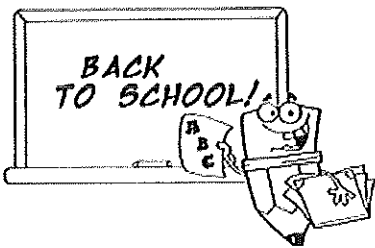


**Dates to Remember:**

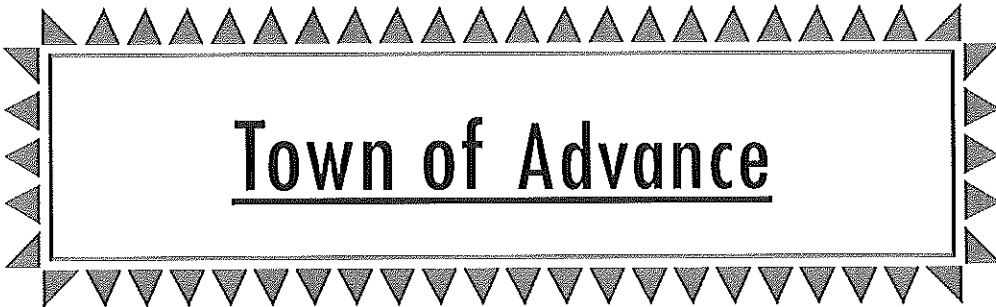
- **August 9th** - Western Boone Schools 1st day back to school
- **September 4th** - Labor Day



Town of Advance  
 P O Box 67  
 112 N. Main Street  
 Advance, IN 46102

Phone: 765-676-6611  
 Fax: 765-767-6696

*This institution is an equal opportunity provider and employer.*



# Town of Advance

## Town Business

**New Marshall!!**

Brad Thomas, the new Town Marshall starts later this month. We will be having a Meet & Greet with Marshall Thomas on Wednesday, August 16th from 7:00 PM to 9:00 PM at the Fire Station.

**Advance Labor Day Festival 2017:**

This year the Labor Day Festival will be held with all activities occurring on Monday, September 4th.

- Parade will start at 10:30AM
- Food Service and music will start at 11:00 AM
- Bingo will start at 1:00 PM

There will be vendors, and the yearly raffle will be held as well.

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- August 14
- September 11
- October 10
- November 13
- December 11

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

[www.townofadvance.com](http://www.townofadvance.com)

**Emergency Contact:**

In case of utility emergency call (765)978-1007

**Please see the reverse of this page for information regarding the Town's NEW TRASH SERVICE.**

"Here is a test to find whether your mission on earth is finished: If you're alive, it isn't." – *Richard Bach*

## Clerk-Treasurer's Desk

**Christmas Decorations:**

The Town would like to replace the 8 pole decorations that we put up each year along Main Street. The ones we currently have are all beat up and falling apart.

It was suggestion that we turn to the community for assistance. If there is

anyone within the community that would like to make a donation towards replacing these decorations, please stop by, or contact our office.

**Park Board Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- August 28th
- September 25th
- October 30th
- November 27th

**Dates to Remember:**

- **July 4th** - Independence Day  
Office will be closed.



© ianmark Photo - esp8348985



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

*This institution is an equal opportunity provider and employer.*

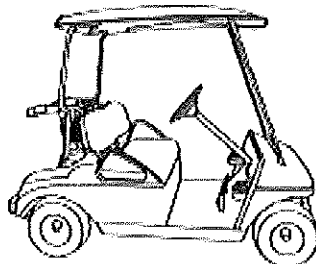


# Town of Advance

## Town Business

**Golf Carts:**

We have the golf cart registration stickers in the office. The cost is \$30. We are getting close to having police cover-



age. You will be cited if your cart does not have a sticker.

**Recycling Receptacle**

The recycling bin provided for the town is for recyclable materials only. It is NOT a trash bin/dumpster. Please do not throw bags of garbage in the recycle bin.

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- July 10th
- August 14
- September 11

The original date for the October meeting was Tuesday, October 10th. The meeting will be moved due to the Clerk-Treasurer attending training on this day, we will advise on the new date as soon as it has been set.

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

[www.townofadvance.com](http://www.townofadvance.com)

**Emergency Contact:**

In case of utility emergency call (765)978-1007



**Flea Markets:**

Sid Schocke as been holding his monthly flea markets behind his shop the first Saturday of the month,. Stop by and support one of our local businesses.

*"If you think you are too small to make a difference, try sleeping with a mosquito."-Dalai Lama*

## Clerk-Treasurer's Desk

**SOME THINGS THAT MAY AFFECT YOUR UTILITY BILLS IN THE SUMMER-TIME:**

- Watering flowers/yards.
- Filling swimming pools.
- More people home during the day using water and electricity (kids out of school, company visiting).
- Air conditioners trying to keep up with varying tem-

peratures and humidity levels.

- Leaving things plugged in when not in use.
- Old or inefficient appliances, air conditioners, and electronics.

Visit [www.energy.gov/energysaver/spring-and-summer-energy-saving-tips](http://www.energy.gov/energysaver/spring-and-summer-energy-saving-tips) for no-cost or low-cost ideas on saving energy.

**Park Board Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- July 24th
- August 28th
- September 25th
- October 27th

**Dates to Remember:**

- **June 17th** - Smokin' Country Fest. 7:30 PM
- **June 18th** - Father's Day
- **June 21st** - First day of Summer
- **June 27th** - Town Planning Meeting 9:00 AM
- **July 4th** - Independence Day Office will be closed.



www.townofadvance.com 436071815



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

**Post Office:**

There have been issues again with children playing in, and tearing things up in the post office. The Postmaster has had no choice but to remove the cart that holds shipping boxes in the lobby. If you need a USPS shipping box, you will have to get it during the hours of operation( Monday through Friday 8AM to 12Noon, and Saturday 8AM to 10AM.).

**Community Events:**

There will be a planning meeting held at the Fire Station on Tuesday, June 27th at 9AM. We are working on getting a short-term and long-term plan together for things that are needed and/or wanted for the town.

