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Sue Topf

## TOWN COUNCIL MEETING Town Hall — 9049 Crawfordsville Road October 9, 2025

Town Board Mission Statement: To serve, protect and enhance the well-being of the lives and property of the citizens and proprietors of Clermont while managing affairs of the town within allocated financial resources. We desire to foster a strong sense of community by promoting an attractive and vibrant commercial district, collaborating with an experienced police force, contracting highly responsive local fire protection, upgrading the infrastructure, and empowering and developing community residents through effective and informative regular town hall meetings and

special meetings as required. **AGENDA** I. Call to Order & Pledge of Allegiance Sue Topf II. **Special Guests** JD Ford - Proclamation for Officer Sutton Baker Tilly – Financing for Property Acquisition III. Public Comment (At the discretion of the council president) Sue Topf IV. Adoption of the Proposed 2026 Budget V. Town Attorney's Report Attorney Lutz Α. Real Estate Matters – Eminent Domain. B. Fire District Merger- Fire Contract Recodification – General Code Service Agreement Approval C. VI. Police Department Report Frank Lemaire/ Chief Dulworth Ordinances / Violations - Golf Cart Ordinance, Property on 30th Street Α. B. Miscellaneous -VII. Clerk-Treasurer's Report Larry Beiter Α. Financial Report – September 2025 Meeting Minutes - Sept 11, 2025 Regular Meeting and Sept 23, 2025 Executive Session B. Miscellaneous – Revised Resolution for 2025 Budget Appropriation Reduction C. VIII. Facilities Maintenance Kim Sauro Volunteer Event Α. B. Miscellaneous IX. Streets Report Tim Lambard A. Grants - CCMG 2024-2 and 2023 INIP – Status Update **ADA Transition Plan Status** B. C. Miscellaneous Χ Communications/Technology Mike Beam Α. Tree Board Report Miscellaneous – Town Signage, Newsletter, etc. B. XI. **New Business** A. National Night Out – Lions Club Rental Agreement **Open Town Action Requests** Grace Brenzek B.

These meetings will be live transmitted online. Go to https://www.in.gov/towns/clermont to access the live transmission and its archived recording afterward.

XII. Adjournment