

**ANDREWS TOWN COUNCIL  
MEETING AGENDA  
APRIL 13, 2026, 6:00 P.M.  
ANDREWS MUNICIPAL BUILDING**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes** – Regular Session March 23, 2026

**Old Business**

2026 CCMG Project

**New Business**

Resolution 2026-03 To Authorize the Transfer of MVH Restricted Funds to LRS Bridge MGF

**Department Reports**

Police Department, Josh Platt

Fire Department

Utility Superintendent, Colin Bullock

Clerk-Treasurer, Laury Powell

**Claims**

**Other Business & Public Comment**

**Adjournment**

This meeting will be open to the public and will be livestreamed at <https://youtube.com/@TownofAndrewsIN>  
Agendas and an Archive of Meeting Minutes can be found here: <https://www.in.gov/towns/andrews/>