INDIANA ELECTION DIVISION
2020 FEB -7 PM 3:30

DATE January 30, 2020

Co-Directors
Indiana Election Division
Indiana Government Center South
Room E204
Indianapolis, IN 46204

Dear Directors:

Please accept the following vote center plan on behalf of the St. Joseph County Board of Election. It means a great deal to the Board and to myself to be involved in this innovative, progressive change for our county.

It is our intention to continuously modify this plan to fit current Indiana legislation and also to revise based on our experiences with vote centers and the needs of our voters.

Please let me know if you have questions or concerns regarding any of our documentation.

Regards,

Rita L. Glenn

Rita L. Glenn
County Clerk

**Resolution 2019-R-C-13-2019**

**A RESOLUTION APPROVING THE DESIGNATION OF ST. JOSEPH COUNTY AS A VOTE CENTER COUNTY**

**WHEREAS,** Indiana Code 3-11-18.1 allows counties to adopt the vote center model and;

**WHEREAS,** the County Board of Commissioners of St. Joseph County approves the designation of St. Joseph County as vote center county and;

**WHEREAS,** the county election board has the responsibility for properly drafting a vote center plan for St. Joseph County, which will take effect upon unanimous vote of the county election board and having the plan properly filed with the Indiana Election Division;

**BE IT SO RESOLVED BY THE BOARD OF COMMISSIONERS OF ST. JOSEPH COUNTY, INDIANA** that St. Joseph County is approved to operate as a vote center county, upon the required approval and filing of the county vote center plan.

**BOARD OF COMMISSIONERS OF ST. JOSEPH COUNTY**

"AYES"

Andrew T Kostielney, President

Deb Fleming, Vice-President

Dave Thomas, Member

"NAYS"

Andrew T Kostielney, President

Deb Fleming, Vice-President

Dave Thomas, Member

Adopted this 6th of November, 2019

ATTEST:

County Auditor

**BILL NO. 107-19** **Resolution 2019-R13-19**

**A RESOLUTION APPROVING THE DESIGNATION OF ST. JOSEPH COUNTY AS A VOTE CENTER COUNTY**

**WHEREAS,** Indiana Code 3-11-18.1 allows counties to adopt the vote center model and,

**WHEREAS,** the County Council of St. Joseph County approves the designation of St. Joseph County as vote center county and,

**WHEREAS,** the county election board has the responsibility for properly drafting a vote center plan for St. Joseph County, which will take effect upon unanimous vote of the county election board and having the plan properly filed with the Indiana Election Division;

**BE IT SO RESOLVED BY THE COUNTY COUNCIL OF ST. JOSEPH COUNTY, INDIANA** that St. Joseph County is approved to operate as a vote center county, upon the required approval and filing of the county vote center plan.

**COUNTY COUNCIL OF ST. JOSEPH COUNTY**

| "AYES" | "NAYS" |
|---|---|
| Bobby K Kruszynski | Bobby K Kruszynski |
| Corey Noland | Corey Noland |
| Absent<br>Richard Pfeil | Richard Pfeil |
| Rafael Morton | Rafael Morton |
| Diana Hess | Diana Hess |
| Mark Telloyan | Mark Telloyan |

Mark A. Catanzarite

Mark Catanzarite

Mark Catanzarite

Absent

Joseph Canarecci

Joseph Canarecci

Mark Root

Mark Root

Mark Root

Adopted this 3rd of December, 2019

ATTEST:

County Auditor

BILL NO. 107-19

**Resolution 2019-R13-19**

**A RESOLUTION APPROVING THE DESIGNATION OF ST. JOSEPH COUNTY AS A VOTE CENTER COUNTY**

**WHEREAS,** Indiana Code 3-11-18.1 allows counties to adopt the vote center model and,

**WHEREAS,** the County Council of St. Joseph County approves the designation of St. Joseph County as vote center county and,

**WHEREAS,** the county election board has the responsibility for properly drafting a vote center plan for St. Joseph County, which will take effect upon unanimous vote of the county election board and having the plan properly filed with the Indiana Election Division;

**BE IT SO RESOLVED BY THE COUNTY COUNCIL OF ST. JOSEPH COUNTY, INDIANA** that St. Joseph County is approved to operate as a vote center county, upon the required approval and filing of the county vote center plan.

**COUNTY COUNCIL OF ST. JOSEPH COUNTY**

Rafael Morton

Member, St. Joseph County Council

- FILED -
OCT 28 2019
AUDITOR
ST JOSEPH COUNTY

1st READING
PUBLIC HEARING 10-3-19
2nd READING
NOT APPROVED
REFERRED
PASSED 7-0
Absent - Mr. Carareci + Mr. Pfeil

FILED
OCT 28 2019
COUNTY COUNCIL
ST. JOSEPH COUNTY INDIANA

Bill No. 107-19

RESOLUTION NO. R13-19

A RESOLUTION APPROVING THE DESIGNATION OF ST. JOSEPH COUNTY AS A VOTE CENTER COUNTY PETITIONER: ST. JOSEPH COUNTY ELECTION BOARD

This bill came before the St. Joseph County Council this 3rd day of December 2019, and was voted to duly pass/not to pass, this Resolution.

Rafael Morton

President, St. Joseph County Council

**VOTES**

Yes 7

No 0

Absent - Mr. Canarecci + Mr. Pfeil

**ATTEST:**

Auditor, St. Joseph County

## St. Joseph County Voter Registration Information

As of December 20, 2019, at 12:30PM the counts for registered voters in St. Joseph County, according to the computerized list as defined by IC 3-7-26.3-2, are expressed below:

(A) The total number of voters within the County: 189,539

(B) The number of active voters within the County: 161,445

(C) The number of inactive voters within the County: 28,094

In compliance with IC 3-11-18.1-13, any registered voter in St. Joseph County will be able to cast their ballot at any of the vote centers in St. Joseph County, representing the 220 precincts in the county. Each precinct board, regardless of size will be able to administer the election for any precinct, and all ballot styles, and splits for voters in St. Joseph County.

## Vote Center Locations, Configuration, and Management

It is the intention of the St. Joseph County Election Board to use the poll locations from the November 2018 and 2019 General Election as vote centers for the May 2020 Primary Election. As of November 6,2018, and November 5, 2019, there were 145 physical locations to be used for the 2018 and 2019 General Election, and those locations are expected to be used in May 2020.
A list of the buildings, the precincts to be serviced at each location, and the physical address for each building can be found as Exhibit A at the end of this plan. Exhibit B is a map, representing the general distribution of sites in St. Joseph County.

Exhibit C depicts a copy of a general floor plan for a vote center location.

## Vote Center Equipment and Pollworkers

All vote centers, with information on each registered voter in St. Joseph County, will be linked using electronic pollbooks (e-pollbooks). At least one e-pollbook will be provided to each location. More devices will be provided at certain locations depending on the anticipated number of voters for that vote center. The e-pollbooks will be connected to a central database, that all e-pollbooks can access using a secured wireless internet connection.

St. Joseph County will deploy Open Elect Freedom Vote Tablet ("the Freedom Vote") devices to each vote center. At a minimum, there will be three (3) Freedom Votes at each vote center location. The Election Board will provide more machines to vote centers based on expected turnout at each site.

For each vote center, the Election Board will request that each major political party appoint the entire precinct board. If a political party does not make an appointment for a vote center location, the Election Board will appoint pollworkers.

In all vote centers, the clerks will serve as a greeter and verify that a voter has their government issued photo identification (state ID card, driver's license, etc.). High-turnout and the highest-turnout vote centers will have more staff to assist in processing voters. Voters will present their ID to the clerks; the voter will be identified using the e-pollbook and sign using the e-pollbook. If changes to a voter's profile are necessary, a clerk will document the information in the e-pollbook as required by state law. After a voter has been successfully entered in the e-pollbook, a receipt with a barcode will be generated to identify the correct ballot for the voter. The clerk/judge will scan the barcode on the receipt at a Freedom Vote to populate the correct ballot style. Once the voter has made their selection on the Freedom Vote, the ballot is printed, reviewed by the voter, and then inserted into the Open Elect OVO (the "OVO") as an official ballot to be securely stored and tabulated.

**Election Security and Accessibility**

Access to the polls and election integrity are priorities to the St. Joseph County Election Board. Each vote center location complies with accessibility requirements that are detailed in IC 3-11-8, ensuring that voters who want to cast a ballot in person on Election Day can efficiently and effortlessly vote.

St. Joseph County adheres to security requirements established by the State of Indiana, found in IC 3-11-15-46.

The St. Joseph County Election Board also has a direct line where pollworkers can report issues at each location, so they are adequately addressed by trained staff. If vote centers experience disruptions on Election Day, contingency plans are in place to ensure the smoothest possible election still occurs. Each e-pollbook and Freedom Vote is equipped with back-up batteries to ensure that the election is uninterrupted. Each e-pollbook printer, Freedom Vote and OVO are equipped to interface with an Uninterruptable Power Supply (UPS) unit to ensure that the election is uninterrupted. Each e-pollbook printer, Freedom Vote printer, and OVO are equipped to interface with an Uninterruptable Power Supply (UPS) unit to ensure that the election is uninterrupted.

In the event of internet connectivity disruptions, the e-pollbooks store the processed voters, and will transmit the information to the ePulse network once internet is reestablished.

Information for each voter is housed in the ePulse program, which can be accessed by each e-pollbook as well as by the staff of the St. Joseph County Election Board. Once a voter has cast a ballot, the ePulse information is updated to reflect this change.

The following hardware, firmware and software will be used to manage electronic poll lists:

| Item | Use | Type |
|---|---|---|
| Apple iPad Air I and II | Access information for e-pollbook | Hardware |
| Star Micronics Bluetooth Receipt style printer | Print receipt with barcode for ballot | Hardware |
| *iOS I2 | Operating System | Firmware |
| ePulse | Voter database | Software |
| *Poll Pad 2.3.7 (04) | Connects information from the database for each vote center | Software |

* A later version is being prepared for certification and should be available in time for the 2020 Primary.

**ST. JOSEPH COUNTY ELECTION BOARD**

**ST. JOSEPH COUNTY, INDIANA**

Vote Center Compliance Checklist as outlined in IC 3-11-18.1-4

The following are required to be included in a Vote Center Plan (the "Plan") pursuant to IC 3-11-18.1-4.

1. **The total number of vote centers to be established:**

   Resolution 2020-1 calls on the Election Board to establish no more than 145 vote centers to be operational for the 2020 Primary Election. It is the intention of the St. Joseph County Election Board to use the poll locations from the November 2018 and 2019 General Election as vote centers for the May 2020 Primary Election.

2. **The location of each vote center:**

   A list of the buildings, the precincts to be serviced at each location, and the physical address for each building can be found an Exhibit A at the end of this plan, Exhibit B is a map, representing the general distribution of current, and anticipated sites in St. Joseph County.

3. **The effective date of the vote center order:**

   At its second public meeting on January 24, 2020, which was held more than thirty days after the first public meeting on December 20, 2019, the St. Joseph County Election Board adopted an order to approve the vote center plan.

4. **The following information regarding voter registration numbers according to the computerized list (as defined in IC 3-7-26.3-2) as of the date of the order:**

   As of January 24, 2020, the counts for registered voters in St. Joseph County, as defined by IC 3-7-26.3-2, are expressed below:

   (A) The total number of voters within the County: 189,439

   (B) The number of active voters within the County: 161,934

   (C) The number of inactive voters within the County: 27,505

5. **For each vote center, a list of the precincts whose polls will be located at the vote center consistent with IC 3-11-18.1-13:**

In compliance with IC 3-11-18.1-13, any registered voter in St. Joseph County will be able to cast their ballot at any of the vote centers in St. Joseph County, representing the 220 precincts in the county.

6. **The number of precinct election boards that will be appointed at each vote center:**

Each vote center will have one appointed precinct election board. See Exhibit D for a detailed description of St. Joseph County vote center pollworker job descriptions and staffing levels.

7. **Designate the precincts that each precinct election board will administer:**

Each precinct board, regardless of size, will be able to administer the election for any precinct, and all ballot styles, and splits, for voters in St. Joseph County. Voters in county as reflected in Exhibit A.

8. **The number and title of the precinct election officers who will be appointed to serve at each vote center:**

Each vote center will have a least five (5) pollworkers: one (1) Inspector, two (2) Clerks, and two (2) Judges. For each voter, the Election Board will request that each major political party appoint the entire precinct. If a political party does not make an appointment for a vote center location at least 45 days prior to an election, the Election Board will appoint pollworkers. See Exhibit D for a pollworker job descriptions and vote center staffing levels.

9. **For each vote center specify the following:**

(A) The number and type of ballot variations that will be provided at the vote center:

Each ballot style created for a particular election will be available in every vote center location.

(B) Whether ballots will be delivered to the vote center or printed on demand for a voter's use:

St. Joseph County is utilizing a type of voting technology similar to printing ballots on demand. The technology deployed by St. Joseph County will allow each voter to print their

ballot after preparing the ballot on the Freedom Vote. The Freedom Vote is a ballot marking device. Once the correct ballot style is activated, the voter will mark their selections on the Freedom Vote. Then the voter will print the voter's selections onto the ballot for deposit in the OVO.

**10. A detailed description of any hardware, firmware, or software used:**

(A) to create an electronic poll list for each precinct whose polls are to be located at a vote center; or

- Software: ePulse, through a portal to the State Voter Registration System.

(B) to manage data in an electronic pollbook through a secure electronic connection between the county election board and the precinct election officials administering a vote center:

- Hardware: Apple iPad Air I and II, Star Micronics Bluetooth Receipt Printer
- Firmware: *iOS I2
- Software: ePulse, * Poll Pad 2.3.7 (04)

* A later version is being prepared for certification and should be available in time for the 2020 Primary.

**11. Description of the equipment and procedures to be used to ensure that information concerning a voter entered into any e-pollbook used by precinct election officers at a vote center is immediately accessible to:**

(A) the county election board:

Individuals who have voted will be updated in the ePulse program. The program is designed to sync every two minutes and can be manually synced by a pollworker at each vote center. The election board staff will also have access to ePulse and will have access to the universe of voters in real time.

(B) the electronic pollbooks used by precinct election officers at all other vote centers in the county:

Using the ePulse program, pollworkers in each vote center will have access to the same, updated list that each vote center has access to.

**12. For each precinct, the number of electronic pollbooks to be provided for each precinct:**

At least one (1) electronic pollbook device will be provided at each location. More devices will

be provided at certain locations depending on the anticipated number of voters for that vote center. The electronic pollbooks will be connected to each other using a secured wireless internet connection.

St. Joseph County will deploy Freedom Votes to vote centers. On Election Day, there will be a minimum of three (3) Freedom Votes at each location; if available, additional Freedom Votes will be apportioned to the vote centers based on expected turnout at each site.

**13. Whether each ballot card will have the printed initials of the poll clerks captured through electronic signature:**

The poll clerks will initial each ballot by hand before the voter deposits their printed ballot in the OVO. Their initials will not be automatically captured through electronic signature.

**14. The security and contingency plans to be implemented by the county to do all of the following:**

(A) Prevent a disruption of the vote center process.

- The county has adopted the security requirements as outlined in IC 3-11-15-46.

(B) Ensure that the election is properly conducted if a disruption occurs.

- The St. Joseph County Election Board has a direct line for pollworkers to call on Election Day. The direct line has volunteers, election board staff, equipment vendors, and attorneys on hand to answer questions and respond to disruptions.
- Loss of Internet Connection: The tablets are designed to operate without an internet connection. The pollbook data is stored on each Poll Pad individually. In the event the Poll Pad loses its internet connection, it can still operate with the data stored on it. When the connection is restored, that particular e-pollbook will sync with ePulse again.
- Loss of Power: Each e-pollbook and Freedom Vote is equipped with back-up batteries to ensure that the election is uninterrupted. Each e-pollbook printer, Freedom Vote printer and OVO are equipped to interface with an Uninterruptable Power Supply (UPS) unit to ensure that the election is uninterrupted.

(C) Prevent access to an e-pollbook without the coordinated action of two (2) precinct election officers who are not members of the same political party.

- The Poll Pads will allow for each election officer of a political party to have a code different from the officer of the other party.

15. **A certification that the vote center complies with the accessibility requirements applicable to polling places under IC 3-11-8:**

See St. Joseph County Election Board Resolution and Order No. 2020-1 at Exhibit E.

16. **A sketch depicting the planned layout of the vote center, indicating the location of equipment and precinct election officers:**

Exhibit C depicts a copy of the general floor plan for a vote center location.

17. **The total number and locations of satellite offices to be established under IC 3-11-10-26.3 at vote center locations designated under subdivision (2) to allow voters to cast absentee ballots in accordance with IC 3-11. However, a plan must provide for at least one (1) vote center to be established as a satellite office under IC 3-11-10-26.3 on the two (2) Saturdays immediately preceding an election day:**

(A) St. Joseph County will have two (2) satellite sites for each Primary and General Election at the following locations:

- St. Joseph County City Building
  227 W. Jefferson Blvd.
  South Bend, IN 46601
- Mishawaka County Services Annex (Vote Center or Election Day)
  219 Lincolnway West
  Mishawaka, IN 46544

18. **The method and timing of providing voter data to persons who are entitled to receive the data under this title:**

Voter data will be provided at 9:00 a.m. EST, 11:00 a.m. EST, 3:00 p.m. EST on any day in which voting occurs, to the St. Joseph County Democratic Party and the St. Joseph County Republican Party. Any additional person who is entitled to receive the data under Indiana Code shall request access at least 7 days prior to Election Day.

**19. <u>For a plan adopted after July 1, 2014, in a county in which a majority of votes are cast on optical scan ballot cards, any additional procedures to provide for efficient and secure voting at each vote center, including ballot on demand printing:</u>**

(A) A St. Joseph County voter will enter the vote center and complete the sign-in process on the e-pollbook. The e-pollbook will print a receipt for the voter that contains the voter's name and a barcode (the "Receipt"). The Receipt is the voter's ballot style. The clerk/judge will take the Receipt to the Freedom Vote. Each e-pollbook printer, Freedom Vote printer, and OVO are equipped to interface with an Uninterruptable Power Supply (UPS) unit to ensure that the election is uninterrupted.

(B) On Election Day, when the voter is finished, the voter will take their ballot to the clerk/judge to initial the ballot. Then, the voter will insert their ballot printed from the Freedom Vote into the OVO. The OVO is a digital scan voting device that both validates and tabulates ballots.

(C) During early voting, the voter will place their voted Freedom Vote ballot into a ballot secrecy envelope that will be stored until Election Day and processed in Central Count.

