

**TOWN OF JAMESTOWN  
TOWN COUNCIL**

Jamestown Municipal Building 421 E. Main  
Street, Jamestown, IN  
(765) 676-6331

[www.townofjamestown.in.gov](http://www.townofjamestown.in.gov)

Town Council Regular Meeting  
Tuesday, May 6, 2025

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.  
[Zoom](#) Access!

6:30 PM  
Agenda

**CALL TO ORDER:**

1. Pledge of Allegiance
2. Roll Call

**CONSENT AGENDA:**

1. APPROVE MEETING MINUTES: – 4/1/2025 [Regular Meeting Minutes](#)
2. APPROVE CLAIMS: - May 2025 DOCKET
3. APPROVE: March 2025 [Bank Reconciliation](#) as presented.
4. APPROVE: April 2025 [Bank Reconciliation](#) as presented.

**PUBLIC REQUEST TO SPEAK:** (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

**UNFINISHED BUSINESS:**

1. Permit & Ordinance Software- iWorq Demonstration
2. Consider Permit & Ordinance Software- [iWorq](#)/[GovBuilt](#)/[GovWell](#)
3. Consider Permit & Ordinance Software Contract- [iWorq](#)

**NEW BUSINESS:**

4. [Resolution 2025-07](#) Additional Appropriation
5. Consider Study Proposal Lochmueller Group- [International Dr. Extension Study](#)
6. Consider End 2 End Managed Services [Renewal Quote](#)
7. Consider TLM [Consulting Agreement](#)-Building Inspections

8. Consider [Temporary Partial Closure of the Alley](#) Between the Jamestown Hardware and Chabellas Mexican Cocina

**Clerk/Treasurer Report:** Lori Hieston

**Town Attorney Report:** Patrick Jones

**DEPARTMENT REPORTS:**

1. Utilities: **(Water Data),(Electric Data)** Superintendent; Josh Hawkins
2. JPD: ([Operations/Data](#)): Town Marshall; Aaron Clapp
3. JVFD: ([Operations](#)) Chief; Matt Beaver
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: Jason Leibowitz

**PUBLIC REQUEST TO SPEAK:** (Topics Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

**OTHER/MISC BUSINESS:**

**Appointments to Boards and Commissions**

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

**OTHER MEETINGS:**

1. RDC – May 9, 2025 @ 6:30PM
2. Parks Board – May 28, 2025, 6:00 PM
3. Plan Commission- June 6, 2025 @ 6:30PM or directly following the BZA meeting.
4. BZA-No Meeting

**\*\* Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **June 4, 2025, at 7pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom.**

This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.