

**Dates to Remember:**

- **December 25th:** Christmas Day

**OFFICE HOURS**

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings., and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter reading/illness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, please leave a message. We WILL return your call as soon as we are free to do so.

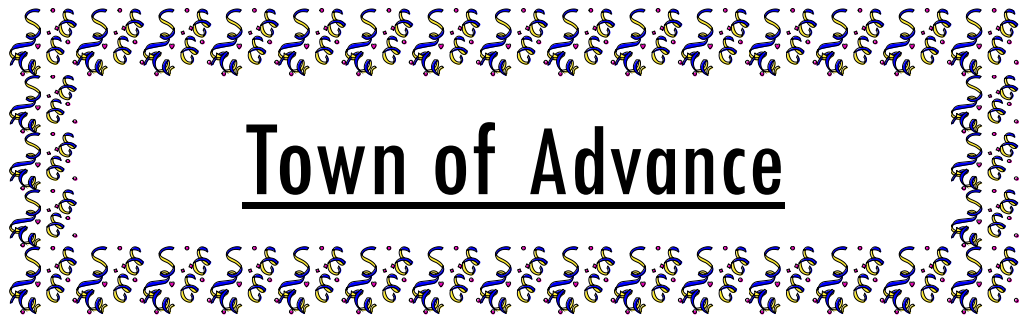


Utility Emergency Line:  
765-978-1007

Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102  
[www.townofadvance.com](http://www.townofadvance.com)

Phone: 765-676-6611  
Fax: 765-676-6696

*This institution is an equal opportunity provider and employer.*



# Town of Advance

## Town Business

**Town Council Meetings:**

**Location:**

**Advance Fire Station**

**Time: 7:00 pm**

- January 9
- February 13
- March 13
- April 10

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

**[www.townofadvance.com](http://www.townofadvance.com)**

Notices will be made electronically on the Chatters, website and or REACHALERT, and in the Lebanon Reporter if any changes are made to the meeting schedule; or additional meeting dates are added.

***If you own a business please contact the Town Hall and share information that we can put in the newsletter. We love to share all that is going on in the town!!***

**Advance Food Distribution:**

The drive thru food pantry located at the Advance Volunteer Fire Dept - 106 E Wall St is held the 3rd Tuesday of each month from 4PM to 5PM. This is available for all Boone County residents. When you arrive please be aware of your surroundings and watch for instructions. Please do not block streets and/or intersections. Be safe and courteous.

**Reach Alert:**

Visit [www.reachalert.com](http://www.reachalert.com) to sign up for the Town's text alert system. If you need assistance with this, please contact us in the office. We send notices regarding outages, information about Town meetings, office closings, and other issues as they arise. We can also send the 24 hour disconnect notices this way instead of taping a letter to your door.

We do not bombard you with frivolous messages. The service is free, although messaging and data rates may apply depending on your carrier and service plan. If you prefer to not get texts or calls, you can choose to get your alerts via email instead.

**Assistance:**

AreaIV (previously Community Action) began accepting applications on Monday, Oct 3rd for assistance with heating and electric for the coming winter months. They also have funds this year to assist with water and sewer. To complete the application process online, or to print the application in order to fill out and send through the mail you can visit:

**[www.areaivagency.org/eap/](http://www.areaivagency.org/eap/)**

You can also dial 211 to speak to a navigator that can help you locate state and local resources.

Indiana 211 can help with a variety of different types of resources for individuals and families in need. They can assist you in finding help with food, health care, child care, housing and much more.

You can get more information at **[www.in211.communityos.org](http://www.in211.communityos.org)**

Links to both of these websites can be found on the Town's website on the Community Resources page.

## Clerk-Treasurer's Desk

**WARNING!!!**

We have been made aware of a less than reliable online bill payment service called Doxo. We have been advised by other utilities that when their customers have used this service, the company does not forward the payment on to the utility in a timely manner( if at all). Many customers have had their service disconnected while under the impression that they had paid their bill. We would STRONGLY recommend that you avoid using them.

**Advance Park Board:**

The Advance Park Board is looking for a new member interested in helping to continue to improve and maintain our wonderful park. If you are interested, please contact the existing Park Board for info. (Matt Bowen, JR Shelton, or Kristin Linton)

**Pet Tags:**

We have received the 2023 pet tags. Unlike most things lately, the price has NOT gone up. Per household it is still \$5 per tag up to 3 tags, after the 3rd, there is no charge.

**Upcoming Closings:**

The office will be closed on the following days:

**January 2—New Years**  
**January 16—Martin Luther King Jr Day**

**PLEASE DO NOT USE THE LOT AROUND THE RECYCLING BIN AS A DUMPING GROUND.**

**We do not want the county to pick a different location. You can call Smith's Trash for large item pick up, and they are VERY reasonable with their pricing. 765-436-2399**