# COUNTY PRECINCT KEY - COMPLETE MATRIX 2020

Exhibit A

71 **COUNTY PRECINCT KEY - COMPLETE MATRIX 2019**

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010001 | HILLSIDE MISSIONARY CHURCH<br>21567 W IRELAND RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | | | |
| 010002 | KNIGHTS OF COLUMBUS<br>61533 IRONWOOD RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | | | |
| 010003 | CENTRE TOWNSHIP FIRE STATION<br>19971 KERN RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | | | |
| 010004 | CENTRE TOWNSHIP FIRE STATION<br>19971 KERN RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | | | |
| 010005 | SOUTHSIDE CHURCH OF GOD<br>7351 US 31 S<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | | | |
| 020001 | ROSELAND TOWN HALL<br>200 INDEPENDENCE DR<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | ROSELAND | | |
| 020002 | BOY SCOUTS - LASALLE COUNCIL<br>1340 SOUTH BEND AVE<br>SOUTH BEND, IN 46617 | 0 | 2 | 10 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 1 | | | |
| 020003 | TEAMSTERS UN LCL #364<br>(W DOOR)<br>2405 EDISON RD<br>SOUTH BEND IN 46615 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020004 | HEALTHWIN HOSPITAL<br>20531 DARDEN RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | A | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020005 | CLAY INTERNATIONAL ACADEMY<br>52900 LILY RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020006 | PRAISE FELLOWSHIP CHURCH<br>54301 MAPLE LANE AVE<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020007 | CHRIST THE KING LUTHERAN<br>CHURCH 17195 CLEVELAND RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020008 | ST ANDREW GREEK ORTHODOX<br>52455 N IRONWOOD RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020009 | DARDEN SCHOOL (DOOR 14)<br>18645 JANET DR.<br>SOUTH BEND, IN 46637 | 0 | 2 | 11 | 08 | 1 | A | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 020010 | ST PAUL LUTHERAN CHURCH<br>51490 LAUREL RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | A | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020011 | CLAY TWP FIRE STATION #2<br>18355 AUTEN RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020012 | NEW LIFE ASSEMBLY OF GOD CH<br>17106 CLEVELAND RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020013 | CASTLE POINT CLUBHOUSE<br>18011 CLEVELAND RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020014 | CASTLE POINT CLUBHOUSE<br>18011 CLEVELAND RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020015 | CLAY TWP FIRE STATION #1<br>18776 CLEVELAND RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020016 | SWANSON SCHOOL<br>17677 PARKER DR<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020017 | HARVEST BIBLE CHURCH<br>52277 HICKORY RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020018 | NEW LIFE ASSEMBLY OF GOD CH<br>17106 CLEVELAND RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 05 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020019 | CLAY HIGH SCHOOL<br>(NORTH EAST SIDE DOOR 3)<br>19131 DARDEN RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | A | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020020 | ST ANDREW GREEK ORTHODOX CHURCH<br>52455 N IRONWOOD RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020021 | SIGNATURE HEALTHCARE OF SB<br>52654 IRONWOOD RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020022 | CLAY TWP FIRE STATION #1<br>18776 CLEVELAND RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | INDIAN VILLAGE | | |
| 020023 | HARVEST BIBLE CHURCH<br>52277 HICKORY RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 020024 | ROSELAND TOWN HALL<br>200 INDEPENDENCE DR<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 020025 | SB FIRST CH OF THE NAZARENE<br>51690 N IRONWOOD RD<br>SOUTH BEND IN 46635 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | | | |
| 030001 | GERMAN TOWNSHIP FIRE STATION<br>51775 PORTAGE RD<br>SOUTH BEND IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 030002 | GERMAN TOWNSHIP FIRE STATION<br>51775 PORTAGE RD<br>SOUTH BEND IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 030003 | PORTAGE TWP FIRE STATION<br>23626 FILLMORE RD<br>SOUTH BEND IN 46619 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 030004 | HOLY TRINITY LUTHERAN CHURCH<br>51900 MAYFLOWER RD<br>SOUTH BEND IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 040001 | GREENE TWP COMM BLDG<br>24600 ROOSEVELT RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp GREENE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 040002 | GREENE TWP COMM BLDG<br>24600 ROOSEVELT RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp GREENE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 040003 | GREENE TWP COMM BLDG<br>24600 ROOSEVELT RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | F | Twp GREENE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 050001 | CLAY TWP FIRE STATION #4<br>13981 STATE RD 23<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050002 | PRAIRIE VISTA SCHOOL<br>15400 BRICK RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050003 | JUDAY CREEK CLUBHOUSE<br>14700 LINDY DR<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050004 | MISHAWAKA-PENN-HARRIS LIB<br>51446 ELM RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050005 | CALVARY CHAPEL<br>53494 FIR RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050006 | GRANGER MISSIONARY CHURCH<br>50841 BIRCH RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050007 | CLAY TWP FIRE STATION #5<br>12481 ANDERSON RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |

| 71 | COUNTY PRECINCT KEY - COMPLETE MATRIX 2019 | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
| 050008 | CLAY TWP FIRE STATION #5<br>12481 ANDERSON RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050009 | NEW SALEM UNT METHODIST CH<br>52173 ASH RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 21 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050010 | JUDAY CREEK CLUBHOUSE<br>14700 LINDY DR<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050011 | GRANGER MISSIONARY CHURCH<br>50841 BIRCH RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050012 | CLAY TWP FIRE STATION #4<br>13981 STATE RD 23<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050013 | MARY FRANK SCHOOL<br>(NORTH ENT)<br>13111 ADAMS RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050014 | MISHAWAKA-PENN-HARRIS LIB<br>51446 ELM RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050015 | MISHAWAKA-PENN-HARRIS LIB<br>51446 ELM RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050016 | PRAIRIE VISTA SCHOOL<br>15400 BRICK RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 050017 | NEW SALEM UNT METHODIST CH<br>52173 ASH RD<br>GRANGER IN 46530 | 0 | 2 | 11 | 21 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | | | |
| 060001 | NORTH LIBERTY COMM BLDG<br>300 S MAIN ST<br>NORTH LIBERTY IN 46554 | 0 | 2 | 08 | 07 | 2 | F | Twp LIBERTY | JOHN GLENN SCH CORP | | N LIBERTY | | |
| 060002 | NORTH LIBERTY COMM BLDG<br>300 S MAIN ST<br>NORTH LIBERTY IN 46554 | 0 | 2 | 08 | 07 | 2 | F | Twp LIBERTY | JOHN GLENN SCH CORP | | | | |
| 060003 | NORTH LIBERTY COMM BLDG<br>300 S MAIN ST<br>NORTH LIBERTY IN 46554 | 0 | 2 | 08 | 07 | 2 | F | Twp LIBERTY | JOHN GLENN SCH CORP | | | | |
| 070001 | AMERICAN LEGION POST 189<br>302 LEGION ST<br>WALKERTON IN 46574 | 0 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | | | |
| 070002 | AMERICAN LEGION POST 189<br>302 LEGION ST | Ward 2 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | Ward 2 |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] WALKERTON IN 46574 | Ward 4 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | Ward 4 |
| 070003 | AMERICAN LEGION POST 189 302 LEGION ST WALKERTON IN 46574 | Ward 1 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | Ward 1 |
| | | Ward 2 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | Ward 2 |
| | | Ward 3 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | Ward 3 |
| | | Ward 4 | 2 | 08 | 07 | 2 | F | Twp LINCOLN | JOHN GLENN SCH CORP | | WALKERTON | | WARD 4 |
| 080001 | St Joseph County HWY Garage 15973 New Rd Mishawaka, IN 46544 | 0 | 2 | 09 | 07 | 2 | F | Twp MADISON | PENN-HARRIS-MADISON | | | | |
| 090101 | LASALLE SCHOOL GYM ( DOOR D) 1511 MILBURN BLVD MISHAWAKA IN 46544 | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| 090102 | LASALLE SCHOOL GYM ( DOOR D) 1511 MILBURN BLVD MISHAWAKA IN 46544 | Mish School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| 090103 | LASALLE SCHOOL GYM ( DOOR D) 1511 MILBURN BLVD MISHAWAKA IN 46544 | 0 | 2 | 10 | 07 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 090104 | ST BAVO SCHOOL<br>524 W 8TH ST<br>MISHAWAKA IN 46544 | Mish School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| 090105 | COUNTY SERVICES BLDG<br>219 LINCOLNWAY WEST<br>MISHAWAKA IN 46544 | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| 090106 | EMMONS SCHOOL (N Door)<br>1306 S MAIN ST<br>MISHAWAKA IN 46544 | Mish School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 1 | |
| 090201 | BEIGER SCHOOL (FRONT DOOR)<br>1600 E 3RD ST<br>MISHAWAKA IN 46544 | 0 | 2 | 10 | 07 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |
| 090202 | EMMONS SCHOOL (N Door)<br>1306 S MAIN ST<br>MISHAWAKA IN 46544 | 0 | 2 | 09 | 07 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |
| 090203 | MISHAWAKA CITY HALL<br>(3RD ST ENT)<br>600 E 3RD ST<br>MISHAWAKA IN 46544 | Mish School Dist | 2 | 10 | 07 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |
| | | PHM School Dist | 2 | 10 | 07 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 090204 | UNION STREET FIRE STATION<br>600 UNION ST<br>MISHAWAKA IN 46544 | Mish School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 2 | |
| 090205 | EPIC CHRUCH<br>3524 HARRISON RD.<br>MISHAWKA IN 46544 | | 0 | 2 | 09 | 07 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 2 |
| 090206 | EMMONS SCHOOL (N Door)<br>1306 S MAIN ST<br>MISHAWAKA IN 46544 | | 0 | 2 | 09 | 07 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 2 |
| 090207 | MISHAWAKA HIGH SCHOOL (DOOR E)<br>1202 LINCOLNWAY E<br>MISHAWAKA IN 46544 | | 0 | 2 | 10 | 05 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 2 |
| 090208 | BEIGER SCHOOL (FRONT DOOR)<br>1600 E 3RD ST<br>MISHAWAKA IN 46544 | | 0 | 2 | 10 | 05 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 2 |
| 090301 | TWIN BRANCH SCHOOL (WEST FRONT DOOR)<br>3810 LINCOLNWAY EAST<br>MISHAWAKA IN 46544 | | 0 | 2 | 11 | 05 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090302 | BITTERSWEET LIBRARY<br>602 N BITTERSWEET RD<br>MISHAWAKA IN 46544 | | 0 | 2 | 11 | 05 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090303 | #4 FIRE STATION<br>3000 E HARRISON RD.<br>MISHAWAKA, IN 46544 | Mish School Dist | 2 | 09 | 07 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 | |
| | | PHM School Dist | 2 | 09 | 07 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 3 | |
| 090304 | #4 FIRE STATION<br>3000 E HARRISON RD.<br>MISHAWAKA, IN 46544 | | 0 | 2 | 09 | 07 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090305 | EPIC CHRUCH<br>3524 HARRISON RD.<br>MISHAWKA IN 46544 | | 0 | 2 | 11 | 05 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090306 | #4 FIRE STATION<br>3000 E HARRISON RD<br>MISHAWAKA, IN 46544 | | 0 | 2 | 09 | 21 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090307 | TWIN BRANCH SCHOOL (WEST FRONT DOOR)<br>3810 LINCOLNWAY EAST<br>MISHAWAKA IN 46544 | | 0 | 2 | 11 | 05 | 3 | I | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 3 |
| 090401 | BATTELL CENTER<br>904 N MAIN ST<br>MISHAWAKA IN 46545 | | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 090402 | COUNTY SERVICES BLDG<br>219 LINCOLNWAY WEST<br>MISHAWAKA IN 46544 | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090403 | River View 500 Apts<br>(Lower Level)<br>500 Lincolnway East<br>Mishawaka, IN 46544 | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090404 | MISHAWAKA CITY HALL<br>(3RD ST ENT)<br>600 E 3RD ST<br>MISHAWAKA IN 46544 | 0 | 2 | 10 | 05 | 3 | H | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090405 | ST MONICA SCHOOL (N ENT)<br>223 W GROVE ST<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090406 | MARY PHILLIPS SCHOOL APTS<br>(N DOOR OFF PARKING LOT)<br>700 W LAWRENCE ST<br>MISHAWAKA, IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090407 | JOHN YOUNG MIDDLE SCHOOL<br>1801 N MAIN ST<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 4 | |
| 090501 | VFW POST 360<br>1307 JEFFERSON BLVD<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090502 | REGENCY APTS COMM BLD<br>3430 N MAIN ST<br>MISHAWAKA IN 46545 | Mish School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090503 | VFW POST 360<br>1307 JEFFERSON BLVD<br>MISHAWAKA IN 46545 | Mish School Dist | 2 | 11 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| | | PHM School Dist | 2 | 11 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090504 | REGENCY APTS COMM BLD<br>3430 N MAIN ST<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | TWP PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 090505 | NORTH SIDE FIRE STATION<br>2332 N MAIN ST<br>MISHAWAKA IN 46545 | Mish School Dist | 2 | 10 | 05 | 3 | G | TWP PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090506 | LIBERTY SCHOOL<br>600 E PREGEL DR<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090507 | BATTELL CENTER<br>904 N MAIN ST<br>MISHAWAKA IN 46545 | 0 | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 5 | |
| 090601 | CAMBRIDGE SQ COMM BLDG<br>239 W CATALPA DR<br>MISHAWAKA IN 46545 | Mish School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090602 | TOWNHOUSE EAST<br>2756 BIRCHWOOD DR<br>MISHAWAKA IN 46545 | Mish School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | MISHAWAKA | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| | | PHM School Dist | 2 | 10 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 090603 | CHURCH OF THE SAVIOR<br>1855 N HICKORY RD<br>SOUTH BEND, IN 46635 | 0 | 2 | 11 | 05 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090604 | TANGLEWOOD TRACE<br>530 TANGLEWOOD LN<br>MISHAWAKA, IN 46545 | 0 | 2 | 11 | 05 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090605 | #3 Douglas Road Fire Station<br>333 E Douglas Rd<br>Mishawaka IN 46545 | 0 | 2 | 11 | 05 | 1 | B | Twp HARRIS | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090606 | #3 Douglas Road Fire Station<br>333 E Douglas Rd<br>Mishawaka IN 46545 | 0 | 2 | 11 | 05 | 1 | C | Twp HARRIS | PENN-HARRIS-MADISON | | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090607 | NO VOTERS | 0 | 2 | 10 | 05 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 090608 | #3 Douglas Road Fire Station<br>333 E Douglas Rd<br>Mishawaka IN 46545 | 0 | 2 | 11 | 08 | 1 | C | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | MISHAWAKA | MI CITY COUNCIL DIST 6 | |
| 100001 | OLIVE TOWNSHIP LIBRARY<br>408 S BRAY ST<br>NEW CARLISLE IN 46552 | 0 | 2 | 08 | 07 | 2 | F | Twp OLIVE | NEW PRAIRIE UNITED SCHOOL CORPORATION | | | 0 | |
| 100002 | OLIVE TOWNSHIP LIBRARY<br>408 S BRAY ST<br>NEW CARLISLE IN 46552 | 0 | 2 | 08 | 08 | 2 | F | Twp OLIVE | NEW PRAIRIE UNITED SCHOOL CORPORATION | | NEW CARLISLE | | |
| 100003 | OLIVE TOWNSHIP LIBRARY<br>408 S BRAY ST<br>NEW CARLISLE IN 46552 | 0 | 2 | 08 | 08 | 2 | F | Twp OLIVE | NEW PRAIRIE UNITED SCHOOL CORPORATION | | | | |
| 100004 | OLIVE TOWNSHIP LIBRARY<br>408 S BRAY ST<br>NEW CARLISLE IN 46552 | 0 | 2 | 08 | 08 | 2 | F | Twp OLIVE | NEW PRAIRIE UNITED SCHOOL CORPORATION | | | | |
| 110001 | SCHMUCKER MIDDLE SCHOOL<br>56045 BITTERSWEET RD<br>MISHAWAKA IN 46545 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110002 | SCHMUCKER MIDDLE SCHOOL<br>56045 BITTERSWEET RD<br>MISHAWAKA IN 46545 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110003 | SHEPHERD'S HEART FELLOWSHIP<br>58362 BEECH RD<br>OSECOLA, IN 46561 | Mish School Dist | 2 | 09 | 21 | 3 | I | Twp PENN | MISHAWAKA | | | | |
| | | PHM School Dist | 2 | 09 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| | | Ward 1 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | OSCEOLA | | Ward 1 |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 110004 | OSCEOLA TOWN HALL<br>850 LINCOLNWAY WEST<br>OSCEOLA IN46561 | Ward 2 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | OSCEOLA | | Ward 2 |
| | | Ward 3 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | OSCEOLA | | Ward 3 |
| 110005 | CEDAR RD MISSIONARY CHURCH<br>56907 CEDAR RD<br>OSCEOLA IN 46561 | MISH SCHOOL DIST | 2 | 11 | 05 | 3 | I | Twp PENN | MISHAWAKA | | | | |
| | | PHM SCHOOL DIST | 2 | 11 | 05 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110006 | PENN NORTH FIRE STATION #2<br>13750 MCKINLEY HWY<br>MISHAWAKA IN 46545 | 0 | 2 | 11 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110007 | PENN NORTH FIRE STATION #2<br>13750 MCKINLEY HWY<br>MISHAWAKA IN 46545 | 0 | 2 | 11 | 05 | 3 | G | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110008 | PENN SOUTH FIRE STATION #1<br>13960 JACKSON RD<br>MISHAWAKA IN 46544 | 0 | 2 | 09 | 07 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110009 | MEADOWS EDGE SCHOOL<br>(NORTH EAST DOOR)<br>16333 KERN RD<br>MISHAWAKA IN 46544 | 0 | 2 | 09 | 07 | 2 | F | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110010 | UNITED STEEL WORKERS #12273<br>56355 ASH RD<br>OSCEOLA, IN 46561 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110011 | WALT DISNEY SCHOOL<br>4015 N FILBERT RD<br>MISHAWAKA, IN 46545 | 0 | 2 | 10 | 05 | 1 | C | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110012 | ST. MARK MISSIONARY CHURCH<br>55240 BITTERSWEET RD<br>MISHAWAKA, IN 46545 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110013 | EPIC CHRUCH<br>3524 HARRISON RD,<br>MISHAWKA IN 46544 | 0 | 2 | 10 | 07 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110014 | MEADOWS EDGE SCHOOL<br>(NORTH EAST DOOR)<br>16333 KERN RD<br>MISHAWAKA IN 46544 | 0 | 2 | 10 | 07 | 3 | H | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110015 | PENN HIGH SCHOOL<br>(JEFFERSON ENT)<br>56100 BITTERSWEET RD<br>MISHAWAKA IN 46545 | 0 | 2 | 11 | 05 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 110016 | ST. MARK MISSIONARY CHURCH<br>55240 BITTERSWEET RD<br>MISHAWAKA, IN 46545 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 110017 | PENN HIGH SCHOOL (JEFFERSON ENT) 56100 BITTERSWEET RD MISHAWAKA IN 46545 | 0 | 2 | 11 | 21 | 3 | I | Twp PENN | PENN-HARRIS-MADISON | | | | |
| 120001 | BOY SCOUTS - LASALLE COUNCIL 1340 SOUTH BEND AVE SOUTH BEND, IN 46617 | 0 | 2 | 10 | 08 | 1 | B | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | | | |
| 120002 | DICKINSON MIDDLE SCHOOL 4404 ELWOOD AVE SOUTH BEND 46628 | 0 | 2 | 08 | 07 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 120003 | PORTAGE TWP FIRE STATION 23626 FILLMORE RD SOUTH BEND IN 46619 | 0 | 2 | 08 | 07 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 120004 | HOLY CROSS VILLAGE ANDRE PLACE 54515 INDIANA ROUTE 933 NOTRE DAME IN 46556 | 0 | 2 | 10 | 08 | 1 | B | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | | | |
| 120005 | PORTAGE TWP FIRE STATION 23626 FILLMORE RD SOUTH BEND IN 46619 | 0 | 2 | 08 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 130101 | #2 FIRE STATION 402 Martin Luther King Dr. SOUTH BEND IN 46601 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130102 | AMERICAN LEGION POST #50 1633 N BENDIX DR SOUTH BEND IN 46628 | 0 | 2 | 10 | 06 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130103 | M R FALCONS 3212 KELLER ST SOUTH BEND IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130104 | PORTAGE TWP TRUSTEE OFFICE 133 N WILLIAM ST SOUTH BEND IN 46601 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130105 | LEEPER PARK TENNIS CENTER 900 N LAFAYETTE BLVD SOUTH BEND IN 46601 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130106 | #7 FIRE STATION 1616 PORTAGE AVE SOUTH BEND, IN 46616 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130107 | NEAR NW NEIGHBORHOOD CTR 1005 PORTAGE AVE SOUTH BEND IN 46616 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130108 | PINHOOK PARK PAVILLION 2801 RIVERSIDE DR SOUTH BEND IN 46616 | 0 | 2 | 10 | 06 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130109 | PINHOOK PARK PAVILLION 2801 RIVERSIDE DR SOUTH BEND IN 46616 | 0 | 2 | 10 | 08 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130110 | HOLY TRINITY LUTHERAN CHURCH<br>51900 MAYFLOWER RD<br>SOUTH BEND IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130111 | ST PAUL LUTHERAN CHURCH<br>51490 LAUREL RD<br>SOUTH BEND IN 46637 | 0 | 2 | 11 | 08 | 1 | A | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130112 | ST PAUL LUTHERAN CHURCH<br>51490 LAUREL RD<br>SOUTH BEND IN 46637 | 0 | 2 | 08 | 08 | 1 | A | Twp GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130113 | NO VOTERS | 0 | 2 | 08 | 08 | 1 | A | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130114 | GERMAN TOWNSHIP LIBRARY<br>52807 LYNNEWOOD AVE<br>SOUTH BEND, IN 46628 | 0 | 2 | 08 | 08 | 1 | A | GERMAN | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130115 | #7 FIRE STATION<br>1616 PORTAGE AVE<br>SOUTH BEND IN 46616 | 0 | 2 | 10 | 06 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 1 | |
| 130201 | LASALLE INTERMEDIATE ACADEMY<br>(MAIN DOOR)<br>2701 ELWOOD AVE<br>SOUTH BEND IN 46628 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130202 | KARL KING RIVERBEND TOWER<br>515 E MONROE ST<br>SOUTH BEND IN 46601 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130203 | HARRISON SCHOOL<br>3302 W WESTERN AVE<br>SOUTH BEND 46619 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130204 | WESTERN AVE HI-RISE<br>628 WESTERN AVE<br>SOUTH BEND IN 46601 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130205 | EPWORTH UNITED<br>METHODIST CHURCH<br>2404 LINCOLNWAY WEST<br>SOUTH BEND IN 46628 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130206 | ALEXIS COQUILLARD SCHOOL<br>1245 N SHERIDAN ST<br>SOUTH BEND IN 46628 | 0 | 2 | 10 | 07 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130207 | Z B FALCON NEST #80<br>323 S SHERIDAN<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130208 | CHARLES MARTIN YOUTH CENTER<br>802 LINCOLNWAY W<br>SOUTH BEND IN 46616 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130209 | LAFAYETTE SCHOOL (Door 5)<br>245 N LOMBARDY DR<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130210 | Washington High School<br>4747 W Washington St<br>South Bend, IN 46619-2321 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130211 | JOHN F KENNEDY SCHOOL<br>(DOOR 2)<br>609 N OLIVE ST<br>SOUTH BEND IN 46628 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 2 | |
| 130301 | STUDEBAKER SCHOOL (DOOR 5)<br>724 E DUBAIL ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130302 | LINCOLN SCHOOL (MAIN ENT)<br>1425 E CALVERT ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130303 | STUDEBAKER SCHOOL (DOOR 5)<br>724 E DUBAIL ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130304 | YMCA BUILDING<br>1201 NORTHSIDE BLVD<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130305 | JEFFERSON SCHOOL (MAIN ENT)<br>528 S EDDY ST<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130306 | LINCOLN SCHOOL (MAIN ENT)<br>1425 E CALVERT ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130307 | JOHN ADAMS HIGH SCHOOL(DR12)<br>808 S TWYCKENHAM DR<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130308 | GRACE UN METHODIST CHURCH<br>3012 S TWYCKENHAM<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130309 | AMERICAN LEGION POST #303<br>(REAR ENT)<br>2503 MISHAWAKA AVE<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130310 | GRACE UN METHODIST CHURCH<br>3012 S TWYCKENHAM<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130311 | Gospel Center Missionary Church<br>(North parking lot)<br>930 S 30th St.<br>South Bend, IN 46615 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130312 | RILEY HIGH SCHOOL<br>(NORTH DOOR)<br>1902 S FELLOWS ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130313 | MCKINLEY SCHOOL (DOOR 14)<br>228 N GREENLAWN<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130314 | VIRGINIA TUTT LIBRARY<br>2223 S. MIAMI ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 3 | H | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 3 | |
| 130401 | GOOD SHEPHERD LUTHERAN CH<br>1021 MANCHESTER DR<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130402 | GOOD SHEPHERD LUTHERAN CH<br>1021 MANCHESTER DR<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130403 | NE NEIGHBORHOOD CENTER<br>803 N NOTRE DAME AVE<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 08 | 1 | B | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130404 | MCKINLEY SCHOOL (DOOR 14)<br>228 N GREENLAWN<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130405 | MCKINLEY SCHOOL (DOOR 14)<br>228 N GREENLAWN<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130406 | BOY SCOUTS - LASALLE COUNCIL<br>1340 SOUTH BEND AVE<br>SOUTH BEND, IN 46617 | 0 | 2 | 10 | 08 | 1 | B | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130407 | YMCA BUILDING<br>1201 NORTHSIDE BLVD<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130408 | RISE UP ACADEMY (Dr 5)<br>740 N EDDY ST<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 08 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130409 | ST PETER'S UNITED<br>CHURCH OF CHRIST<br>(WEST DOOR)<br>915 N IRONWOOD DR<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 5 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130410 | HOLY CROSS VILLAGE<br>ANDRE PLACE<br>54515 INDIANA ROUTE 933<br>NOTRE DAME IN 46556 | 0 | 2 | 10 | 08 | 1 | B | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130411 | THOMAS EDISON INTERMEDIATE<br>2701 EISENHOWER DR<br>SOUTH BEND, IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 5 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130412 | RISE UP ACADEMY<br>740 N EDDY ST<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 08 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130413 | TEAMSTERS UN LOCAL #364<br>(WEST DOOR)<br>2406 EDISON RD<br>SOUTH BEND IN 46615 | 0 | 2 | 11 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130414 | JEFFERSON SCHOOL (MAIN ENT)<br>528 S EDDY ST<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130415 | #3 FIRE STATION<br>1805 E MCKINLEY AVE<br>SOUTH BEND IN 46617 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130416 | ST PETER'S UNITED<br>CHURCH OF CHRIST<br>(WEST DOOR)<br>915 N IRONWOOD DR<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 06 | 3 | G | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 1 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130417 | TEAMSTERS UNION LOCAL #364<br>2405 EDISON RD<br>SOUTH BEND IN 46615 | 0 | 2 | 10 | 08 | 1 | B | Twp CLAY | SOUTH BEND | SCHOOL DISTRICT 5 | SOUTH BEND | SB CITY COUNCIL DIST 4 | |
| 130501 | O'BRIEN RECREATION CENTER<br>321 E. WALTER ST<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130502 | O'BRIEN RECREATION CENTER<br>321 E. WALTER ST<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130503 | JOHN MARSHALL SCHOOL<br>1433 BYRON DR.<br>SOUTH BEND, IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130504 | FIRST BRETHREN CHURCH<br>4909 S IRONWOOD RD<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130505 | SANCTUARY AT SAINT PAUL'S<br>3602 IRONWOOD RD<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 07 | 2 | E | Twp PENN | PENN-HARRIS-MADISON | | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130506 | #10 FIRE STATION<br>5303 YORK RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 06 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130507 | SOUTHSIDE CHRISTIAN CHURCH<br>1329 E JACKSON RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130508 | #10 FIRE STATION<br>5303 YORK RD<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 06 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130509 | JOHN MARSHALL SCHOOL<br>1433 BYRON DR.<br>SOUTH BEND, IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130510 | VIRGINIA TUTT LIBRARY<br>2223 S. MIAMI ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130511 | RILEY HIGH SCHOOL<br>(NORTH DOOR)<br>1902 S FELLOWS ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130512 | LIVING STONES CH (BLUE BLDG)<br>718 DONMOYER<br>SOUTH BEND, IN 46614 | 0 | 2 | 10 | 06 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |

