

**ANDREWS TOWN COUNCIL  
MEETING AGENDA  
NOVEMBER 10, 2025, 6:00 P.M.  
ANDREWS MUNICIPAL BUILDING**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes** – Regular Session October 27, 2025

**Old Business**

CCMG  
2026 Calendars  
ARPA Water Improvements

**New Business**

Special Meeting November 12, 1:00 PM

**Department Reports**

**Police Department, Josh Platt**

**Fire Department**

**Utility Superintendent, Colin Bullock**

**Clerk-Treasurer, Laury Powell**

**Claims**

**Other Business & Public Comment**

**Adjournment**

This meeting will be open to the public and will be livestreamed at <https://youtube.com/@TownofAndrewsIN>  
Agendas and an Archive of Meeting Minutes can be found here: <https://www.in.gov/towns/andrews/>