

**TOWN OF JAMESTOWN
TOWN COUNCIL**

Jamestown Municipal Building
421 E. Main Street, Jamestown,
IN(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular
Meeting

Tuesday June 3, 2025

**The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via
Zoom.**

[Zoom](#) Access!

6:30 PM

Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. **APPROVE MEETING MINUTES: – 5/6/2025 [Regular Meeting Minutes](#)**
2. **APPROVE CLAIMS: - June 2025 DOCKET**
3. **APPROVE: May 2025 [Bank Reconciliation as presented](#).**

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

UNFINISHED BUSINESS:

Open Public Hearing

1. Water Expansion Preliminary Engineering Report Public Hearing

Close Public Hearing

NEW BUSINESS:

1. FTIC Compliance Statement of Benefits Real Estate/Personal Property
2. [Ordinance 2025-07](#) Unsafe Building-Weeds
3. Consider Fire Truck [Valve Replacement Quotes](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. Utilities: **(Water Data)**,**(Electric Data)**Superintendent; Josh Hawkins
2. [JPD: \(Operations/Data\)](#): Town Marshall; Aaron Clapp
3. [JVFD: \(Operations\)](#) Chief; Matt Beaver
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: President; Jason Leibowitz

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC – June 12, 2025 @ 6:30PM
2. Parks Board – June 24, 2025, 6:00 PM
3. Plan Commission- June 5, 2025 @ 6:30PM or directly following the BZA meeting.
4. BZA- No meeting scheduled

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **July 1, 2025, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agendaafter it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.