

**TOWN OF JAMESTOWN  
TOWN COUNCIL**

Jamestown Municipal Building  
421 E. Main Street, Jamestown,  
IN(765) 676-6331

[www.townofjamestown.in.gov](http://www.townofjamestown.in.gov)

Town Council Regular  
Meeting

Tuesday June 2, 2026

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via  
Zoom.

[Zoom](#) Access!

6:30 PM  
Agenda

**CALL TO ORDER:**

1. Pledge of Allegiance
2. Roll Call

**CONSENT AGENDA:**

1. **APPROVE MEETING MINUTES:** – [5/12/2026 Regular Meeting Minutes](#)
2. **APPROVE CLAIMS:** - June 2026 DOCKET
3. **APPROVE:** [May 2026 Bank Reconciliation as presented.](#)

**PUBLIC REQUEST TO SPEAK:** (Topics Not Related to An Agenda Item)  
Please limit comments to 3-5 minutes to allow others time to address the  
Town Council.

**UNFINISHED BUSINESS:**

1. Consider Generator Maintenance Contract [Cummins](#) – [Meg](#)
2. Consider Caliber Mobile 10 Software [Quote](#)
3. Consider Caliber Standard XML Export from [CAD to FirstDue](#)

**NEW BUSINESS:**

1. [FTIC Compliance Statement of Benefits](#) Real Estate/Personal  
Property

**JAMESTOWN  
TOWN COUNCIL**

**Council Member  
Appointment:**

(4-YEAR TERM)  
Michael Stokes  
(1/1/24-12/31/27)

**Council Member  
Appointment:**

(4-YEAR TERM)  
Carol Leeke  
(3/12/20-12/31/23)

**Council Member  
Elected:**

(4-YEAR TERM)  
Shane Childress  
(1/1/24-12/31/27)

2. Consider PAF [Payapp #5](#)
3. Consider Hold Harmless & Indemnification Agreement [form](#)
4. Consider Alcohol Vendor [Agreement](#)
5. Consider Alcohol Vendor [Application](#)
6. Consider Alcohol Vendor [Permit](#)
7. Consider Computer, Mounts, Wifi, JVFD- [JTN Upfitting](#), [Move Over Outfitters](#)
8. Consider Adding Additional Email Address JVFD

**Clerk/Treasurer Report:** Lori Hieston

**Town Attorney Report:** Patrick Jones

**DEPARTMENT REPORTS:**

1. Utilities: Superintendent; Josh Hawkins
2. JPD: Town Marshall; Aaron Clapp [REPORT](#)
3. JVFD: Chief; Joe Weder [REPORT](#)
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: Jason Leibowitz

**OTHER/MISC BUSINESS:**

**Appointments to Boards and Commissions**

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

**OTHER MEETINGS:**

1. RDC – June 11, 2026 @ 6:30PM
2. Parks Board – June 30, 2026, 6:00 PM
3. Plan Commission- No Meeting Scheduled
4. BZA- **No Meeting Scheduled- The High Street petition is continued to the July meeting.**

**\*\* Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **July 7, 2026, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.