**Emergency Contact:**

In case of utility emergency call (765)978-1007

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- June 12th
- July 10th
- August 14
- September 11

**Recycling Receptical**

The recycling bin provided for the town is for recyclable materials only. It is NOT a trash bin/dumpster. Please do not throw bags of garbage in the recycle bin.

**Flea Markets:**

Sid Schocke will be holding the monthly flea markets behind his shop the first Saturday of the month, from May until October.

**Party for a Good Cause**

It is time again for the Advance Volunteer Fire Dept's 3rd annual *Smokin' Country Music Fest!!* Saturday June 17th — 7497W 500S at 7:30PM. Performing at this year's event is *Levi Riggs and Steve Trent and Smalltown*. There will be refreshments available for purchase. If purchasing alcoholic beverages, you must have a valid Driver's License with you.

Come out and join us for great music, fireworks, and FUN!

"A diamond is merely a lump of coal that did well under pressure." — *Unknown*

## Clerk-Treasurer's Desk

**TOWN HALL PROJECT DELAYED:**

The ceiling tile project has been put on hold pending repairs on the building. We will continue once the leaks have been completely fixed.

**Park Board Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- June 26th
- July 24th
- August 28th
- September 25

Congratulations to ALL 2017 graduates. May you accomplish all of your goals and dreams, especially the ones you don't even know you have yet.

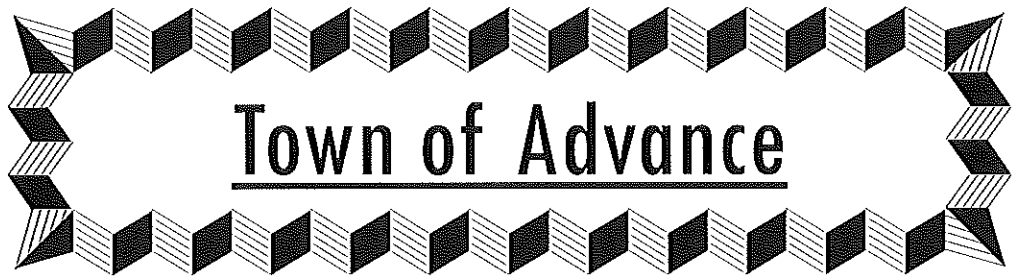
**Dates to Remember:**

- **May 14th** - Mother's Day
- **May 18th** - Hydrant flushing
- **May 20th** - Community Park Clean-up
- **May 22nd** - Last day of school - Western Boone Schools.
- **May 27th** - Western Boone Graduation
- **May 29th** - Memorial Day - Town Hall closed.



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696



# Town of Advance

## Town Business

**Reminder:**

All dogs and cats should have been registered by the first of the year. Since we still do not currently have a Town Marshall, Boone County Sheriffs' Department will be called to enforce the County Code in the event there is an issue.

**Community Events:**

There will be a Community Park Clean-up day on Saturday, May 20th. They are hoping to have several volunteers show up to help. They will be starting at 9 AM.

**Emergency Contact:**

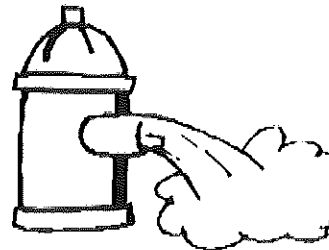
In case of utility emergency call (765)978-1007

**Flea Markets:**

Sid Schocke will be holding the monthly flea markets behind his shop the first Saturday of the month, from May until October.

**Hydrant Flushing:**

UMAC will be flushing the hydrants on Wednesday May 17th. It may affect water pressure in your home while it is being done.



**Summer Safety:**

With warmer weather upon us, grilling season is here. Please be sure you are practicing safe grilling, away from structures that could catch fire. Allow your grill to completely cool before covering it and/or putting it away.

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- April 10th
- May 8th
- June 12th
- July 10th

## Clerk-Treasurer's Desk

**ARTISTS NEEDED FOR TOWN HALL PROJECT:**

Looking for local artists of all ages for Town Hall project. Please call (765)676-6611 for details.

**Park Board Meetings:**

The park board has been re-established and has had their first meeting. The members are Lisa Henry, Rick

Combs, Dan Bewely and Stacey Sutphin. They will be holding meetings the 4th Mondays of the month at 7:00 PM at the Volunteer Fire Department. The public is welcome and encouraged to attend.

**Park Board Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- May 22nd
- June 26th
- July 24th
- August 28th

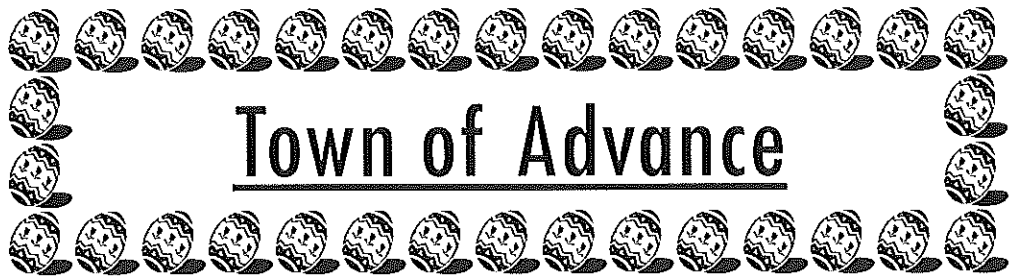
**Dates to Remember:**

- **April 3-7** - Western Boone Schools - Spring Break
- **April 9** - Palm Sunday
- **April 14** - Good Friday Office is closed
- **April 16** - Easter Sunday
- **April 29** - Heavy Trash Pick-up for Advance and Hazardous Waste Collection for Boone County (Details on back)



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

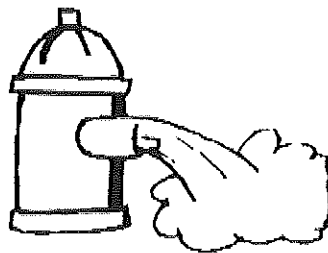


# Town of Advance

## Town Business

**Hydrant Flushing:**

UMAC will be flushing the hydrants early in May. It may affect water pressure in your home while it is being done. We will make sure to post the dates when they have been finalized.



