

**ANDREWS TOWN COUNCIL  
MEETING AGENDA  
OCTOBER 27, 2025, 6:00 P.M.  
ANDREWS MUNICIPAL BUILDING**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes** – Regular Session October 14, and Executive Session October 21, 2025

**Huntington County DCD**

Order of Enforcement: 400 W Monroe St

**Old Business**

HARTA Bicycle Kiosk

2026 Salary Ordinance 2025-7

CCMG

**New Business**

**Department Reports**

Police Department, Josh Platt

Fire Department

Utility Superintendent, Colin Bullock

Clerk-Treasurer, Laury Powell

**Claims**

**Other Business & Public Comment**

**Adjournment**

This meeting is open to the public and will be livestreamed at <https://youtube.com/@TownofAndrewsIN>  
Agendas and an Archive of Meeting Minutes can be found here: <https://www.in.gov/towns/andrews/>