## 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

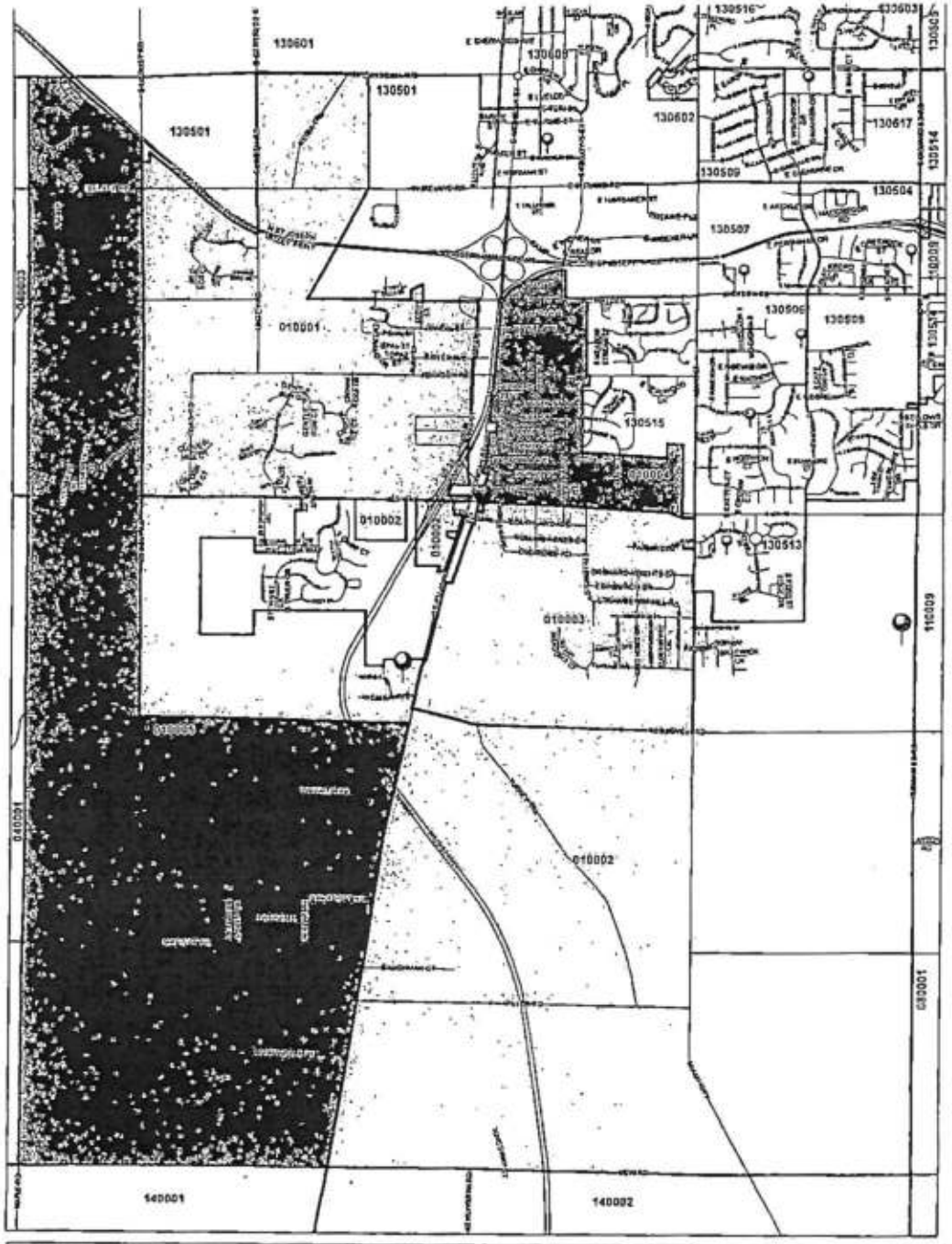
| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130513 | SOUTHFIELD VILLAGE<br>6450 MIAMI CIRCLE<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 06 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130514 | SANCTUARY AT SAINT PAUL'S<br>3602 IRONWOOD RD<br>SOUTH BEND IN 46614 | 0 | 2 | 09 | 07 | 2 | E | Twp PENN | PENN-HARRIS-MADISON | | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130515 | CREST MANOR CHURCH OF BRETHREN<br>1342 BERKSHIRE DR<br>SOUTH BEND IN 46614 | 0 | 2 | 08 | 07 | 2 | E | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130516 | GRACE UN METHODIST CHURCH<br>3012 S TWYCKENHAM DR<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |
| 130517 | JOHN MARSHALL SCHOOL<br>1433 BYRON DR.<br>SOUTH BEND, IN 46614 | 0 | 2 | 10 | 06 | 2 | D | Twp CENTRE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 5 | |

# 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| | PRECINCT / SPLIT | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130601 | UAW LOCAL #5<br>1426 S MAIN ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130602 | HARRISON SCHOOL (MAIN DOOR)<br>3302 W WESTERN AVE<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130603 | #6 FIRE STATION<br>4302 W WESTERN AVE<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130604 | SOUTH BEND FIRE STATION #4<br>220 N OLIVE ST<br>SOUTH BEND IN 46628 | 0 | 2 | 10 | 06 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130605 | PIERRE NAVARRE SCHOOL<br>4702 W FORD ST<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130606 | WILSON SCHOOL (DOOR 1)<br>56660 OAK RD<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130607 | #5 FIRE STATION<br>2221 PRAIRIE AVE<br>SOUTH BEND IN 44614 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130608 | O'BRIEN RECREATION CENTER<br>321 E. WALTER ST<br>SOUTH BEND IN 46614 | 0 | 2 | 10 | 06 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130609 | HARRISON SCHOOL (MAIN DOOR)<br>3302 W WESTERN AVE<br>SOUTH BEND IN 46619 | 0 | 2 | 10 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130610 | **NO VOTERS** | 0 | 2 | 08 | 07 | 2 | E | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 4 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130611 | UAW LOCAL #5<br>1426 S MAIN ST<br>SOUTH BEND IN 46613 | 0 | 2 | 10 | 06 | 2 | D | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 2 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 130612 | **NO VOTERS** | 0 | 2 | 08 | 07 | 1 | A | Twp PORTAGE | SOUTH BEND | SCHOOL DISTRICT 3 | SOUTH BEND | SB CITY COUNCIL DIST 6 | |
| 140001 | PALMER COMMUNITY COMPLEX<br>601 N MICHIGAN ST<br>LAKEVILLE IN 46536 | 0 | 2 | 09 | 07 | 2 | F | Twp UNION | UNION- NORTH UNITED SCHOOL CORP | | | | |
| 140002 | PALMER COMMUNITY COMPLEX<br>601 N MICHIGAN ST<br>LAKEVILLE IN 46536 | 0 | 2 | 09 | 07 | 2 | F | Twp UNION | UNION- NORTH UNITED SCHOOL CORP | | | | |
| 140003 | PALMER COMMUNITY COMPLEX<br>601 N MICHIGAN ST<br>LAKEVILLE IN 46536 | 0 | 2 | 09 | 07 | 2 | F | Twp UNION | UNION- NORTH UNITED SCHOOL CORP | | LAKEVILLE | | |

## 71 COUNTY PRECINCT KEY - COMPLETE MATRIX 2019

| PRECINCT / SPLIT | | | Congressional | State Senate | State House | County Commissioner | County Council | Township | School | School Board | Municipality | City Common Council | Town Council |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150001 | WARREN TWP FIRE STATION #1<br>54837 QUINCE RD<br>SOUTH BEND IN 46628 | 0 | 2 | 08 | 07 | 1 | A | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 150002 | MATTHYS MILLING SERVICE<br>57754 CRUMSTOWN HWY<br>SOUTH BEND IN 46619 | 0 | 2 | 08 | 07 | 2 | E | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 150003 | WARREN TWP FIRE STATION #1<br>54837 QUINCE RD<br>SOUTH BEND IN 46619 | 0 | 2 | 08 | 08 | 1 | A | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 150004 | WARREN TWP FIRE STATION #2<br>59330 CRUMSTOWN HWY<br>NORTH LIBERTY IN 46554 | 0 | 2 | 08 | 07 | 2 | F | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 150005 | LYDICK LIONS CLUB<br>26205 EDISON RD<br>SOUTH BEND, IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |
| 150006 | LYDICK LIONS CLUB<br>26205 EDISON RD<br>SOUTH BEND, IN 46628 | 0 | 2 | 08 | 08 | 1 | A | Twp WARREN | SOUTH BEND | SCHOOL DISTRICT 3 | | | |




**CENTRE TWP**

- 010001, Hillside Missionary Church
- 010002, Knights of Columbus
- 010003, 010004, Centre Township Fire Station
- 010005, Southside Church of God

ST. JOSEPH COUNTY

Prepared By: SJC GIS
Infrastructure Planning & Growth
227 W. Jefferson Blvd., Room 1140
South Bend, Indiana 46601
Phone: (574) 245-6243
Date Printed: December 20, 2018