**Community Events:**

We are looking for ways to bring the community closer together. If you have any ideas for events we can hold locally (i.e. block parties, pitch-ins, craft shows) please let us know.

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- April 10th
- May 8th
- June 12th
- July 10th

**Emergency Contact:**

In case of utility emergency call (765)978-1007

**Flea Markets:**

Sid Schocke will be holding the monthly flea markets behind his shop the first Saturday of the month, from May until October.

Details for the heavy trash pick up are located on the back of this newsletter.



## Clerk-Treasurer's Desk

The Town Hall and Post Office had, for a long time, experienced leaks in the front windows. This caused damage to tiles, carpet, and paint. A restoration company came out, fixed the issue and caulked the windows, ending the leaks to the front of the building. I have been eager to paint and update the office but did not want to complete work until these leaks were fixed.

Part of the improvements I would like to do to the Town Hall is to have those who have an artistic flair paint ceiling tiles in the Hall. I loved when I attended Western

Boone and walked through years later as a parent, admirably viewing the ceiling tiles that were painted by the art students. I miss looking up and seeing those amazing tiles. I would like to bring that to the Town Hall. If you are interested in painting a tile, please submit a preliminary drawing to be approved. I would like to keep the tiles themed patriotic, military, or Indiana heritage/history. Please submit drawings no later than April 30th, 2017. You can email to [advancect@townofadvance.com](mailto:advancect@townofadvance.com), or drop off your drawing to the

office. I encourage everyone who is interested to join in having your art be part of the history of the Town of Advance.

**Dates to Remember:**

- **March 12** - Daylight savings time begins.
- **March 17** - St Patrick's Day
- **March 20** - First day of Spring.
- **March 24-26** - Western Boone High School presents: *Oklahoma*
- **April 3-7** - Western Boone Schools - Spring Break



Town of Advance  
 P O Box 67  
 112 N. Main Street  
 Advance, IN 46102

Phone: 765-676-6611  
 Fax: 765-767-6696



# Town of Advance

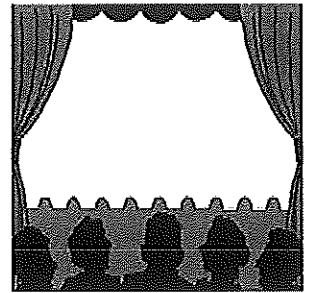
## Town Business

**Emergency Contact:**

The emergency contact phone number hasn't changed. In case of utility emergency call (765)978-1007

**Daylight Saving Time:**

March 12th begins daylight savings time, don't forget to set your clocks forward, and check the batteries in your smoke detectors!



**E-Billing:**

We have only received a few responses with opinions concerning making E-Billing and option for the Town. If you are interested, please call the office, or send an email to [ckellog@townofadvance.com](mailto:ckellog@townofadvance.com)



**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- March 13th
- April 10th
- May 8th
- June 12th

**School Musical:**

Western Boone Jr./Sr. High School will be presenting the musical *Oklahoma* March 24th, 25th, and 26th.

Show times on March 24th and 25th are 7:00 PM and March 26th is at 2:00 PM.

Tickets are \$9.00 for the front section, and \$7.00 for the back section. Tickets will be on sale to the public starting March 6th.

## Clerk-Treasurer's Desk

**Day with the Clerk**

Day with the Clerk will resume in the spring after all of the year end administrative duties have been completed.

If your child would be interested in participating, please stop by the office for an application.

If chosen, your child will spend an hour twice during the cho-

sen month in the Clerk's office from 3-4 PM

**Website:**

Remember to check the calendar on the website for bill due dates, events, and office closings. All of the meeting minutes are available on the website as well.

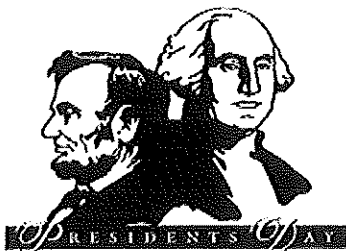
*\*\*If you know of events or information that others in the community may be interested in, let us know so we can put it in the newsletter and/or on the website's calendar.*

**Dates to Remember:**

- **February 20** - Closed for Presidents' Day
- **February 20 & 21** - Western Boone Schools Winter Break. No School

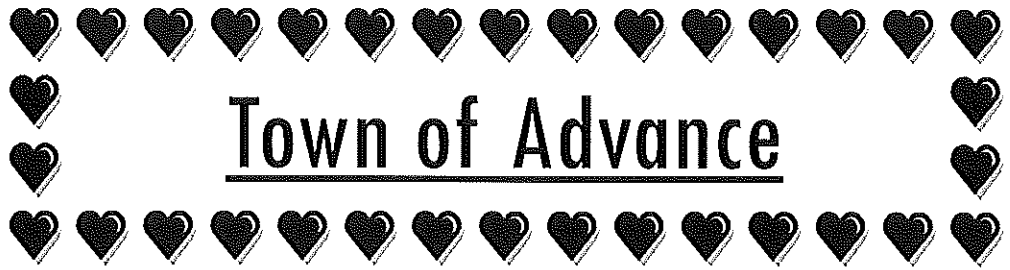


Happy Valentine's Day



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696



# Town of Advance

## Town Business

### Park Board:

There will be a Park Board Meeting on Thursday, February 16 held at the Fire Station. The meeting will start at 6:00 PM

### Emergency Contact:

The emergency contact phone number hasn't changed. In case of utility emergency call (765)978-1007

### Town Council Meetings:

#### Location:

Advance Fire Station

Time: 7:00 pm

- February 13th
- March 13th
- April 10th
- May 8th

### E-Billing:

We are currently looking into making E-Billing an option. We would like to get an idea of how many residents would be interested in receiving your utility bill electronically in order to determine if this would be cost effective. If you are interested, please call the office, or send an email to [ckellog@townofadvance.com](mailto:ckellog@townofadvance.com)

### Presidential Blog:

With the first month of 2017 coming to a close I wanted to give a brief update where we stand as a community with the changes that have happened for the Town of Advance.

