

AMENDMENT # A1

Contract # EDS A27-24-020-A1

This is an Amendment to the Contract (the "Contract") previously identified as EDS # A27-24-020 entered into by and between the **Indiana Secretary of State (the "State")** and **David Yosha Productions Limited DBA Magnet Films (the "Contractor")** approved by the last State signatory on March 3, 2024.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

1. Additional video and editing services in an amount not to exceed **Five Thousand Dollars (\$5,000.00)**. Completion of services under this Amendment by **October 31, 2024**.

All matters set forth in the original Contract and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties for perjury, that the undersigned is the Contractor, or that the undersigned is the properly authorized representative, agent, member or officer of the Contractor. Further, to the undersigned's knowledge, neither the undersigned nor any other member, employee, representative, agent or officer of the Contractor, directly or indirectly, has entered into or been offered any sum of money or other consideration for the execution of this Amendment other than that which appears upon the face hereof. **Furthermore, if the undersigned has knowledge that a state officer, employee, or special state appointee, as those terms are defined in IC § 4-2-6-1, has a financial interest in the Amendment, the Contractor attests to compliance with the disclosure requirements in IC § 4-2-6-10.5.**

In Witness Whereof, the Contractor and the State have, through their duly authorized representatives, entered into this Amendment. The parties, having read and understood the foregoing terms of this Amendment, do by their respective signatures dated below agree to the terms thereof.

David Yosha Productions [Contractor]**Indiana Secretary of State [Indiana Agency]**

By: _____

By:  _____
Jerold A. Bonnet, Deputy Secretary of State_____
Name and Title, PrintedDate: 10-2-24

Date: _____