

**TOWN OF JAMESTOWN
TOWN COUNCIL**

Jamestown Municipal Building 421 E. Main
Street, Jamestown, IN
(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular Meeting
Tuesday, May 12, 2026

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.
[Zoom](#) Access!

6:30 PM
Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. APPROVE MEETING MINUTES: – 4/7/2026 [Regular Meeting Minutes](#)
2. APPROVE CLAIMS: - May 2026 DOCKET
3. APPROVE: [April 2026 Bank Reconciliation](#) as presented.

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

UNFINISHED BUSINESS:

Sewer Plant Update: Jon Query

1. [Resolution 2026-05](#) Surplus Equipment Fire Department
2. [Resolution 2026-06](#) JCP America 250th Celebration
3. [Ordinance 2026-05](#) Rezone House of Grace- [PC Staff Report](#)
[PC Certification](#)
4. Consider [Purdy Easement Purchase](#)
5. Consider [Caliber Mobile 10 Software Quote](#)

**JAMESTOWN
TOWN COUNCIL**

**Council Member
Appointment:**

(4-YEAR TERM)
Michael Stokes
(1/1/24-12/31/27)

**Council Member
Appointment:**

(4-YEAR TERM)
Carol Leeke
(3/12/20-12/31/23)

**Council Member
Elected:**

(4-YEAR TERM)
Shane Childress
(1/1/24-12/31/27)

6. Consider [Caliber Standard XML Export from CAD to FirstDue](#)

NEW BUSINESS:

7. Consider [Krohn Engagement Letter](#)
8. Review [Codecrafters Construction Plan Reviews & Inspections Contract](#)
9. Consider [Lalas Estimate for Security Cameras-1043](#)
10. Consider [Lalas Estimate for Security Cameras at Sewer Plant-1050](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. Utilities: Superintendent; Josh Hawkins
2. [JPD](#): Town Marshall; Aaron Clapp
3. [JVFD](#): Chief; Joe Weder
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: Jason Leibowitz

PUBLIC REQUEST TO SPEAK: (Topics Related to An Agenda Item)

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OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC – May 14, 2026 @ 6:30PM
2. Parks Board – May 26, 2026, 6:00 PM
3. Plan Commission- No Meeting.
4. BZA- June 4, 2026, 6:00 PM

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **June 2, 2026, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom.**

This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.