As of January 1, 2017, the Utility staff positions were eliminated. The duties of the electrical system management is being handled by IMPA Service Corp (ISC),

the water/wastewater system management is being handled by Utility Management and Construction LLC (UMAC), and the general labor, mowing and snow removal is being handled by Hopper Excavating LLC. All three companies have done a tremendous job so far providing the proper services to our community. In addition, providing those services Nathan Reed was hired by UMAC and Chris Shelton was hired by ISC. Both Nate and Chris did an excellent job for the community and I am very happy that while they are not employed by the Town they are still providing services here.

IMPA has had their engineers in town doing a complete review of the electrical distribution system in town and are compiling a list of

*(continued on back)*

## Clerk-Treasurer's Desk

### Day with the Clerk

Day with the Clerk will resume in the spring after all of the year end administrative duties have been completed.

If your child would be interested in participating, please stop by the office for an application.

If chosen, your child will spend an hour twice during the cho-

sen month in the Clerk's office from 3-4 PM

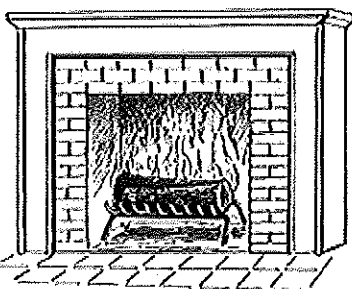
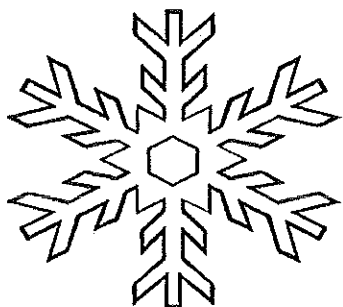
### Website:

Remember to check the calendar on the website for bill due dates, events, and office closings. All of the meeting minutes are available on the website as well.

*\*\*If you know of events or information that others in the community may be interested in, let us know so we can put it in the newsletter and/or on the website's calendar.*

**Dates to Remember:**

- **January 16** - Closed for Christmas Martin Luther King Jr. Day — No School



Town of Advance  
 P O Box 67  
 112 N. Main Street  
 Advance, IN 46102

Phone: 765-676-6611  
 Fax: 765-767-6696



# Town of Advance

## Town Business

### Park Board Needed:

All of the positions on the Park Board have been vacated. Anyone who is interested in filling any of these much needed spots needs to submit their name(s) to the Council.

### Changes for 2017

As of January 1, 2017 the Utility staff positions have been eliminated. The duties of the electrical system management will be contracted to IMPA Service Corp, the water/wastewater system management will be contracted to Utility Management and Construction LLC, and the General labor, mowing and snow removal will be contracted to Hopper Excavating LLC. All three companies have committed to providing the town with prompt response in the case of an emergency and is it the feeling of the Town Council that this is the right team to

effectively service the needs of the Advance utility customers.

If there is a water or electric utility emergency please call 765-978-1007

Town Marshall Ray Hieston has resigned his position as of January 13, 2017. The Town Council is actively searching for a new Town Marshall. We have also listened to the residents' concerns about the lack of police presence in town. Due to the increase in the Local Income Tax for public safety, and to address those concerns, the Town Council has approved the hiring of two part-time Deputy Marshals. This will enable the town to have at least 80 hours of police presence per week.

We would like to thank Ray for all of his years of service to the Town of Advance.

The decision to make the changes was not taken lightly. The Town Council has spent many months in discussion and looking at many many options to come up with what they feel is the best direction for the Town to move forward.

You can contact the Council President—Matt Johnson with any comments or questions either via Facebook or by email at [mjadvancecouncil@gmail.com](mailto:mjadvancecouncil@gmail.com)

### Town Council Meetings:

#### Location:

**Advance Fire Station**

**Time: 7:00 pm**

- January 9th
- February 13th
- March 13th
- April 10th

## Clerk-Treasurer's Desk

### Events Calendar:

There is a Calendar link on the town's website with any events or important dates. We have been working to keep it up to date with meeting days/times, school and office closings, payment due dates, and school events

### Day with the Clerk

Congratulations to Emmy Roys, January's recipient of Day with the Clerk.

If your child would be interested in participating, please stop by the office for an application.

If chosen, your child will spend an hour twice during the chosen month in the Clerk's office from 3-4 PM

### Email

Due to Ilines discontinuing email service, the new email address to contact me is [advancect@townofadvance.com](mailto:advancect@townofadvance.com)

*\*\*If you know of events or information that others in the community may be interested in, let us know so we can put it in the newsletter.*





# Town of Advance

## Dates to Remember:

- **December 23** - Closed for Christmas
- **December 14** - Western Boone Christmas Program - 7pm

Come let us  
*Adore*  
Him



**MERRY**  
**CHRISTMAS**

Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

## Town Business

### Customer Files

Thank you to everyone that has helped thus far getting files up to date. It is very much appreciated.

### Town Council Meetings:

#### Location:

Advance Fire Station

#### Time: 7:00 pm

- December 12th  
December's meeting is very important. We will be discussing the rate study that was recently completed. Please try and make every effort to attend.

Next year's meeting schedule will be determined at the December 12th meeting.

### 2017 Office Hours

Starting January 1, 2017 new office hours will take effect. Monday, Tuesday, Thursday, and Friday the office will be open 8am-Noon, and 1pm-4:30pm. The office will be closed on Wednesdays.

### Christmas Break

Western Boone Schools will be closed for Christmas Break December 22 thru



January 3. Students will return to school on January 4th 2017.

### Pet Tags

The deadline to get your fur babies registered is 12/31/2016 and its coming up fast.

For those of you who are unable to get around very well, we would be more than happy to come to you. Give us a call at the office and let us know so we can set up a visit.

**Everyone have a safe and blessed holiday season.**

## Clerk-Treasurer's Desk

### Day with the Clerk

Congratulations to Emmy Roys, January's recipient of Day with the Clerk.

If your child would be interested in participating, please stop by the office for an application.

If chosen, your child will spend an hour twice during the chosen month in the Clerk's office from 3-4 PM

### Website

We are still looking for help finding pictures to put on the Town's website. The current photos being used are stock photos the site designer put up. If you have any, or have ideas of where we might find some, please let us know.