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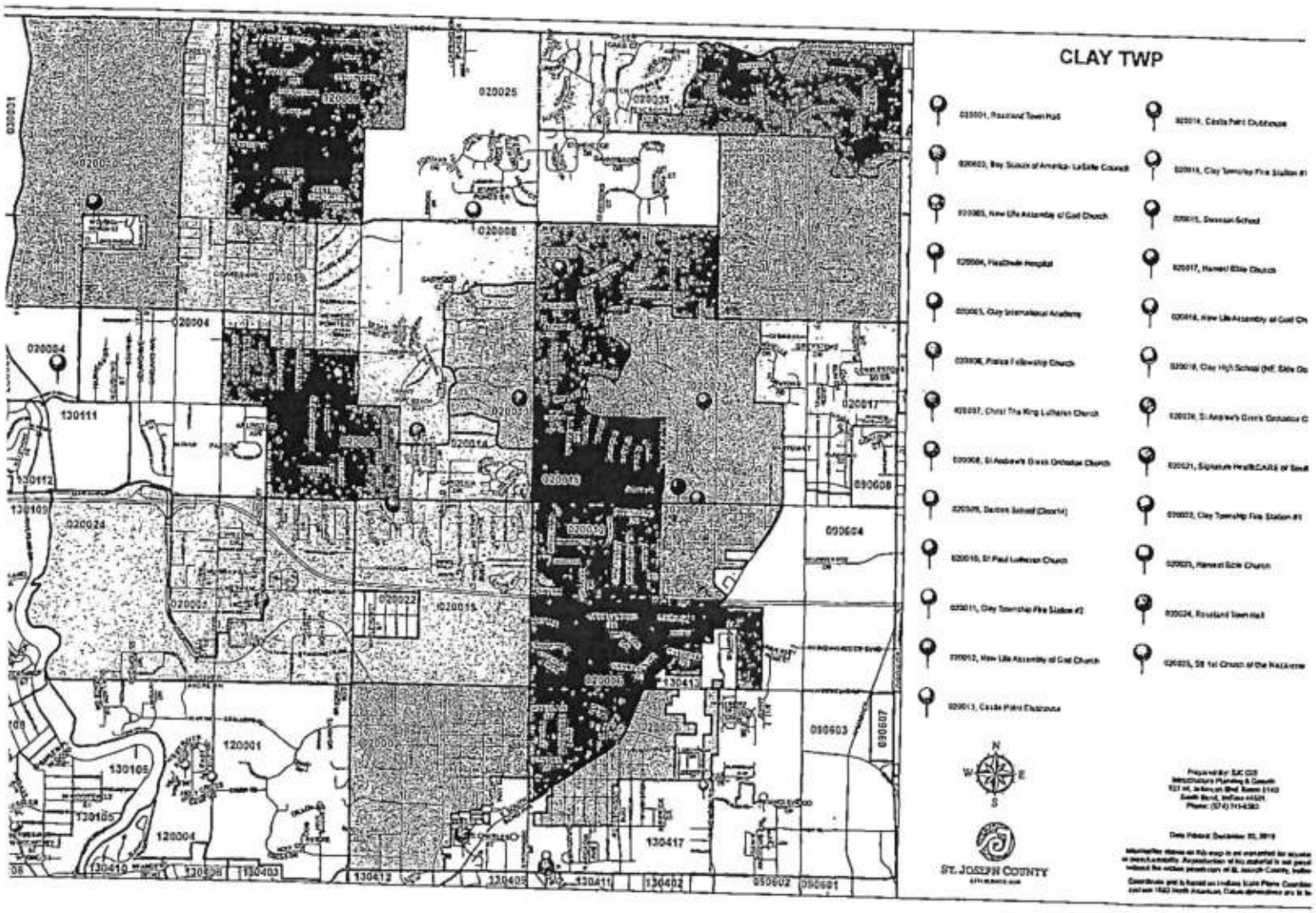
Exhibit B


CLAY TWP
020001, Roseland Town Hall
020003, Boy Scouts of America- LaSalle Council
020005, New Life Assembly of God Church
020004, HealthWin Hospital
020005, Clay International Academy
020006, Praise Fellowship Church
020007, Christ The King Lutheran Church
020008, St Andrew's Greek Orthodox Church
020009, Darden School (Doorlit)
020010, St Paul Lutheran Church
020011, Clay Township Fire Station #2
020012, New Life Assembly of God Church
020013, Castle Point Clubhouse
020014, Castle Point Clubhouse
020015, Clay Township Fire Station #1
020015, Swanson School
020017, Harvest Bible Church
020018, New Life Assembly of God Ch
020019, Clay High School (NE Side Do
020020, St Andrew's Greek Orthodox C
020021, Signature HealthCARE of Soul
020022, Clay Township Fire Station #1
020023, Harvest Bible Church
020024, Roseland Town Hall
020025, SB 1st Church of the Nazarene
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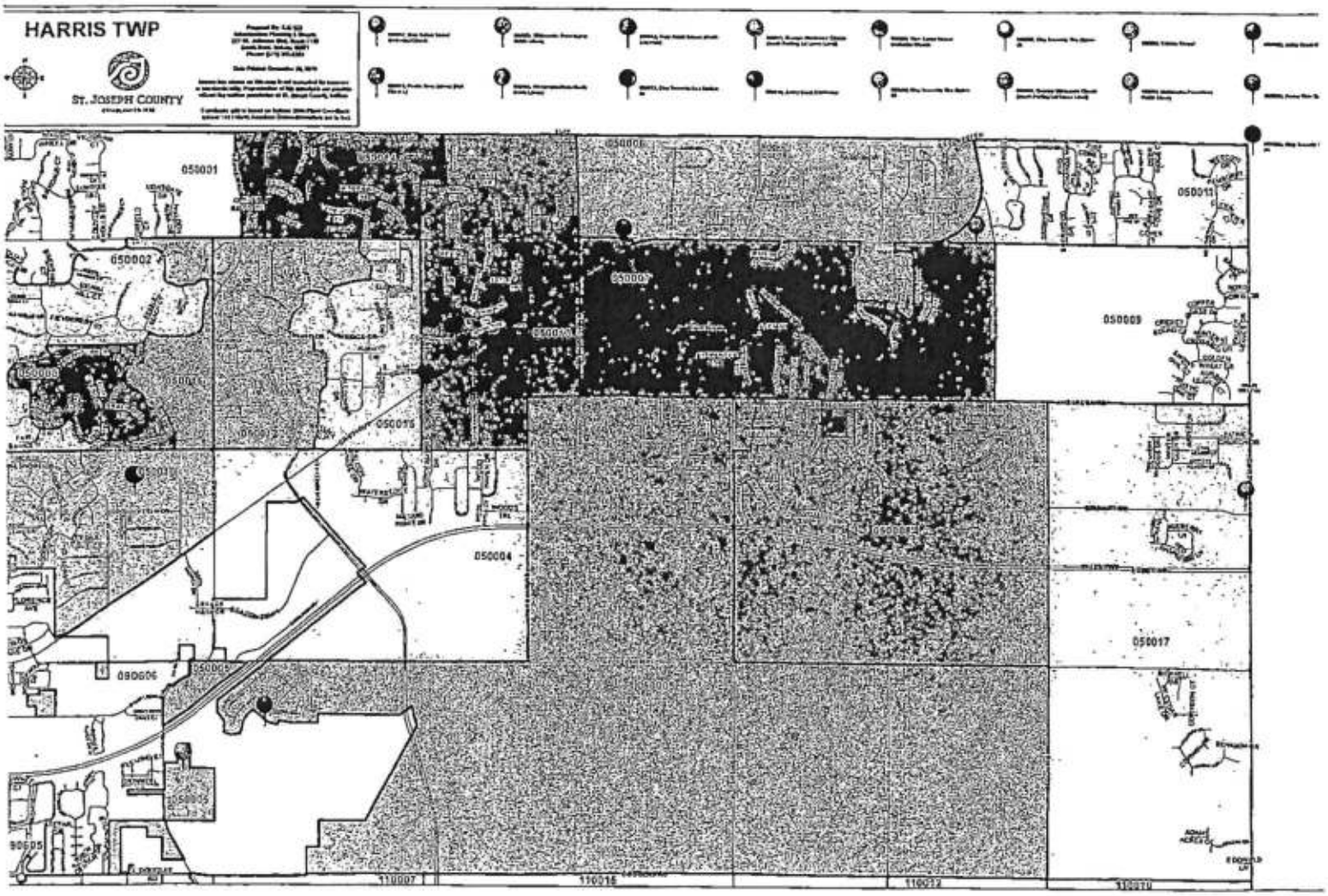
HARRIS TWP
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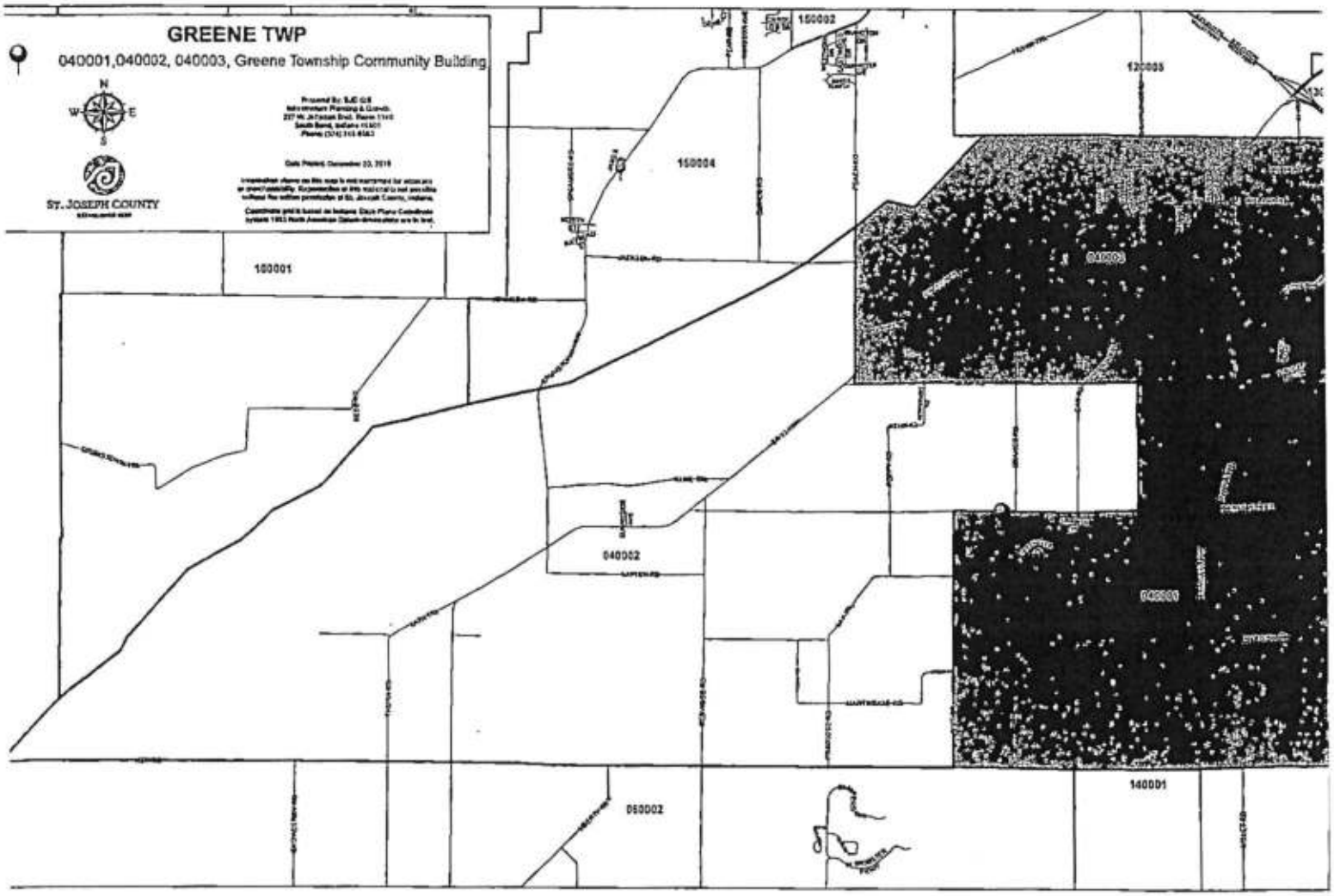
GREENE TWP
040001,040002, 040003, Greene Township Community Building
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150002
120003
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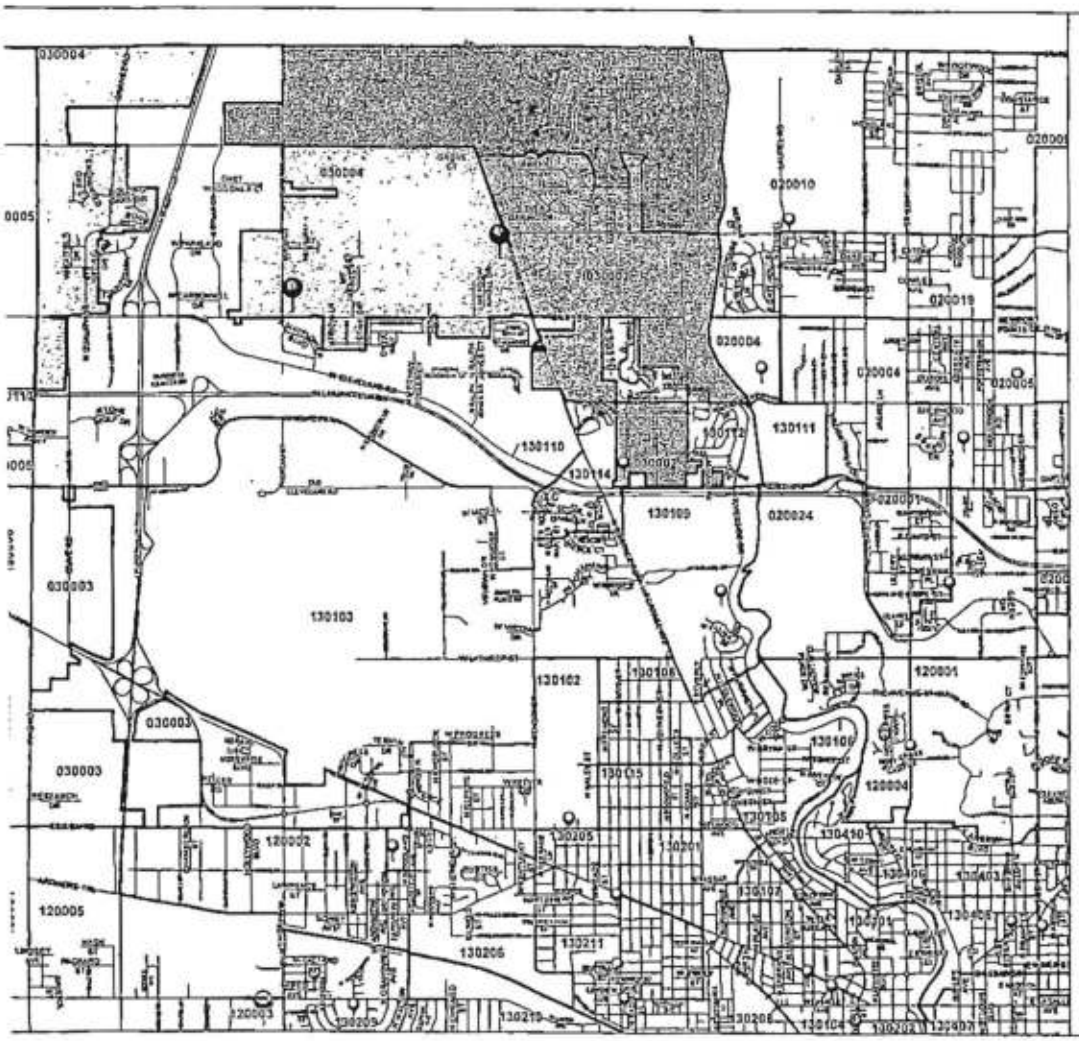
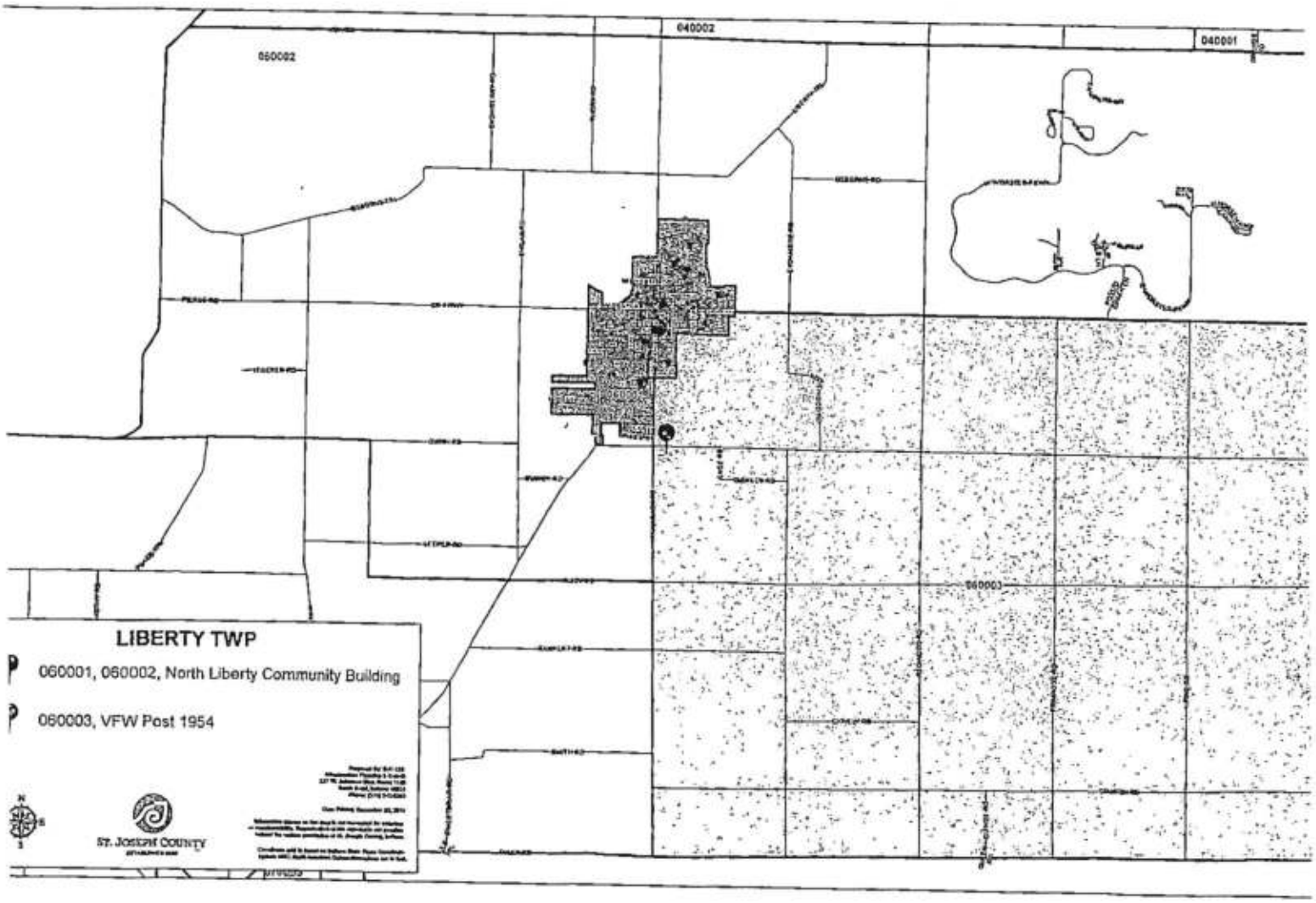
050002



## GERMAN TWP

- 030001, 030002, German Township Fire Statio
- 030003, Portage Township Fire Station
- 030004, Holy Trinity Lutheran Church

