

**TOWN OF JAMESTOWN
TOWN COUNCIL**

Jamestown Municipal Building
421 E. Main Street, Jamestown,
IN(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular
Meeting

Tuesday, April 7, 2026

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via
Zoom.

[Zoom](#) Access!

6:30 PM

Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. **APPROVE MEETING MINUTES: – 3/3/2026 [Regular Meeting Minutes](#)**
2. **APPROVE CLAIMS: - April 2026 DOCKET**
3. **APPROVE: [February 2026 Bank Reconciliation](#) as presented.**
4. **APPROVE: [March 2026 Bank Reconciliation](#) as presented**

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the
Town Council.

UNFINISHED BUSINESS:

1. Consider Brightspeed Fiber Internet Contract/End 2 End Management
[1 Year](#), [2 Year](#), [3 Year](#)
2. Sewer Upgrade Project-Jon Query/HWC Engineering

NEW BUSINESS:

**JAMESTOWN
TOWN COUNCIL**

**Council Member
Appointment:**

(4-YEAR TERM)
Michael Stokes
(1/1/24-12/31/27)

**Council Member
Appointment:**

(4-YEAR TERM)
Carol Leeke
(3/12/20-12/31/23)

**Council Member
Elected:**

(4-YEAR TERM)
Shane Childress
(1/1/24-12/31/27)

1. [Resolution 2026-04](#)- Permitting Farmer's Market
2. [Second Quarter 2026 Electric Rate Tracking Factor](#)
3. [RDC 2025 Annual Financial Report](#)

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. Utilities: (**Water Data**),(**Electric Data**)Superintendent; Josh Hawkins
2. JPD: (**Operations/Data**): Town Marshall; Aaron Clapp
3. JVFD: (**Operations**) Chief; Joe Weder
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Ryan Hankins
7. RDC: President; Tina Pennington
6. Parks: Jason Leibowitz

PUBLIC REQUEST TO SPEAK: (Topics Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC – April 16, 2026 @ 6:30PM
2. Parks Board – April 28, 2026, 6:00 PM
3. Plan Commission **May 7, 2026 @ 6:30PM** or directly following the BZA
4. BZA- **May 7, 2026 @ 6:00PM**

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **May 12, 2026, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if

accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.