### Eagle Scout Project:

If anyone would like to make a donation to the Eagle Scout Project to redo the flagpole and

area around it they can be taken to or sent to the Fire Department care of Tony Petro, PO Box 4, Advance. Any checks should be made payable to Troup #350. They have already gotten started, and are making good progress!

\*\*If you know of events or information that others in the community may be interested in, let us know so we can put it in the newsletter.



# Town of Advance

## Dates to Remember:

- **November 8** –Offices closed in town for Election Day
- **November 11** - Veteran's Day
- **November 14** - Town Meeting at Fire Station.
- **November 24** - Thanksgiving Day! Office Closed
- **November 24&25** - Western Boone Schools closed for Thanksgiving.



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

## Town Business

### Customer Files

The letters requesting missing information for files should be going out in the next couple of weeks.

### Pet Tags

The deadline to get your fur babies registered is 12/31/2016 and its coming up fast.

For those of you who are unable to get around very well, we would be more than happy to come to you. Give us a call at the office and let us know so we can get a visit set up.

### Thanksgiving

There will be a free Thanksgiving Dinner on Thursday November 24th from 11AM to 1PM at the Fire Dept.

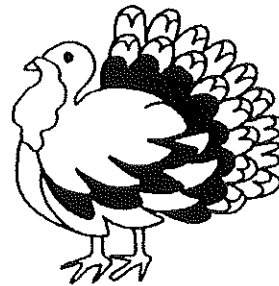
## Clerk-Treasurer's Desk

### Website

There has been more done with the website. The meeting minutes from the past 24 months have been added, we have been keeping the calendar updated with events and important dates. If there are local events or news that you would like to have included, contact us at the Town Hall.

You can still go to the website for a link to pay your bills

Carry out will also be available. If you are unable to get to the fire station, delivery can be arranged by calling 765-676-6549 or 317-626-5137 if no one answers, leave a detailed message and your call will be returned.



Menu will include:

Turkey, mashed potatoes, noodles, stuffing, green beans, rolls, and assorted pies.

Drinks being served will be coffee, tea, and lemonade.

### Town Council Meetings:

#### Location:

Advance Fire Station

Time: 7:00 pm

- November 14th
- December 12th

November and December's meetings are very important. We will be discussing the rate study that was recently completed. Please try and make every effort to attend.

Next year's meeting schedule will be determined at the December 12th meeting.

### Day with the Clerk

Congratulations to Eve Smith, November's recipient of Day with the Clerk.

If your child would be interested in participating, please stop by the office for an application.

If chosen your child will spend an hour twice during the chosen month in the Clerk's office from 3-4 PM

**Dates to Remember:**

- **November 8** –Offices closed in town for Election Day
- **November 11** - Veteran's Day
- **November 14** - Town Meeting at Fire Station.
- **November 24** - Thanksgiving Day! Office Closed
- **November 24&25** - Western Boone Schools closed for Thanksgiving.



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

### Customer Files

The letters requesting missing information for files should be going out in the next couple of weeks.

### Pet Tags

The deadline to get your fur babies registered is 12/31/2016 and its coming up fast.

For those of you who are unable to get around very well, we would be more than happy to come to you. Give us a call at the office and let us know so we can get a visit set up.

### Thanksgiving

There will be a free Thanksgiving Dinner on Thursday November 24th from 11AM to 1PM at the Fire Dept.

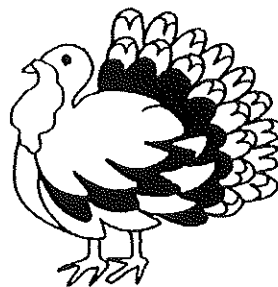
## Clerk-Treasurer's Desk

### Website

There has been more done with the website. The meeting minutes from the past 24 months have been added, we have been keeping the calendar updated with events and important dates. If there are local events or news that you would like to have included, contact us at the Town Hall.

You can still go to the website for a link to pay your bills

Carry out will also be available. If you are unable to get to the fire station, delivery can be arranged by calling 765-676-6549 or 317-626-5137 if no one answers, leave a detailed message and your call will be returned.



Menu will include:

Turkey, mashed potatoes, noodles, stuffing, green beans, rolls, and assorted pies.

Drinks being served will be coffee, tea, and lemonade.

### Town Council Meetings:

#### Location:

Advance Fire Station

#### Time: 7:00 pm

- November 14th
- December 12th

November and December's meetings are very important. We will be discussing the rate study that was recently completed. Please try and make every effort to attend.

Next year's meeting schedule will be determined at the December 12th meeting.

### Day with the Clerk

Congratulations to Eve Smith, November's recipient of Day with the Clerk.

If your child would be interested in participating, please stop by the office for an application.

If chosen your child will spend an hour twice during the chosen month in the Clerk's office from 3-4 PM

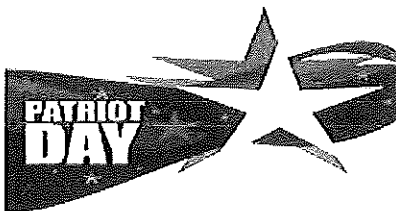
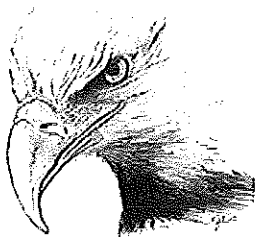
Volume 1, Issue 7

Newsletter Date 9/1/2016

**Dates to Remember:**

- **September 10th** - Family Movie Night at the Park 8:30PM
- **September 11th** - Patriot Day (9/11) All flags should be flown at half-mast

WE WILL NEVER FORGET  
SEPTEMBER 11-2001



© Can Stock Photo

Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696



# Town of Advance

## Town Business

### Vandalism/Mischief

There have been a lot of issues the last few months with kids hanging out in the Post Office and tearing things up. This has mostly been happening over the weekends.

If this problem continues, the Postal Department may no longer be able to keep the post office unlocked over the weekends. Ray is working with the Post Master and other postal officials to monitor and resolve this situation.