ST. JOSEPH COUNTY


040002
040001
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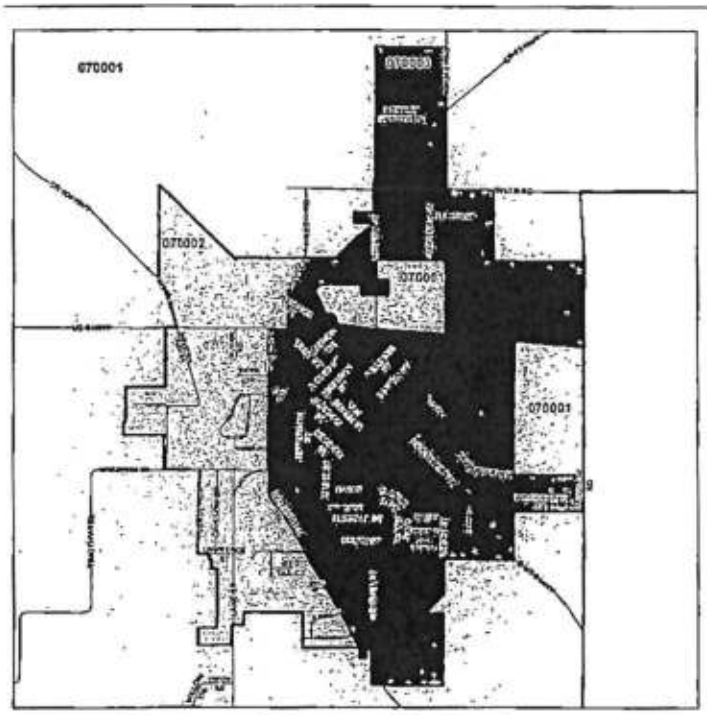
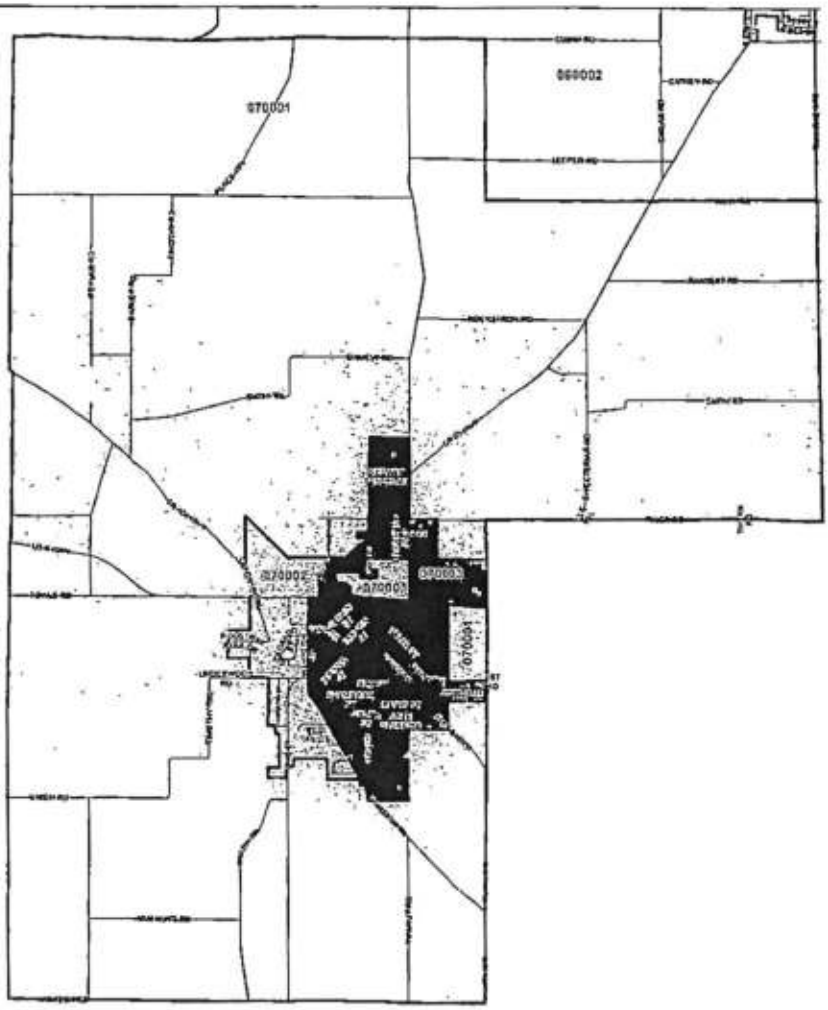
060003
LIBERTY TWP
060001, 060002, North Liberty Community Building
060003, VFW Post 1954
ST. JOSEPH COUNTY



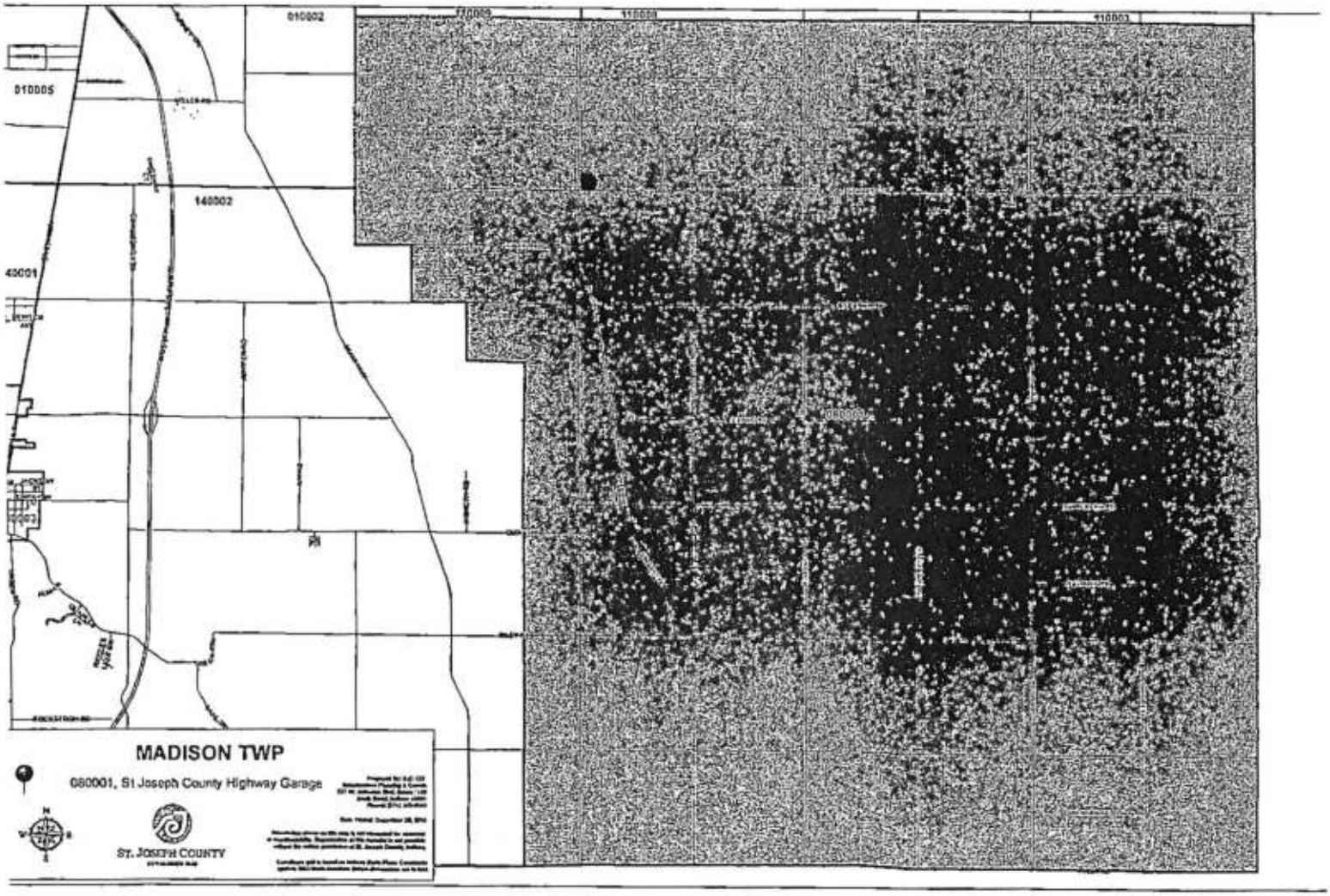

## LINCOLN TWP

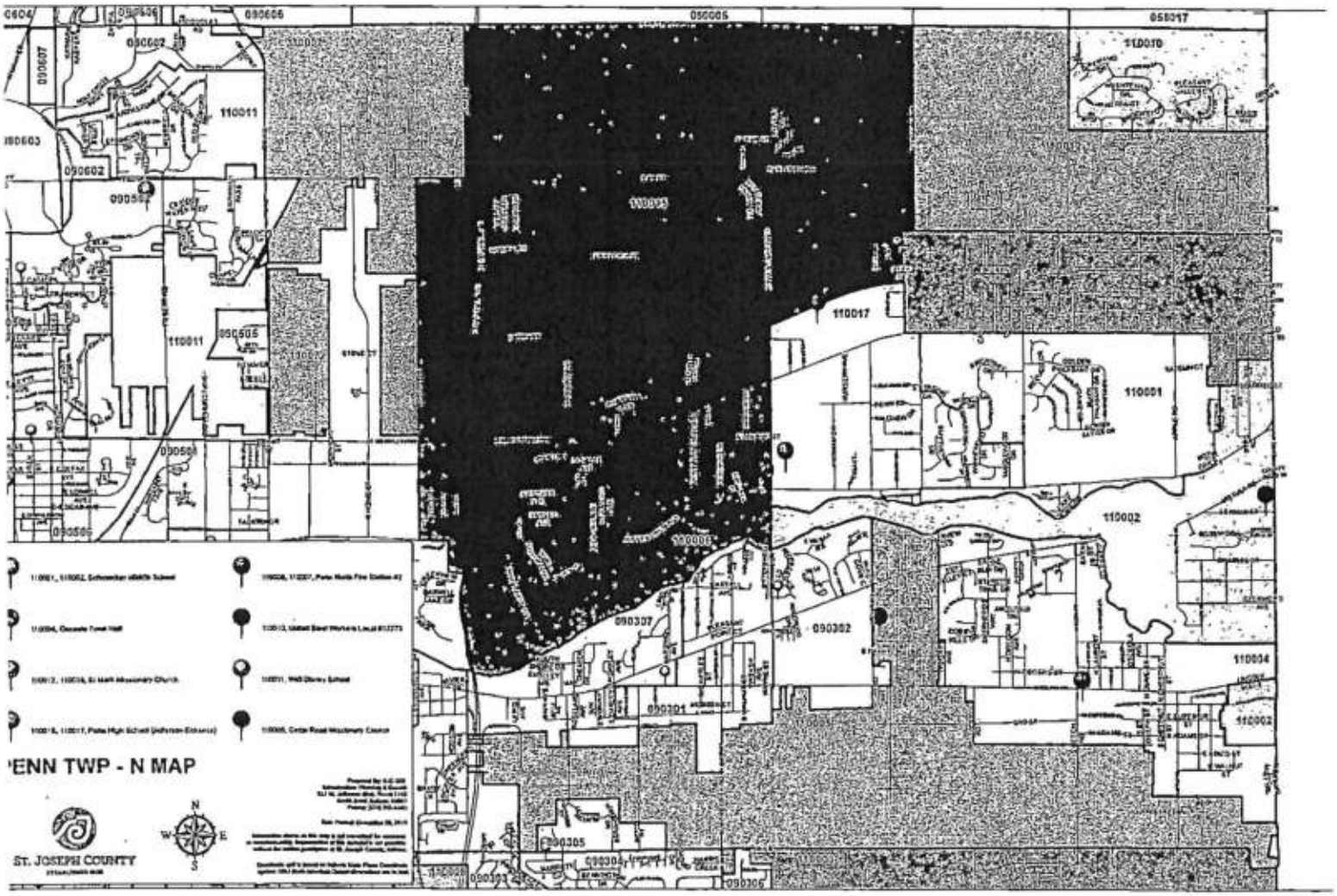
070001, American Legion Post 189

070002, American Legion Post 189

070003, American Legion Post 189

ST. JOSEPH COUNTY


010002
010005
140002
40001
MADISON TWP
080001, St Joseph County Highway Garage
ST. JOSEPH COUNTY



