

TOWN OF JAMESTOWN

TOWN COUNCIL

Jamestown Municipal Building 421 E. Main
Street, Jamestown, IN(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular Meeting

Tuesday, August 4, 2026

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.

[Zoom](#) Access!

6:30 PM

Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. APPROVE MEETING MINUTES: – 7/7/2026 [Regular Meeting Minutes](#)
2. APPROVE CLAIMS: - August 2026 DOCKET
3. APPROVE: July 2026 Bank Reconciliation as presented.

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

UNFINISHED BUSINESS:

Jon Query- Sewer Plant Update

International Drive Extension-Josh Hawkins

NEW BUSINESS:

1. Consider Appointing a Representative to Emergency Advisory Council-EMA Director; Megan Bonty
2. [Ordinance 2026-07](#)-Amending Ordinance 2026-02-Sale of Alcohol
3. [Ordinance 2026-08](#)-Amending Ordinance Violation Attorney Fees
4. [Ordinance 2026-09](#)-Amending 90.18 of Town Code
5. [Resolution 2026-08](#)-FIT CVET Distributions
6. [Resolution 2026-09](#)-Budget Reduction
7. [Resolution 2026-10](#)-Touch a Truck 2026

JAMESTOWN TOWN COUNCIL

Council Member Appointment:

(4-YEAR TERM)
Michael Stokes
(1/1/24-12/31/27)

Council Member Appointment:

(4-YEAR TERM)
Carol Leeke
(3/12/20-12/31/23)

Council Member Elected:

(4-YEAR TERM)
Shane Childress
(1/1/24-12/31/27)

8. Consider Quote-[S&K Equipment Company](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. Utilities: Superintendent; Josh Hawkins
2. [JPD: Town Marshall; Aaron Clapp](#)
3. [JFD: Chief; Joe Weder](#)
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: President Jason Leibowitz

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC August 13, 2026 @ 6:30PM
2. Parks Board – August 25, 2026, 6:00 PM
3. Plan Commission- August 6, 2026 @6:30PM
4. BZA- August 6, 2026 @6:00PM

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **September 1, 2026, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.