### School News

Fall Break October 17-21<sup>st</sup>.

Support the WeBo Stars and events at the elementary schools!

### Light bulb collection.

As of the time you receive this newsletter, we should now have the capability to collect the 2ft and 4ft tube bulbs, in addition to regular bulbs at the Town Hall to return to IMPA for recycling.



### Family Movie Night

There will be a family movie night at the Park on Saturday, September 10th. The movie should start around 8:30PM There will be free popcorn and cotton candy. The movie will tentatively be The Secret Life of Pets. We hope to see everyone there!

### Town Council Meetings:

#### Location:

Advance Fire Station

#### Time: 7:00 pm

- September 12th
- October 11th (Tuesday)
- November 14th
- December 12th

### Pet Tags

Thank you to all who have stopped in to register pets with us. We have really been enjoyed seeing all the pictures of the fur-babies, and we are looking forward to seeing some more of you all really soon!

## Clerk-Treasurer's Desk

The month of August has been very busy. Reconciliation and budget have been the top priorities. In addition, I have been working to correct tax issues. I believe, that all the State IN-DOR tax issues have been resolved!

Our office has also been working to get a functional website going. Once live, the website will have all meeting minutes posted, as well as schedules,

upcoming events and Town history.

In the upcoming months, I would like to Initiate "A Day with the Clerk". This program will be after school, for kids between the grades of 4<sup>th</sup> - 8<sup>th</sup>. We will select one child to come in for about an hour after school 3-4pm. a couple times a month. Kids can help stuff envelopes and stamp them or light cleaning up. But

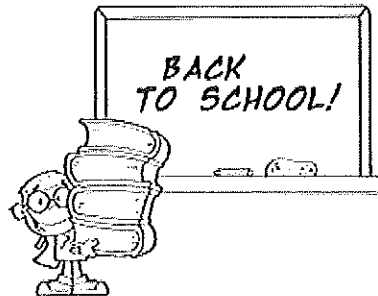
most importantly, sit down and visit with the Clerk and Deputy while having an afternoon snack! If your child may be interested, please come by and get an application. We will select one child per month©  
Enjoy the beginning of Fall!

—Shari

# Town of Advance

### Dates to Remember:

- **August 9th** - Western Boone Schools first day back to school.
- **September 4 & 5** - AVFD Labor Day Festival
- **September 19th** - Tune in to support Mike Prage on season 11 of *The Voice*



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

## Town Business

A really big THANK YOU going out to all of you for helping to make community day a TREMENDOUS success!!!

You all helped raise enough funds for the Police Department to purchase 2 defibrillators!! You are amazing and we feel very blessed!

### Town Council Meetings:

#### Location:

Advance Fire Station

#### Time: 7:00 pm

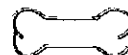
- August 8th
- September 12th
- October 11th (Tuesday)
- November 14th
- December 12th

### Congratulations!!

Congratulations, and a big thank you going out to Betty Puckett for being the first person in town to register and tag her pet!!

For those of you who still need to do so, don't forget to either bring your fur babies with you, or bring a photo for their file. You will also need to bring, or have your Vet fax us a copy of their vaccination records. (Fax number is 676-6696)

We always have treats on hand for our visitors, of both human and pet variety, so come on in and see us!



### Light bulb collection.

For those of you who do not know,



there is a collection bucket located beneath the office window for you to safely dispose of your burnt out light bulbs. They are returned to IMPA for recycling. Soon we will have the capability to collect 2ft and 4ft tube bulbs as well. We will keep you posted as to when this service will be available!

## Clerk-Treasurer's Desk

### AVFD-Labor Day Festival September 4th & 5th

The annual Labor Day Festival is approaching fast. Keep an eye on their Facebook page, and their webpage: [www.advancefire.org](http://www.advancefire.org) for schedule information.

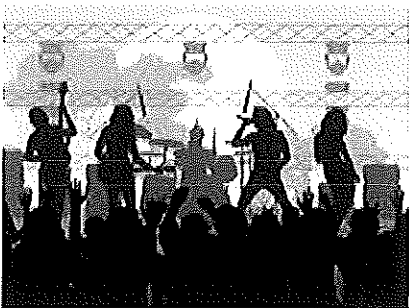
With this being a community newsletter, if you are aware of local events going on, feel free to contact us here at the office. We will do our best to include as many suggestions as possible.

### Back to School

It is that time again folks, Western Boone School District resumes classes on August 9th. Everyone please be safe! Please watch your speed through town, especially during morning pick-ups and afternoon drop-offs. Ray will be increasing patrolling during these times.

**Dates to Remember:**

- **July 9th**—Community Day!
- **August 6th** - AVFD—*Smokin' County Music Fest*—more information to follow
- **August 9th** - Western Boone Schools first day back to school.
- **September 4 & 5**—AVFD *Labor Day Festival*



© Oan Stock Photo

Town of Advance  
P O Box 67  
12 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

### Dog & Cat Ordinance:

At the last town meeting, an ordinance was adopted that requires all dogs and cats to be registered by December 31st 2016. There is a fee of \$5 per pet or \$15 per residence. Each pet receives a tag for their collar.



If a registered pet gets out, when/if caught, instead of turning him/her over to the Humane Society, town records can be checked to help get your fur baby home. If an unregistered pet is picked up, he/she will be taken to the Humane Society, and the

owner will then have to pay whatever fee they charge to have them returned.

Any registration obtained from now through the end of the year will be good through the end of 2017.

We have the tags in the office, you are welcome to go ahead and start coming in anytime during office hours.

We would like to have a photo of each pet on file to help Ray quickly identify and return them in the event they get out. We can either come to you to take a photo, or you can bring your fur babies to the office to visit, whichever works best for you.

### Town Council Meetings:

#### Location:

Advance Fire Station

#### Time: 7:00 pm

- July 11th
- August 8th
- September 12th
- October 11th (Tuesday)
- November 14th

## Clerk-Treasurer's Desk

### Community Day is HERE!!!

Come join us *Saturday, July 9th* from 9am-3pm in the town lot and along West Wall street. There will be a flea market, vendor booths, a car show, food, live music and fun!!

