



❖ AGENDA ❖

REGULAR MEETING OF THE TOWN COUNCIL

(Reference: Ordinance No. G-09-01, January 6, 2009)

July 27, 2026 @ 6:30 PM

9111 State Road 64 • Georgetown Town Hall

- **Council Members: Chris Loop • Brandon Hopf • Jason Parrish • Doug Wacker • Matt Nolan**

***** NOTE *****

Per Town of Georgetown Ordinance No. G-09-01, "The Chair may modify the Council Meetings in order to make the meetings run smoothly."

- I. Call to Order -----Chairperson
- II. Pledge of Allegiance ----- All Persons Present Wishing to Participate
- III. Roll Call-----Chairperson
- IV. Approval of Minutes ----- Town Clerk
 - Regular Meeting Minutes-----June 15, 2026
 - Memorandum-----July 13, 2026
- V. The People's Petitions and Comments / Questions of Agenda Items Only
(Please limit to 5 minutes)
- VI. Department and Committee Reports
 - Clerk-Treasurer-----Julia Keibler- 1/1/2023-12/31/2026
 - Police Department----- Travis Speece
 - Public Works Department-----Reny Keener, Town Manager
 - Town Attorney----- Kristi Fox, Attorney at Law
 - Town Engineer -----Bob Woosley, PE
 - Plan Commission -----Chris Loop, Chairperson

This Notice and Agenda comply with Indiana Code - Section 5-14-1.5-5: Public notice of meetings.

The content and order of presentation of this Town Council meeting agenda is consistent with Chapter 4 of the *Indiana Elected Municipal Officials Handbook*, 2012 Edition.

- Redevelopment Commission----- Brandon Hopf
- VII. **Old Business**
 - Woodbridge Farms Reimbursement-----Five Families
- VIII. **New Business**
 - Old Wolfe Motel Structural Engineer-----Kristi Fox
 - Builders Risk Insurance-----Chris Loop
 - Off Road Vehicle Compliance-----Billy Haller
- IX. Approval of Claims Docket and Signing of Purchase Orders-----Julia Keibler
- X. Miscellaneous Business
- XI. Public Comments of Any Concerns
- XII. Individual Council Member Comments
 - Chris Loop -----At Large – 1/1/2023 – 12/31/2026
 - Jason Parrish-----District 1- 1/1/2024-12/31/2027
 - Matt Nolan-----District 2- 1/1/2024-12/31/2027
 - Doug Wacker-----District 3- 1/1/2024-12/31/2027
 - Brandon Hopf-----At Large 1/1/2023-12/31/2026
- XIII. Announcements -----Persons Present, Recognized by the Chairperson
- XIV. Adjournment -----Chairperson

NEXT REGULAR TOWN COUNCIL MEETING
Monday, August 17, 2026, at 6:30 PM

NOTICE

Individuals who may require auxiliary aid to attend or participate in meetings may make their request known by contacting:

Town Hall at 812-951-3012 Ext 0 or julia.keibler@georgetown.in.gov