

**TOWN OF JAMESTOWNTOWN
COUNCIL**

Jamestown Municipal Building 421 E. Main
Street, Jamestown, IN(765) 676-6331
www.townofjamestown.in.gov

Town Council Regular Meeting
Tuesday, March 4, 2025

**The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.
[Zoom](#) Access!**

6:30 PM
Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. **APPROVE MEETING MINUTES: – [2/4/2025 Regular Meeting Minutes](#)**
2. **APPROVE MEETING MINUTES: – [2/27/2025 Special Meeting Minutes](#)**
3. **APPROVE CLAIMS: - March 2025**
4. **APPROVE: [February 2025 Bank Reconciliation as presented](#)**

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

UNFINISHED BUSINESS:

1. Sewer Upgrade Project-Eric Smith/HWC Engineering
2. Sewer Bond Ordinance-Adam Steuerwald/Barnes & Thornburg
3. **Ordinance 2025-02- [2025 Sewer Bond Ordinance](#)**–May suspend rules & adopt on first reading.
4. Sewer Rates-Jarrold Hall/O.W. Krohn & Associates
5. **Ordinance 2025-03- [Sewer Rate Amendment](#)**–First Reading
6. Water Upgrade Project-Eric Smith/HWC Engineering
7. **Resolution 2025-03- [PER Acceptance](#)**
8. **Resolution 2025-04- [Signatory Authorization](#)**
9. AMP Certification (Water Project)
10. SRF Application (Water)

NEW BUSINESS:

1. Easement Purchase for INDOT Water/Sewer Relocate

2. Consider Flower Planting and Watering for 2025 (Jason Leibowitz)
3. Consider Date for Town Spring Clean Up (Heavy Trash)
4. **Resolution 2025-05-** [Joint Resolution Tax Cuts](#)
5. Consider Turnout Gear [Washer/Dryer Quotes](#)
6. Consider Town Building [Painting Quotes](#)
7. Consider Radio Read [Meter Quote](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. JPD: ([Operations/Data](#)): Town Marshall; Aaron Clapp
2. JVFD: ([Operations](#)) Chief; Matt Beaver
3. Building and Planning – [Monthly Permit Report](#)
4. JCP: President; Ryan Hankins
5. 7. RDC: President; Tina Pennington
6. Parks: President; Jason Leibowitz
7. Utilities: (**Water Data**), (**Electric Data**) Superintendent; Josh Hawkins

PUBLIC REQUEST TO SPEAK: (Topics Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC – March 13, 2025 @ 6:30PM
2. Parks Board – March 25, 2025, 6:00 PM
3. Plan Commission- No Meeting
4. BZA- No Meeting

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **April 1, 2025, at 6:30pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.