### AVFD-Smokin' Country Music Fest

Join us for the 2nd annual *Smokin' Country Music Fest*, brought to you by your own Advance Volunteer Fire Department. For full details on the event, and to preorder your tickets, visit their website at [www.advancefire.org](http://www.advancefire.org) or visit their Facebook page.

A quick update on Michael Prage. He has made it through to the blind auditions in Los Angeles for season 11 of *The Voice*. Season 11 starts September 19th on NBC.

**Dates to Remember:**

- **July 9th—Community Day**—  
more information to follow
- **August 6th - AVFD**—  
Smokin' County Music  
Fest—more information to  
follow
- **September 4 & 5—AVFD**  
Labor Day Festival

**HAPPY  
FATHERS  
DAY**



Town of Advance  
P O Box 67  
12 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

**Volunteer(s) Needed**

We are currently looking for someone to head up a welcoming committee for the town. Please get in touch with Shari or Carla at the Town Hall if you are interested.

We would really like to make sure new members of the community feel welcomed and at home.

**Town Council Meetings:**

**Location:**

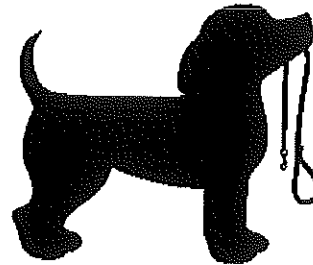
Advance Fire Station

**Time: 7:00 pm**

- June 13th
- July 11th
- August 8th
- September 12th
- October 11th (Tuesday)

Mark your calendars. AFD Smokin' Country Music Fest August 6, 2016. 7-11pm. Fireworks, music, food and more!

As you all know, the kids are out of school for the summer. With the lovely weather we are having they are out running and playing. Kids tend to dart, stay safe out there.



**Town Council:**

Marshall Hieston will be delivering letters for property violations such as grass and clutter.

Be on the look out for a new dog and cat ordinance that will require registration of your fur-babies. More information will be available in next months' newsletter... stay tuned !

## Clerk-Treasurer's Desk

Community Day is still coming along well! The next meeting will be *Tuesday June 21st and July 5th* at 7pm in the Town Hall. Bring any ideas, and we are welcoming volunteers! There are flyers up with information about the event, located at Town Hall.

Community Day is July 9 from 9-3 on Wall Street.

We appreciate everyone's help with making payments and our new billing process. As a reminder, if you make your payment after the 20th, a 10% penalty will be assessed. If you pay late and don't include the penalty, you will receive a shut-off notice. All payments are to be in full.

With BBQ season upon us, please remember that if you are using charcoal or wood grills, make sure they are a safe distance from buildings and structures while in use AND while cooling. Safety first!

**Dates to Remember:**

- **July 9th—Community Day—**  
*more information to follow*
- **August 6th - AVFD—**  
*Smokin' County Music Fest—more information to follow*
- **September 4 & 5—AVFD**  
*Labor Day Festival*

**HAPPY  
FATHERS  
DAY**



Town of Advance  
P O Box 67  
12 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

**Volunteer(s) Needed**

We are currently looking for someone to head up a welcoming committee for the town. Please get in touch with Shari or Carla at the Town Hall if you are interested.

We would really like to make sure new members of the community feel welcomed and at home.

**Town Council Meetings:**

**Location:**

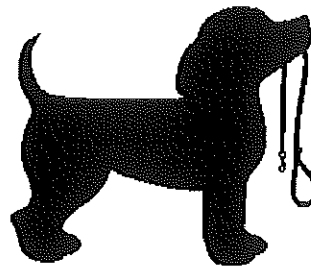
Advance Fire Station

**Time: 7:00 pm**

- June 13th
- July 11th
- August 8th
- September 12th
- October 11th (Tuesday)

Mark your calendars. AFD Smokin' Country Music Fest August 6, 2016. 7-11pm. Fireworks, music, food and more!

As you all know, the kids are out of school for the summer. With the lovely weather we are having they are out running and playing. Kids tend to dart, stay safe out there.



**Town Council:**

Marshall Hieston will be delivering letters for property violations such as grass and clutter.

Be on the look out for a new dog and cat ordinance that will require registration of your fur-babies. More information will be available in next months' newsletter... stay tuned !

## Clerk-Treasurer's Desk

Community Day is still coming along well! The next meeting will be *Tuesday June 21st and July 5th* at 7pm in the Town Hall. Bring any ideas, and we are welcoming volunteers! There are flyers up with information about the event, located at Town Hall.

Community Day is July 9 from 9-3 on Wall Street.

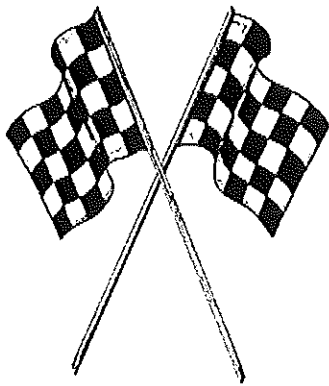
We appreciate everyone's help with making payments and our new billing process. As a reminder, if you make your payment after the 20th, a 10% penalty will be assessed. If you pay late and don't include the penalty, you will receive a shut-off notice. All payments are to be in full.

With BBQ season upon us, please remember that if you are using charcoal or wood grills, make sure they are a safe distance from buildings and structures while in use AND while cooling. Safety first!



**Dates to Remember:**

- **July 9th**—Community Day—  
more information to follow
- **August 6th** - AVFD—  
Smokin' County Music  
Fest—more information to  
follow
- **September 4 & 5**—AVFD  
Labor Day Festival



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

# Town of Advance

## Town Business

**Bills:**

As many of you already know, there was an issue with several of the bills in March due to a system error. This error caused many of you to be either over or under billed. We manually checked each account and made the necessary corrections. Those that had errors resulting in being undercharged will receive bills that reflect these corrections in April. Anyone who was overcharged has already had a credit applied to their account.

We are sorry for any inconvenience and confusion. We truly appreciate your kindness and understanding during this time.

The system error has since been corrected, so there should be no further issues.

