LaGrange Indiana 46761

260-463-3241

LaGrange Town Council Meeting

Monday, September 2, 2025

Present: Raymond Hoover, Carolyn Glick, Diane Cameron, Edna Bowser, Laurie Miller, Mark Eagleson, Reagan Penick.

Council Member Absent: Joshua Shotzman

Via Zoom: Bill Eberhard, John Marlow

The meeting began with Member Glick motioning to approve the agenda, Member Bowser seconded. Motion carried. Member Bowser then motioned to approve the minutes from August 18, 2025, seconded by Member Cameron. Motion carried.

Sara Clarkson spoke on behalf for the "Farm Place", she requested council granting a waiver for water and sewer tap, inspection and impact fees. Council Member Glick motioned to waive the sewer impact fee of \$1500.00; Member Bowser seconded. Motion carried,

Cara Young, representing Tri-Kappa asked council to approve closing Spring Street, from Detroit to High Streets for the Pumpkin Dash 5K on October 11, 2025 from 8:30 am – 4:00 pm. Member Bowser motioned to close the street, Member Cameron seconded; Motion carried.

Discussed personal use of the two new Street Department vehicles to accelerate mileage for break-in requirements. Member Glick motioned to approve the personal use in this instance, Member Bowser seconded. Motion carried.

Reviewed the Curtis Park development plans. There will be a site plan coming for review at a later date

Next Steps

- Bill Eberhard: Proceed with filing a lien for the Grant Street issue after crediting the questionable portion of the bill.
- Mark Miller: Contact the fence company to fix the gap at the bottom of the fence around the water tower.
- Mark Miller and Chris Craw: Attend continuing education courses on September 11th and October 21st-23rd.
- Sue Detweiler: Attend the Rural Water Fall Conference in Fort Wayne on October 21st-23rd.
- John: Go to Fort Wayne on September 15th to pick up lights and signs for corn school.

- Mark Eagleson: Obtain and share the site plan for the proposed Curtis Park development with the town board. Attend the Certified Public Managers course from September 11th, 2025 through August 13th, 2026.

Open Discussion: N/A

Member Bowser then made a motion to approve accounts payable vouchers presented, Member Cameron seconded. Motion carried.

Member Glick then motioned to adjourn the meeting, seconded by Member Bowser. Motion carried.

Raymond Hoover, Council President

Attest: Laurie D. Miller, IAMC, CMC

Clerk Treasurer