PENN TWP - N MAP
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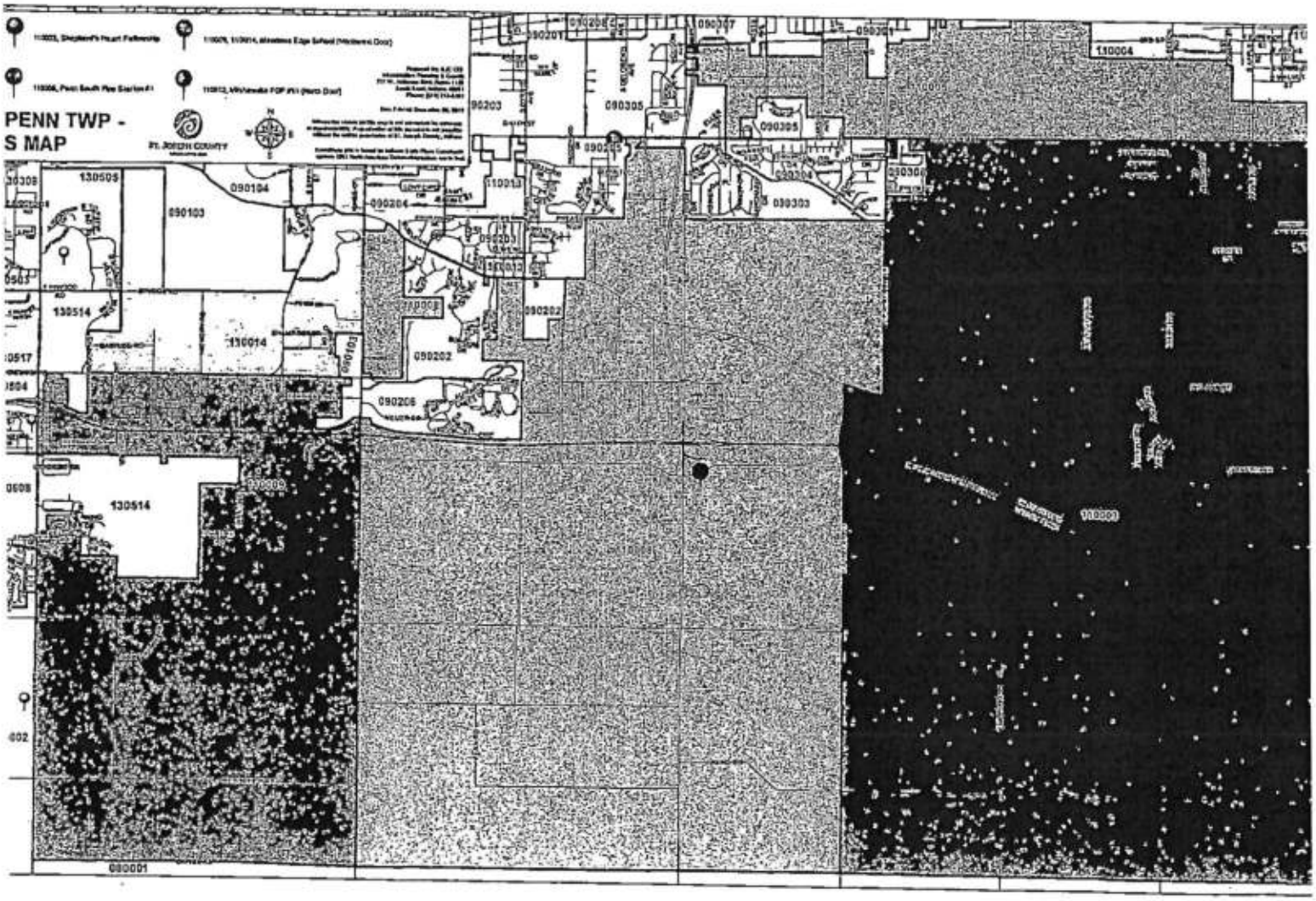
PENN TWP -
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ST. JOSEPH COUNTY
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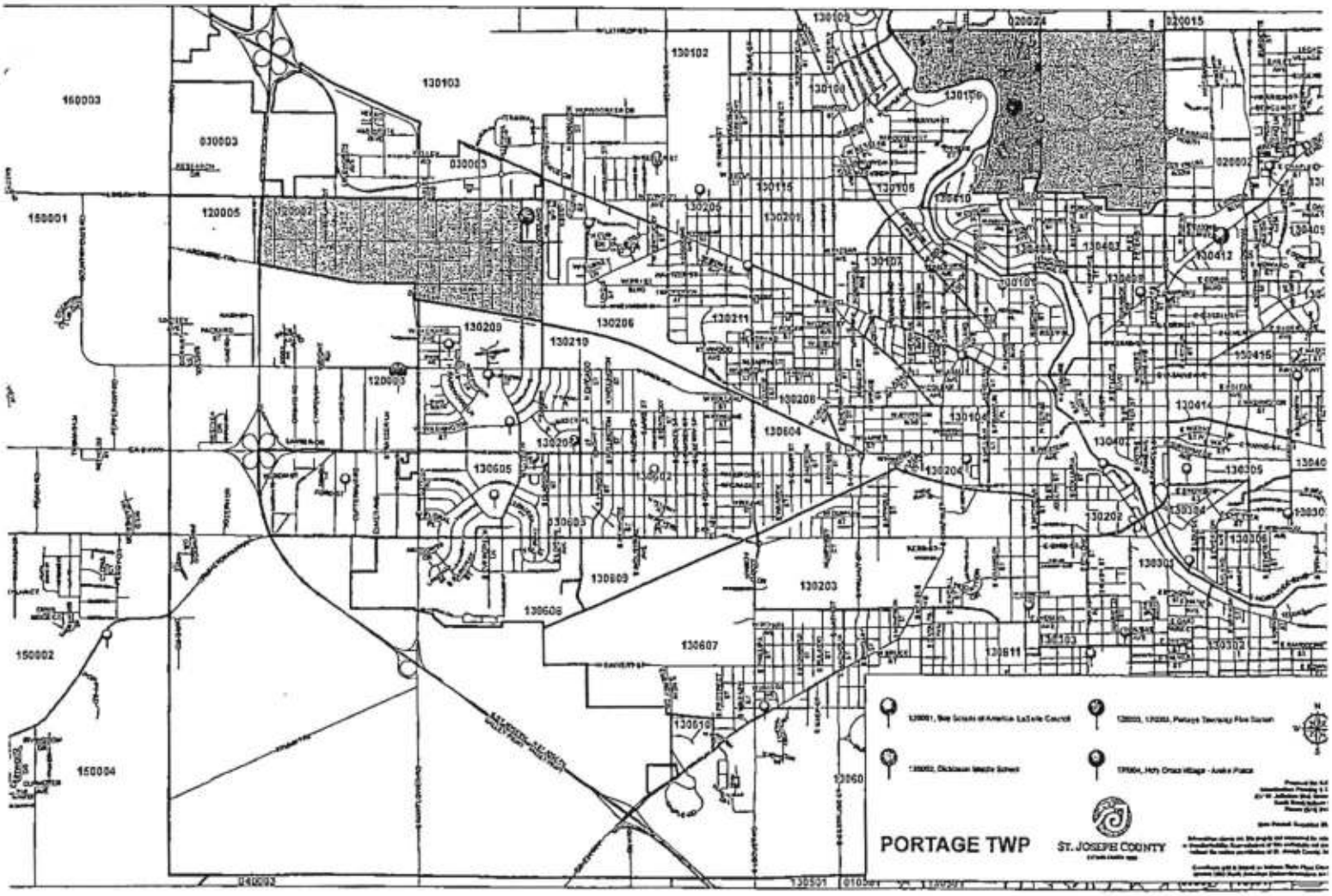
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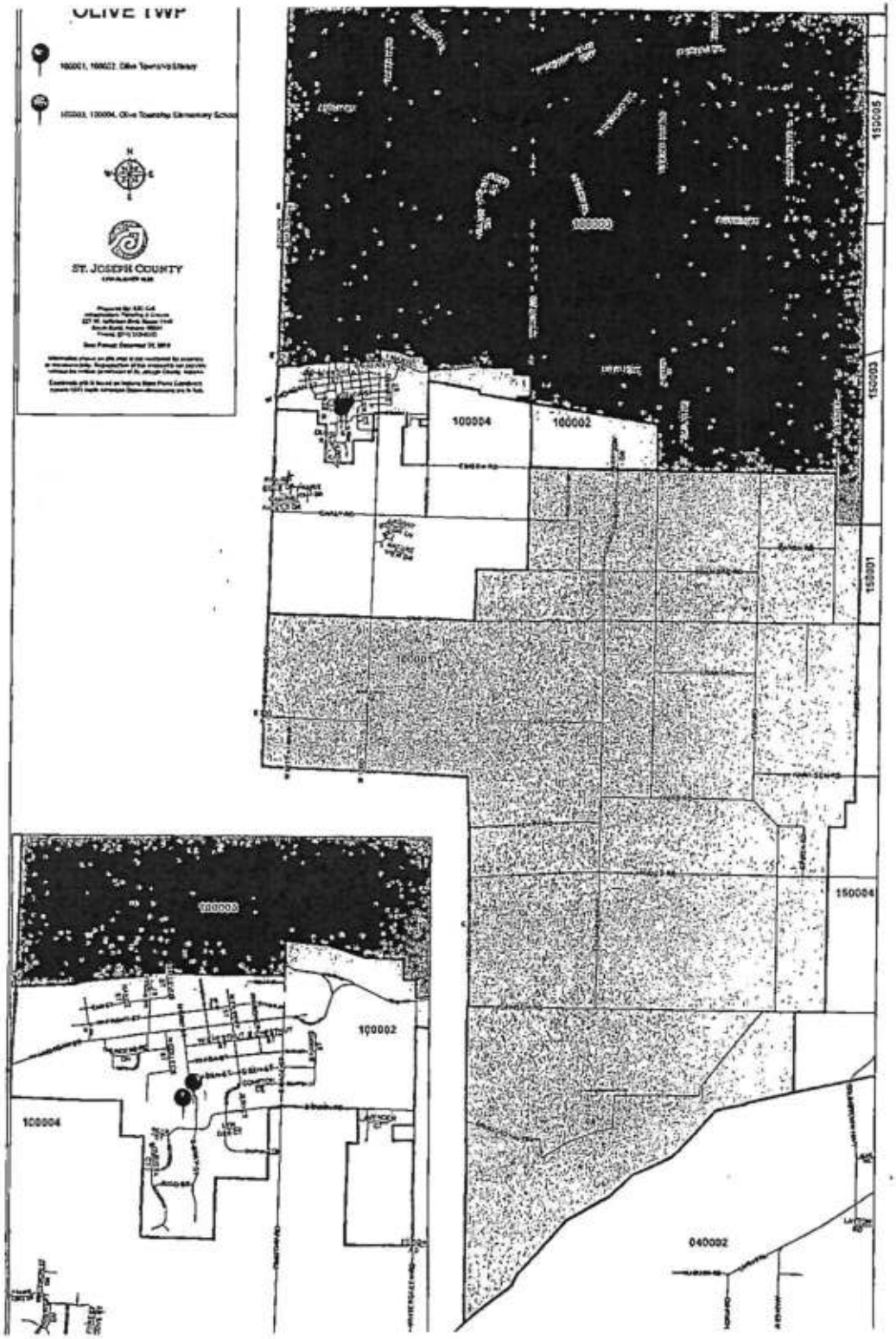
ST. JOSEPH COUNTY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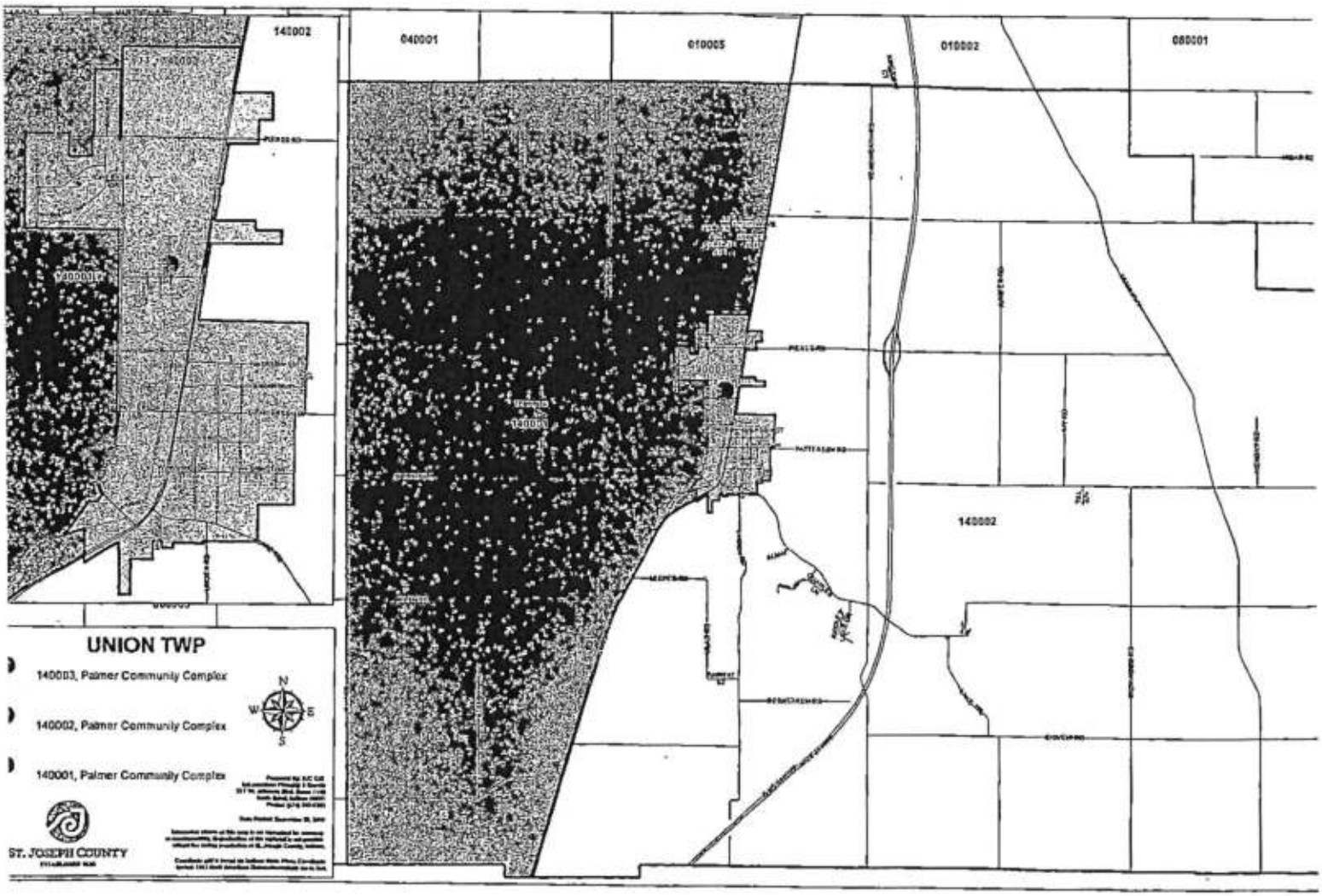
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040001
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UNION TWP
140003, Palmer Community Complex
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140001, Palmer Community Complex
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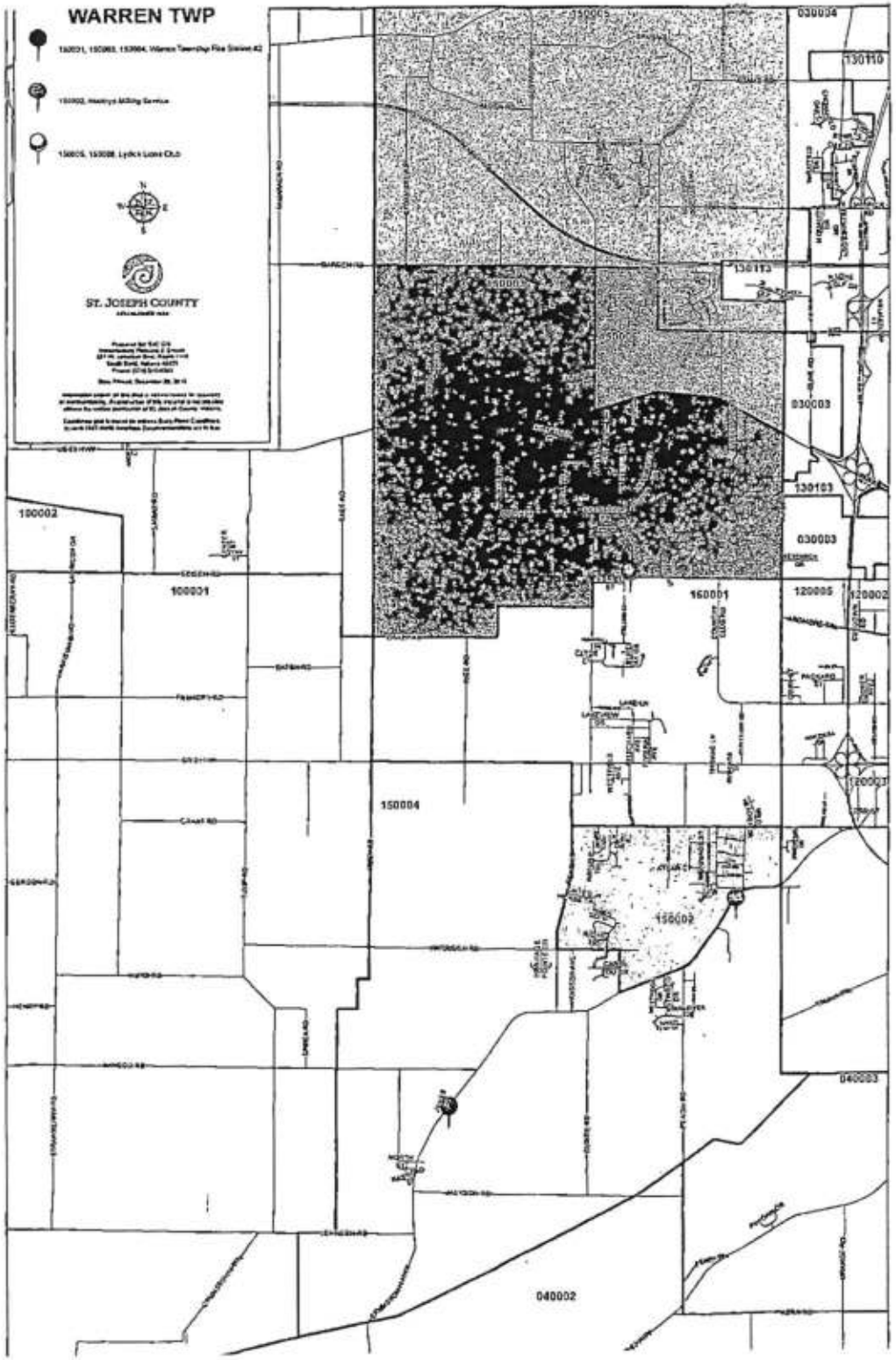
ST. JOSEPH COUNTY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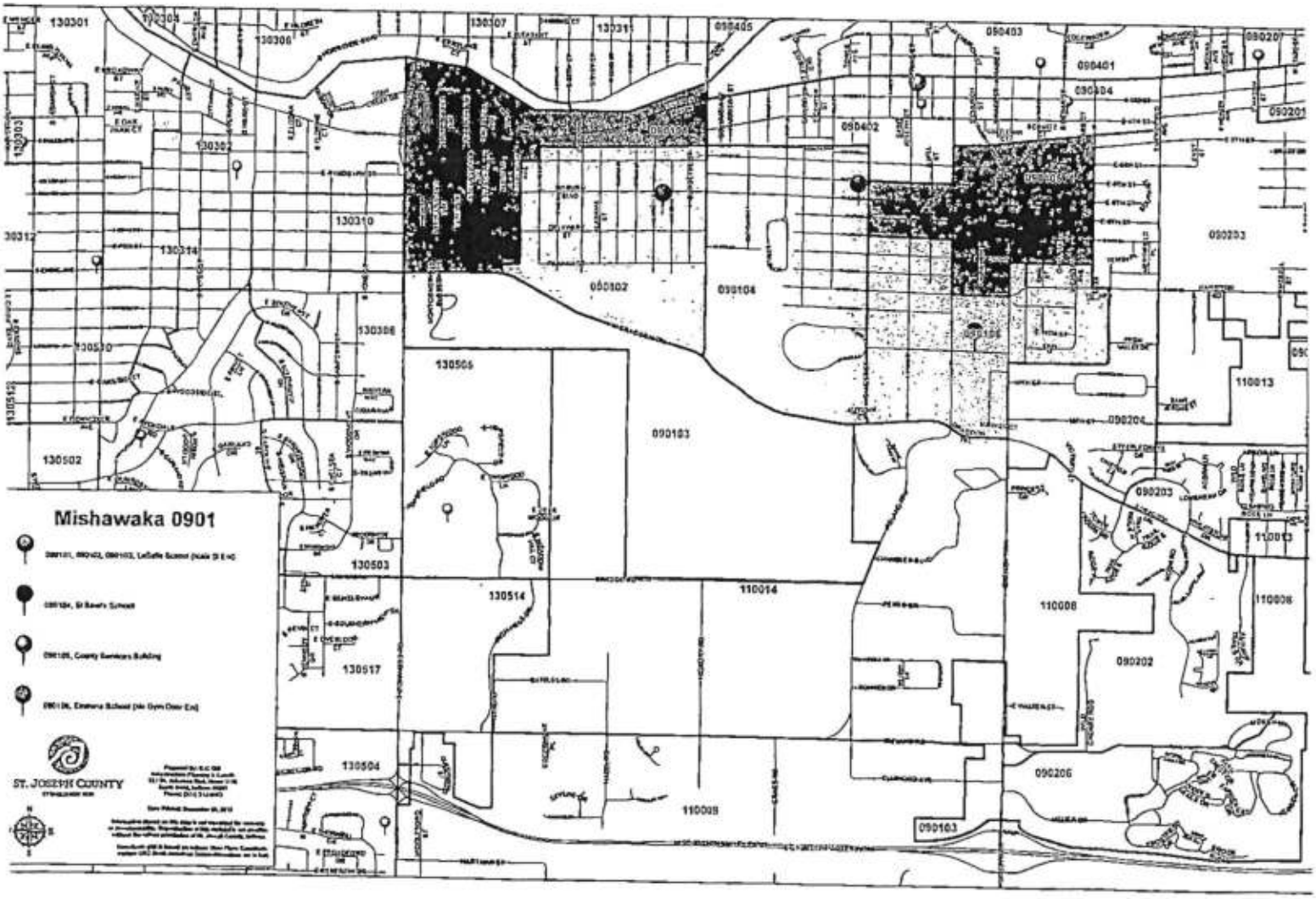
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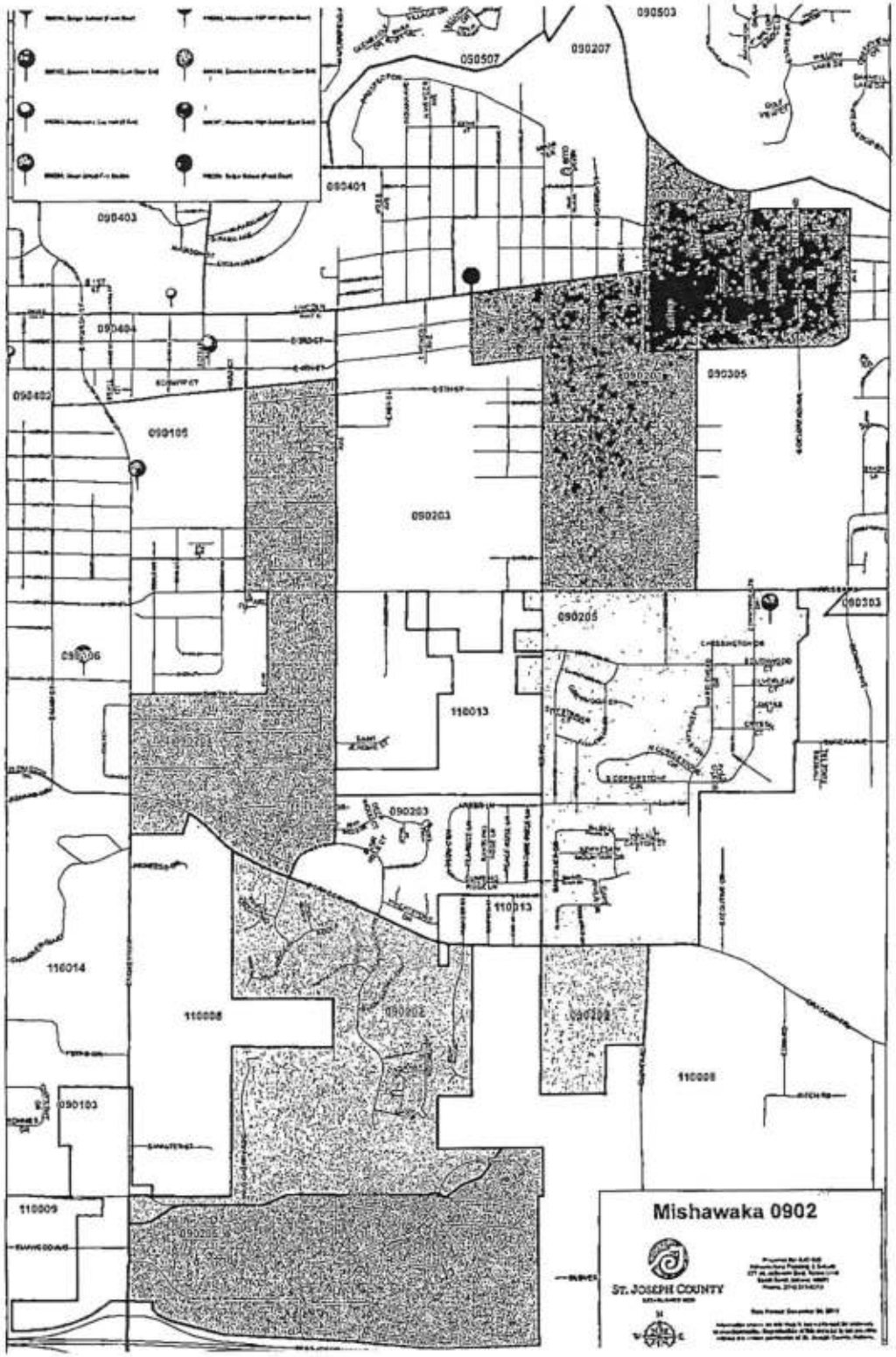
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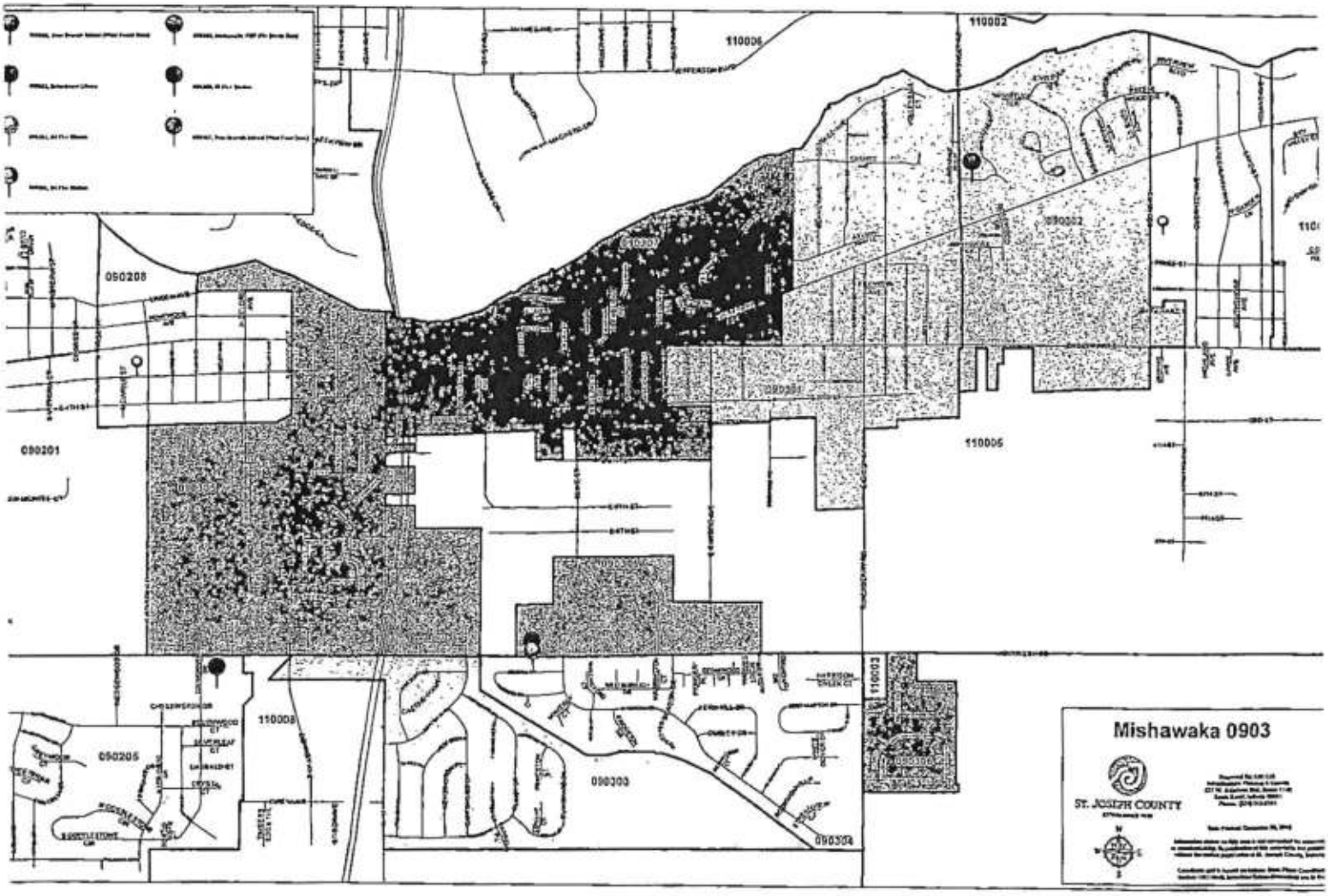