**New Bill Format:**

It was brought to our attention that the new paper bills were difficult to read... And we listened!!

We have made some changes to help with this. With the updates, the perforated portion to return with your payment is at the bottom of the sheet, and is clearly marked.

**REMINDER—HEAVY TRASH DAY!!!! MAY 14!**

The town council has started cracking down on Town Code regarding appearance of property in town. This is a great opportunity to get rid of any clutter and unwanted items at no additional cost to you.

**Town Council Meetings:**

**Location:**

Advance Fire Station

**Time: 7:00 pm**

- May 9th
- June 13th
- July 11th
- August 8th
- September 12th

**Primary Election:**

The Town Building has listing of all locations of Vote Centers. This includes dates and times of all early voting locations. The flyers are located on the bulletin board outside the Deputy Clerk's window.

## Clerk-Treasurer's Desk

Community Day is coming along well! The next meeting will be *Tuesday May 17th* at 7pm in the Town Hall. Bring any ideas, and we are welcoming volunteers!

**Local Rising Star**

Local resident, and park board member Michael Prague will be auditioning for "The Voice" later this month. Be sure to wish him luck and send positive thoughts his way!!

Michael will be making an appearance on "The Smiley Morning Show" 99.5 WZPL *May 17th*, so be sure to tune in!!!!

**Fire Hydrants**

The fire hydrants in town will be flushed *May 16th or 17th*. In the event of inclement weather, alternate dates may have to be used.

# Town of Advance

## Dates to Remember:

- May 3rd—Primary Election Day—Town Building Closed
- May 14th—Heavy trash pick-up—Please see the back of this newsletter for instructions.
- July 9th—Community Day—more information to follow
- August 6th - AVFD—Smokin' County Music Fest—more information to follow
- September 4 & 5—AVFD Labor Day Festival



Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102

Phone: 765-676-6611  
Fax: 765-767-6696

## Town Business

### Welcome:

Carla Turner Kellogg is the new Deputy Clerk at the Town Building. Please stop in and say, "Hello" when you bring in your bill.

During this training transition, please be patient with us. If you have any questions on your bills, contact the Town Building, 676-6611, with your concerns.

### Bills:

As discussed during the March 14th Town Council Meeting the following is our payment schedule:

The bill due date is the 20th of the month. If the bill is paid after the 20th there is a 10 % penalty fee added to balance.

If the full balance is not paid by the shut date including any late fees your utilities will be shut off.

Payments may be dropped off in the secure drop box if payment is made outside of office hours. If the bill is not paid before 14 days past the due date, you will receive a pink notice on your door.

The notice will state that the bill will need to be paid in full by the next business day. If payment is not paid in full the outstanding utility will be disconnected, a \$25.00 reconnect fee will be applied to your bill to have services reconnected.

### New Bills:

This month you will receive our new paper bills. Please detach the bottom perforated section and return it with your payment.

### Primary Election:

The Town Building has listing of all locations of Vote Centers. This includes dates and times of all early voting locations. The flyers are located on the bulletin board outside the Deputy Clerk's window.

### Town Council Meetings:

Location: Advance Fire Station

Time: 7:00 pm

- April 11th
- May 9th
- June 13th
- July 11th

### Rate Study:

The Town's CPA will be at the next Town Council meeting, April 11th, to discuss results of the rate study. Please attend!

## Clerk-Treasurer's Desk

Community Day is coming along well! The next meeting will be Tuesday April 19 at 7pm in the Town Hall. Bring any ideas, and we are welcoming volunteers!

Trash Day, May 14th, after your yard cleanup.

Potholes were filled March 25th. Many more great updates to come!

Spring is here! Make sure to take advantage of Heavy

**HAPPY  
SPRING!**

Volume 1, Issue 1

Newsletter Date 3/1/2016



# Town of Advance

## Town Business

### Dates to Remember:

- **March 25th**—Town Building will be closed in observance of Good Friday
- **May 14th**—Heavy trash pick-up—more information to follow. Mark your calendar!
- **July 9th**—Community day—more information to follow
- **August 6th - AVFD**—Smokin' County Music Fest—more information to follow

### March Calendar:

#### Western Boone Schools:

High School musical—  
**GREASE**—March 18-19  
@ 7:00 pm  
March 20 @ 2:30 pm

March 28—April 1—  
Spring Break

### Welcome:

The new year has brought many changes to the Town Hall. On January 11th during the Town Council meeting a new Clerk-Treasurer and a new 4-member board were sworn into office.

Shari Johnson is the new Clerk-Treasurer. New Town Council members, Matt Johnson and Melody Fry will serve for a 3-year term. Dale "Spanky" Thompson and Jim Caldwell will serve for a 1-year term.

Town Council meetings are held the second Monday of each month at 7:00 pm. The meeting is located at the Advance Fire Station.

The public is welcome. If you have items you would like on the agenda, please call Shari Johnson at the Town Building.

### New Hours:

The Town Building has new hours beginning January 1st.

Monday, Tuesday, Thursday and Friday

8:00 am—11:00 am

Closed 11:00 am—1:00 pm

1:00 pm—4:30 pm

Wednesdays

2:00 pm—6:00 pm

If you have any questions call the Town Building 765-676-6611.

### Golf Carts:

For golf cart permits please contact Ray Hieston, Marshal. The permits need to be renewed each year. The cost of the permit is \$30 for the year.

### New Bills:

This month will be the last month for the utility billing card. Next month you will receive a billing letter. The bottom portion will be perforated to return with your check.

You will also receive a newsletter with your bill to inform you on any town business or activities occurring during the next month.

### Town Council Meetings:

Location: Advance Fire Station

Time: 7:00 pm

- March 14
- April 11
- May 9
- June 13

## Clerk-Treasurer's Desk

Saturday July 9, 2016 will mark the Advance Community Day Festival. We are planning a fun-filled family day with excellent food, the Flea Market, a band, and many more events. The next meeting will be held in the Town Hall on March 22, at 7pm. Everyone is welcome

and we would love volunteers. All proceeds from the Community Day will go to the purchase of defibrillators for the Police Department.