

Volume 10, Issue 8

Newsletter Date 08/01/2025

**Dates to Remember:**

- **September 1st:** Labor Day (office closed)
- **September 11th:** Patriot Day
- **October 13th:** Columbus Day/Indigenous People Day

**OFFICE HOURS**

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings, and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter reading/illness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, *please leave a message*. We **WILL** return your call as soon as we are free to do so.

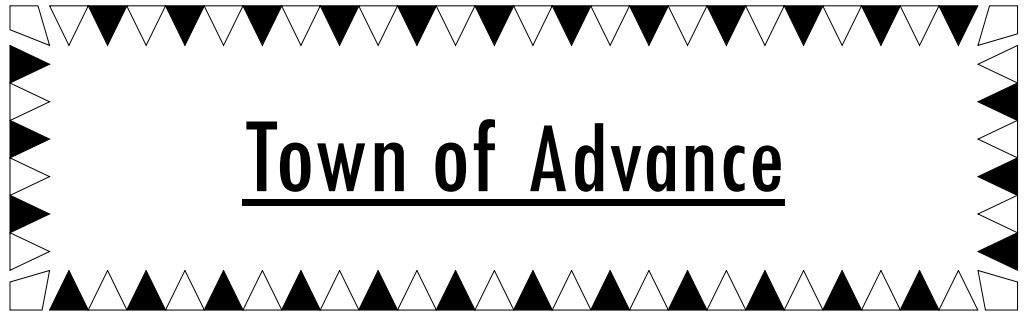


Utility Emergency Line:  
765-978-1007

Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102  
[www.in.gov/towns/advance](http://www.in.gov/towns/advance)

Phone: 765-676-6611  
Fax: 765-676-6696

*This institution is an equal opportunity provider and employer.*



## Town Business

**Town Council Meetings:**

**Location:**

**Advance Fire Station**

**Time: 7:00 pm**

- August 19
- September 8 (Budget Hearing)
- October 14 - Tuesday (Budget Adoption)
- November 10
- December 8

Town Council Meetings are now streamed live on YouTube under "Town of Advance, Indiana"

Meeting minutes can still be found on the website.

**[www.in.gov/towns/advance](http://www.in.gov/towns/advance)**

Notices will be made electronically on the Chatters, website and/or REACHALERT, and in the Lebanon Reporter if any changes are made to the meeting schedule; or additional meeting dates are added.

**Flags:**

New flags are coming!!!!

A local resident raised some funds to purchase much sturdier flags and mounts for the poles through town.

Contributors to the flag fund include:

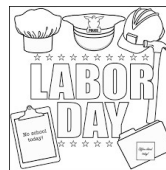
Smart Manufacturing/Dale Thompson

Keystone Cooperative

Shari Johnson

Doug Meissel

Give a BIG thank you to those that helped!!



"We salute working people because they have built our land with skill, energy and resourcefulness, transforming raw materials into a shining edifice of freedom and prosperity."

- Ronald Reagan

**Advance Food Distribution:**

Drive -thru Food Distribution is open to ALL Boone County residents. It is open the third Tuesday of each month from 4 to 5 PM at the Advance Volunteer Fire Department (106 E Wall) Please be sure to not block streets or intersections. Please follow instructions from the volunteers in order to keep everyone safe and things running smoothly.

- \* August 19
- \* September 16
- \* October 21
- \* November 18
- \* December 16

Typically, the Humane Society of Boone County also has a Pet Pantry on site in conjunction with the food distribution.



## Clerk-Treasurer's Desk

**Pet Tags:**

The Pet tags for 2025 have arrived in the office. It is \$5 each for up to 3 dogs/cats, no charge for additional pets.

**Golf Cart Tags:**

We have received this year's golf cart tags. They are available at the Town Hall during business hours. The cost remains \$30/year.

**Upcoming Closings:**

September 1 - Labor Day

October 13 - Columbus Day

November 11 - Veteran's Day

November 27 & 28 - Thanksgiving

We wanted to take this opportunity to remind everyone that this is a community newsletter. If there are local events you would like to get the word out about, stop by or give us a call.

If you own/operate a local business and would like the community to learn more about it, we want to hear from you. We like to keep a list of local businesses on hand in the office for the many people that stop in and ask "Do you know anyone who....?"

The town is in need of a BZA (Zoning Board) representative. If you are interested in this position, please contact a Council Member or the Town Hall.