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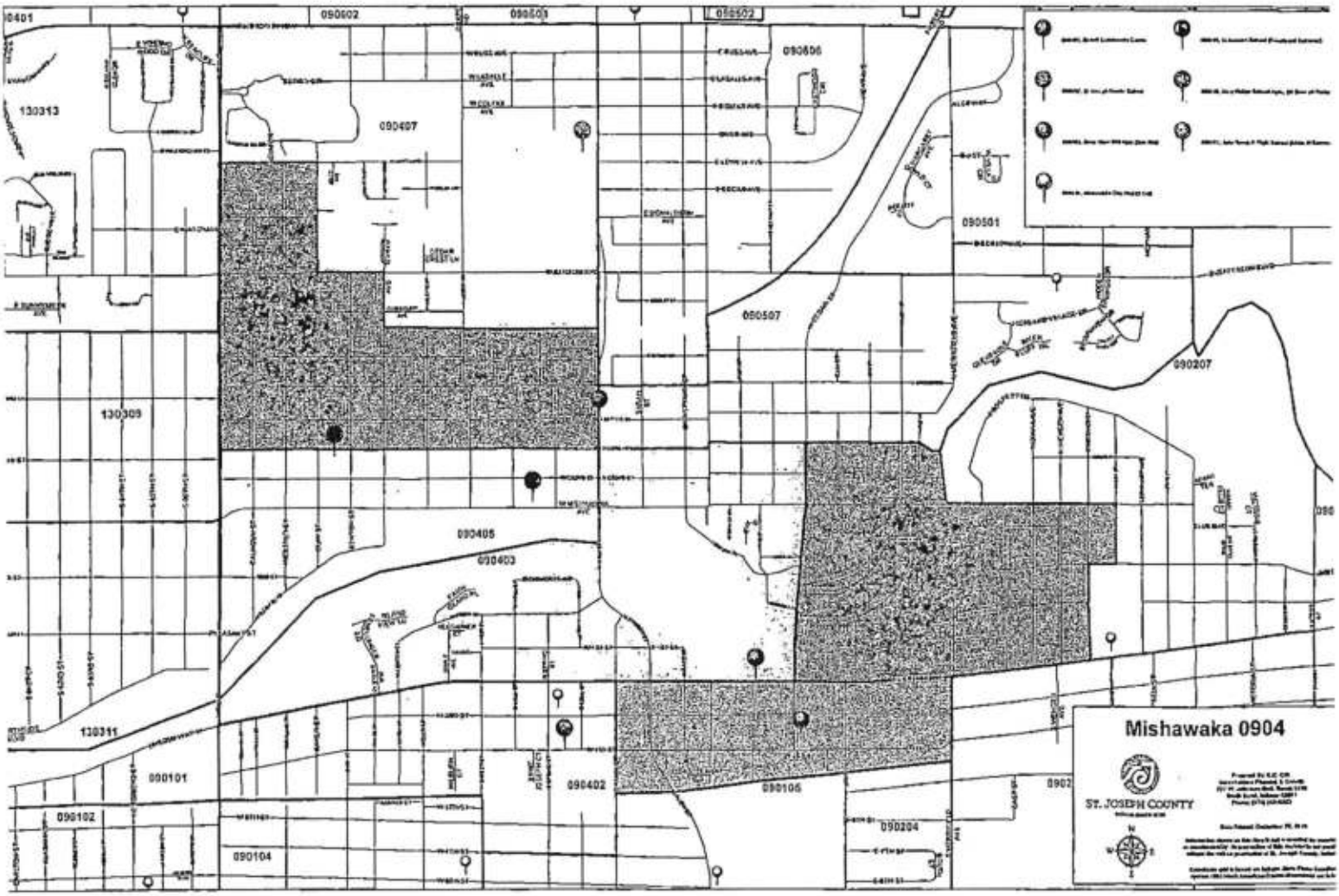
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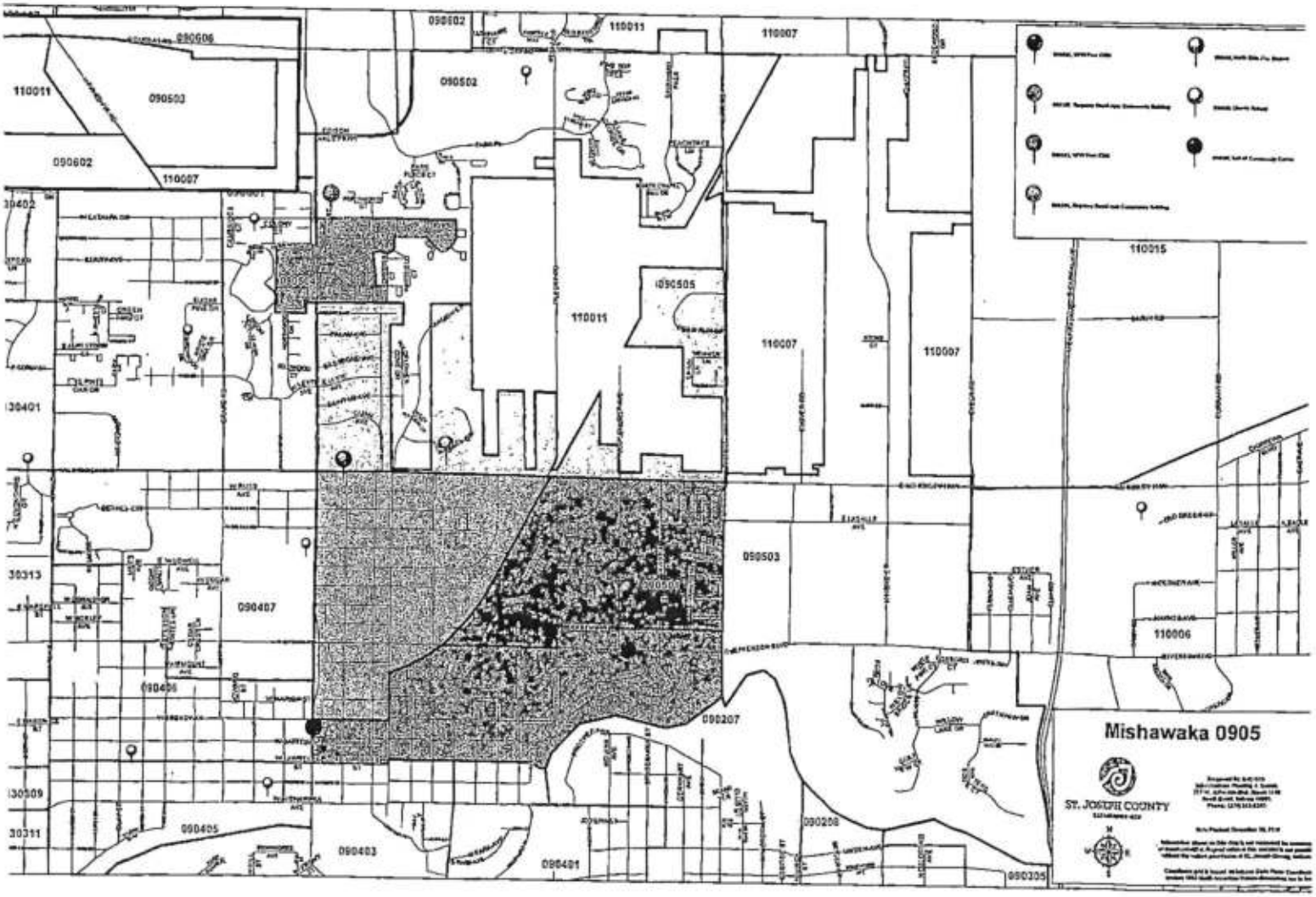
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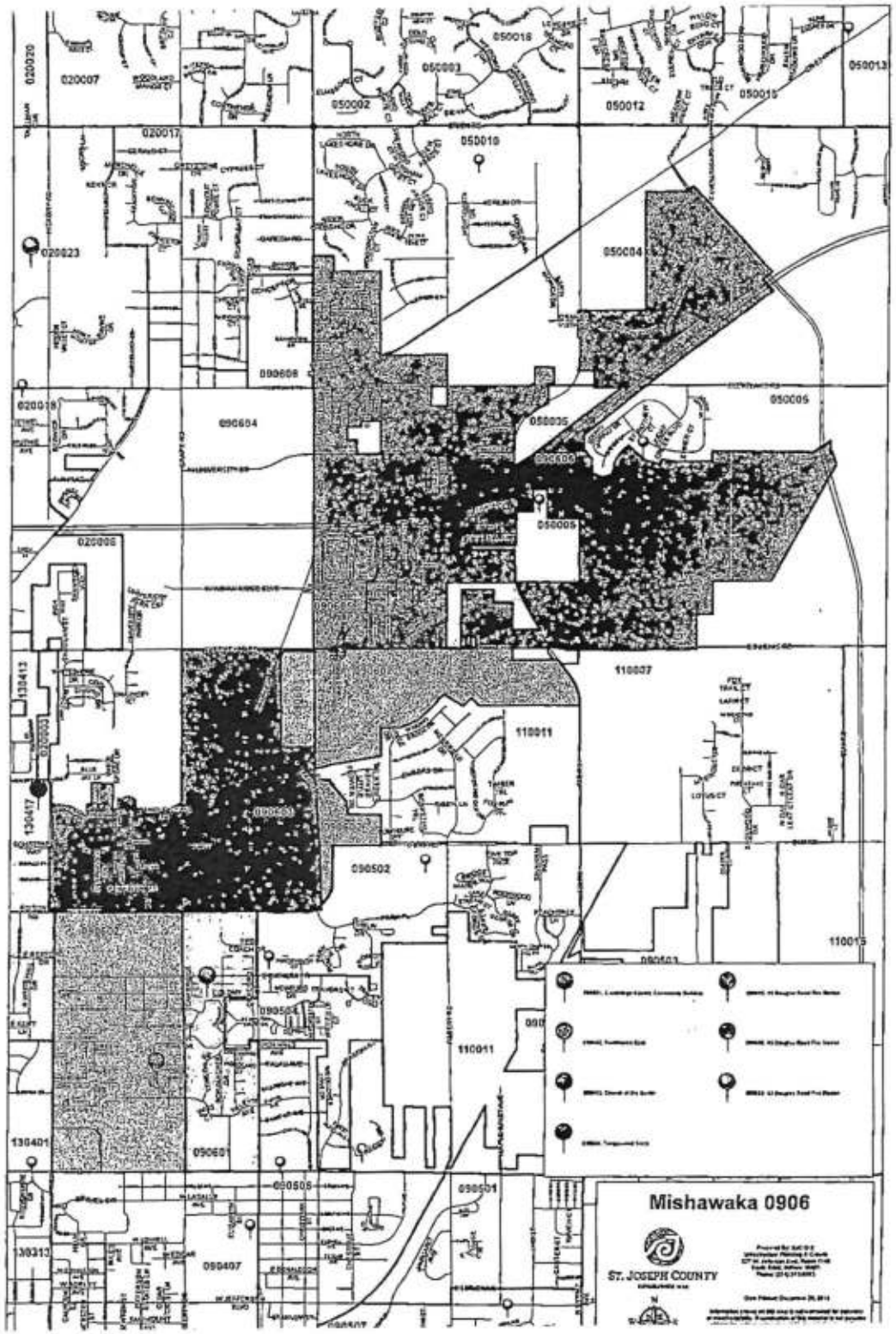
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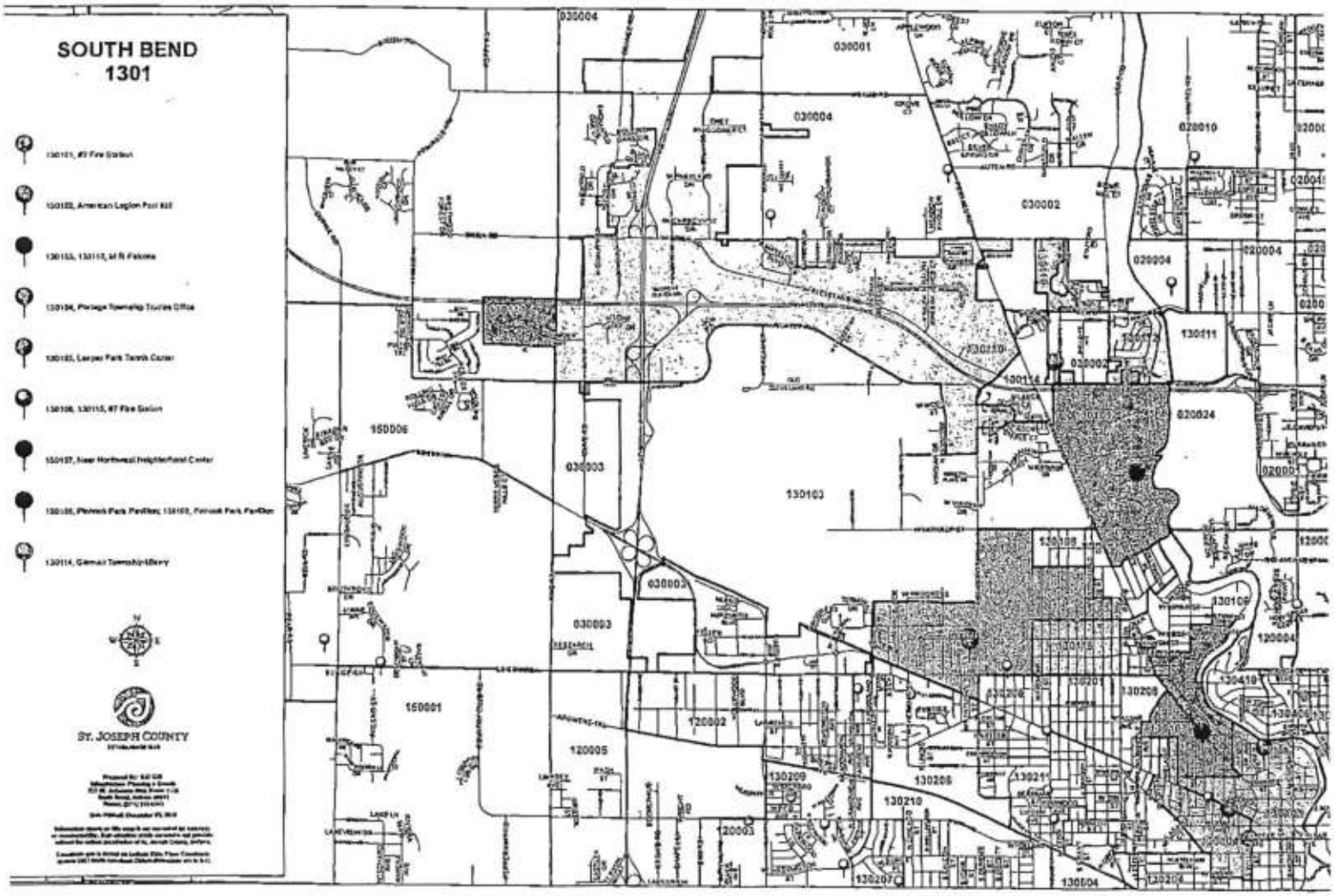
SOUTH BEND
1301
130101, #3 Fire Station
130102, American Legion Post 600
130103, 130110, St R Falcons
130104, Portage Township Trustee Office
130105, Leeper Park Tennis Center
130106, 130115, #7 Fire Station
130107, Near Northwest Neighborhood Center
130108, Pinnock Park Pavilion; 130109, Pinnock Park Pavilion
130114, Gilmour Township Library
ST. JOSEPH COUNTY
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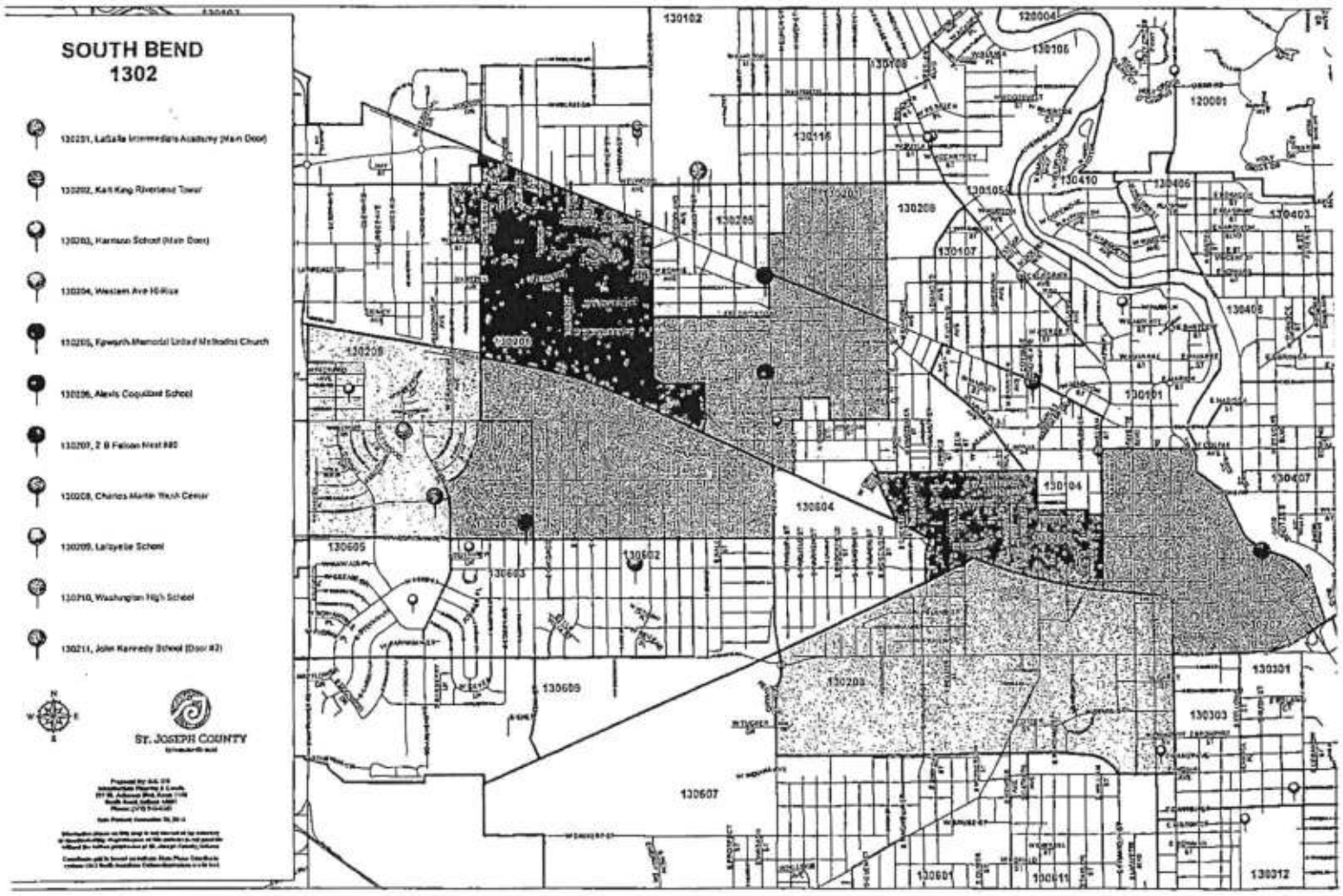
SOUTH BEND
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130201, LaSalle Intermediate Academy (Main Door)
130202, Karl King Riverbend Tower
130203, Harrison School (Main Door)
130204, Western Ave Hi-Rise
130205, Epworth Memorial United Methodist Church
130206, Alexis Coquillard School
130207, 2 B Falcon Nest #80
130208, Charles Martin Youth Center
130209, Lafayette School
130210, Washington High School
130211, John Kennedy School (Door #2)
ST. JOSEPH COUNTY
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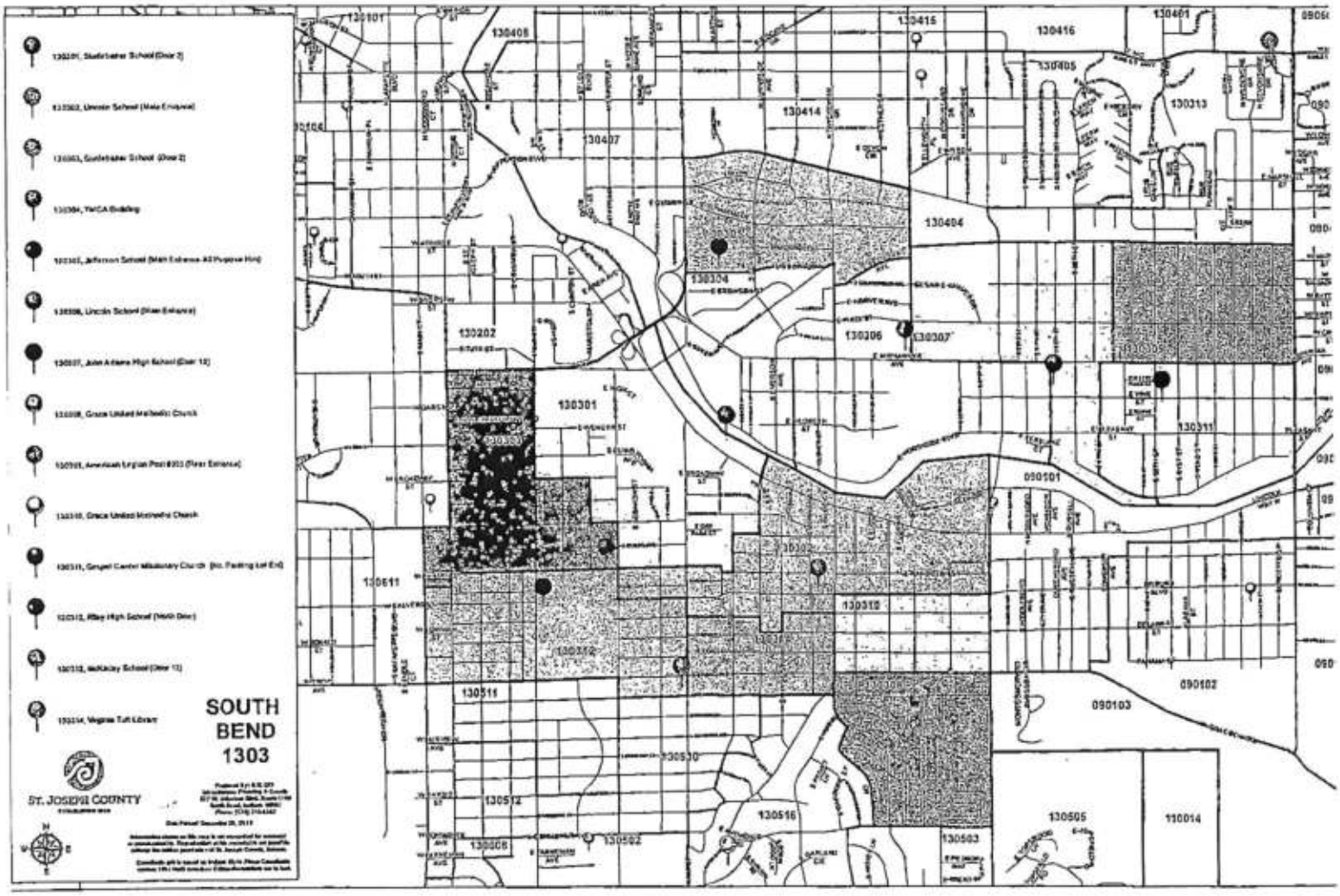
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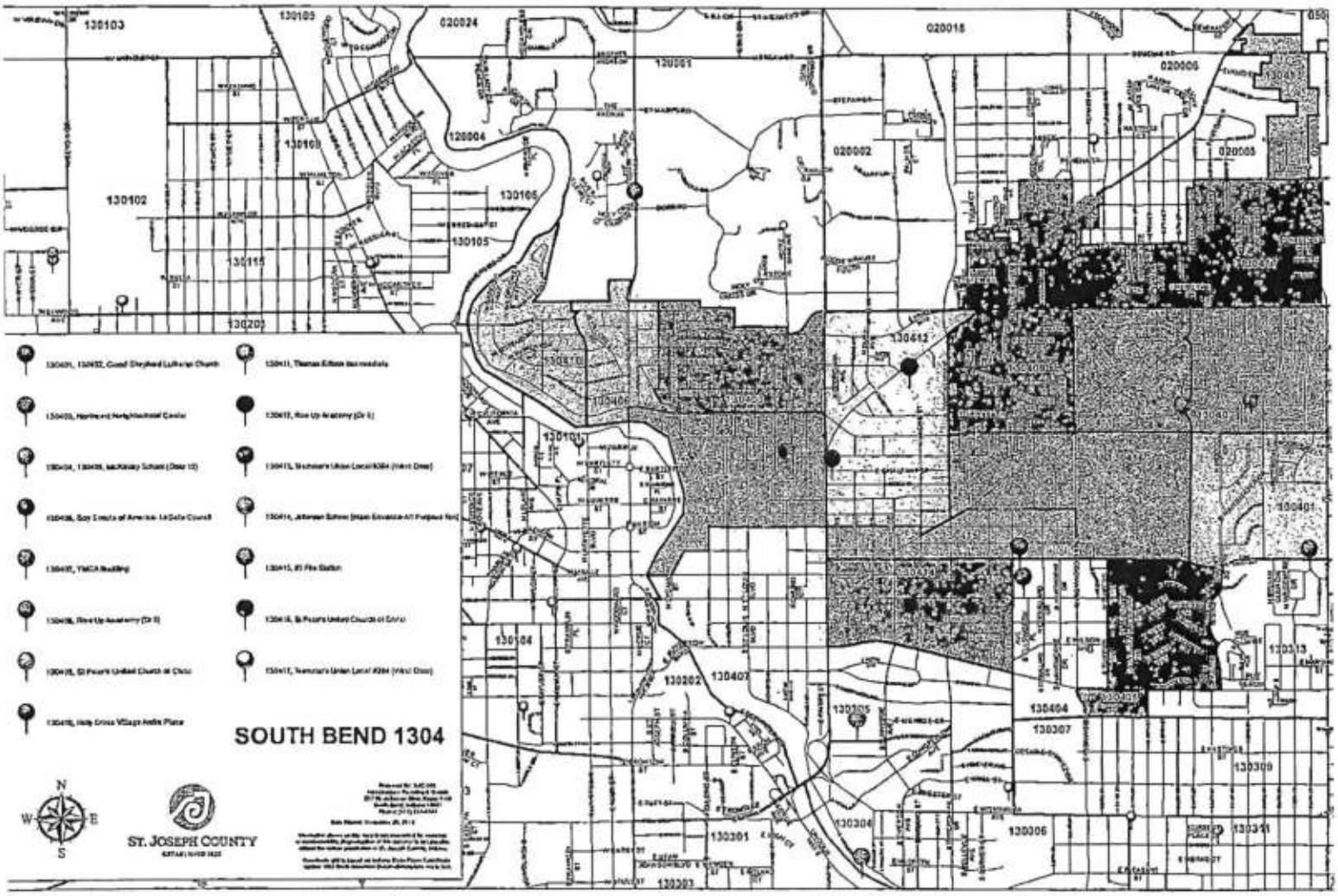
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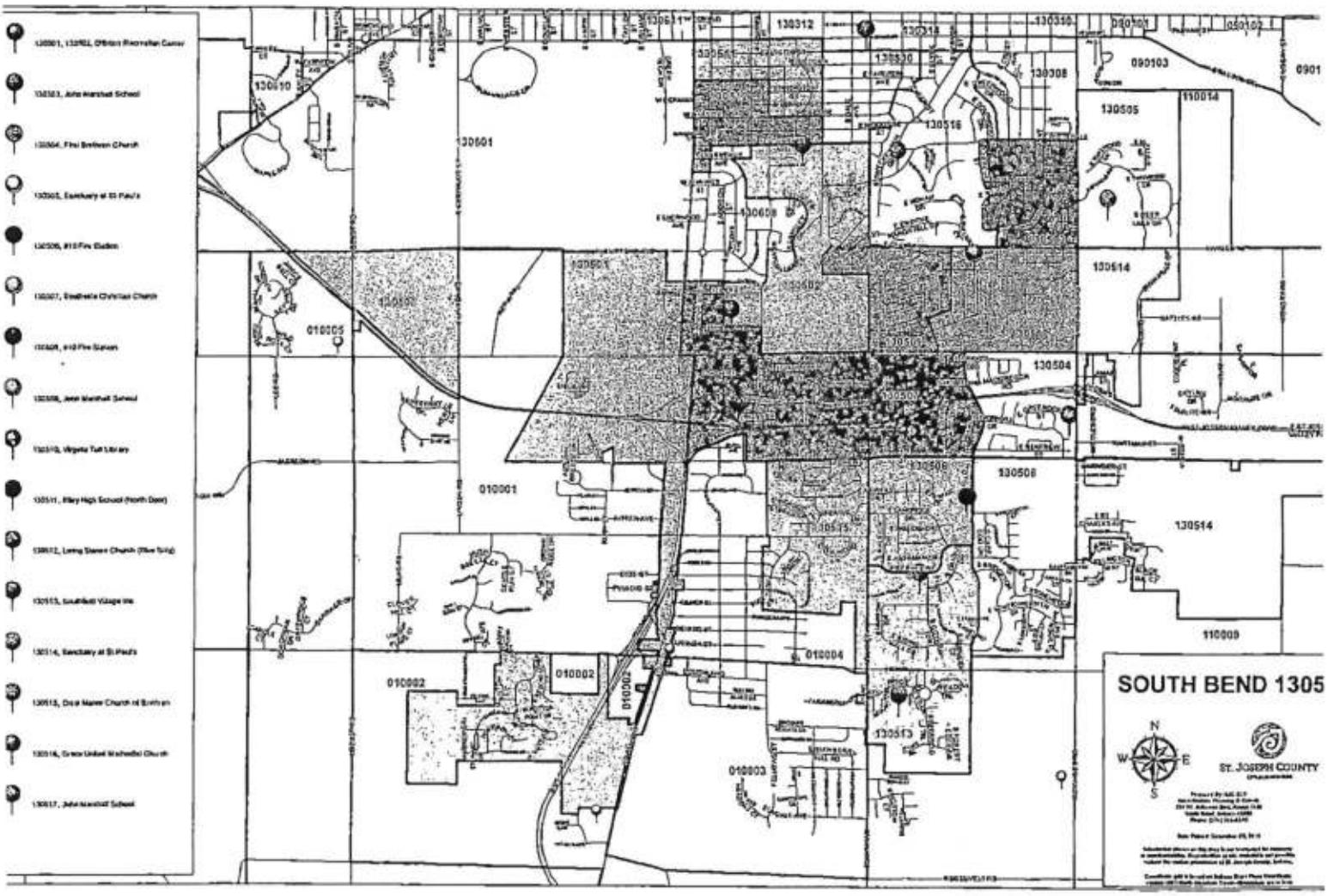
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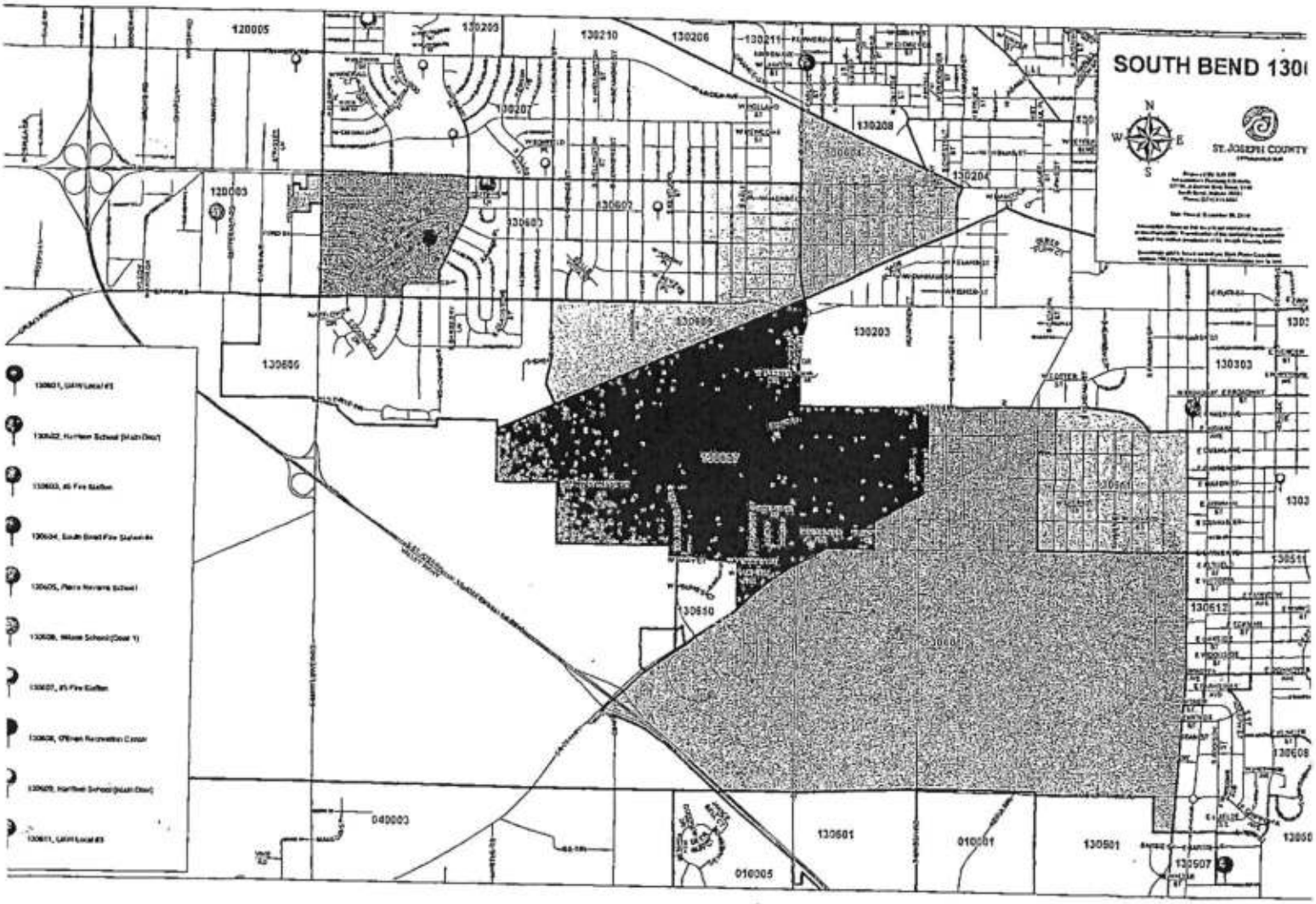
SOUTH BEND 130
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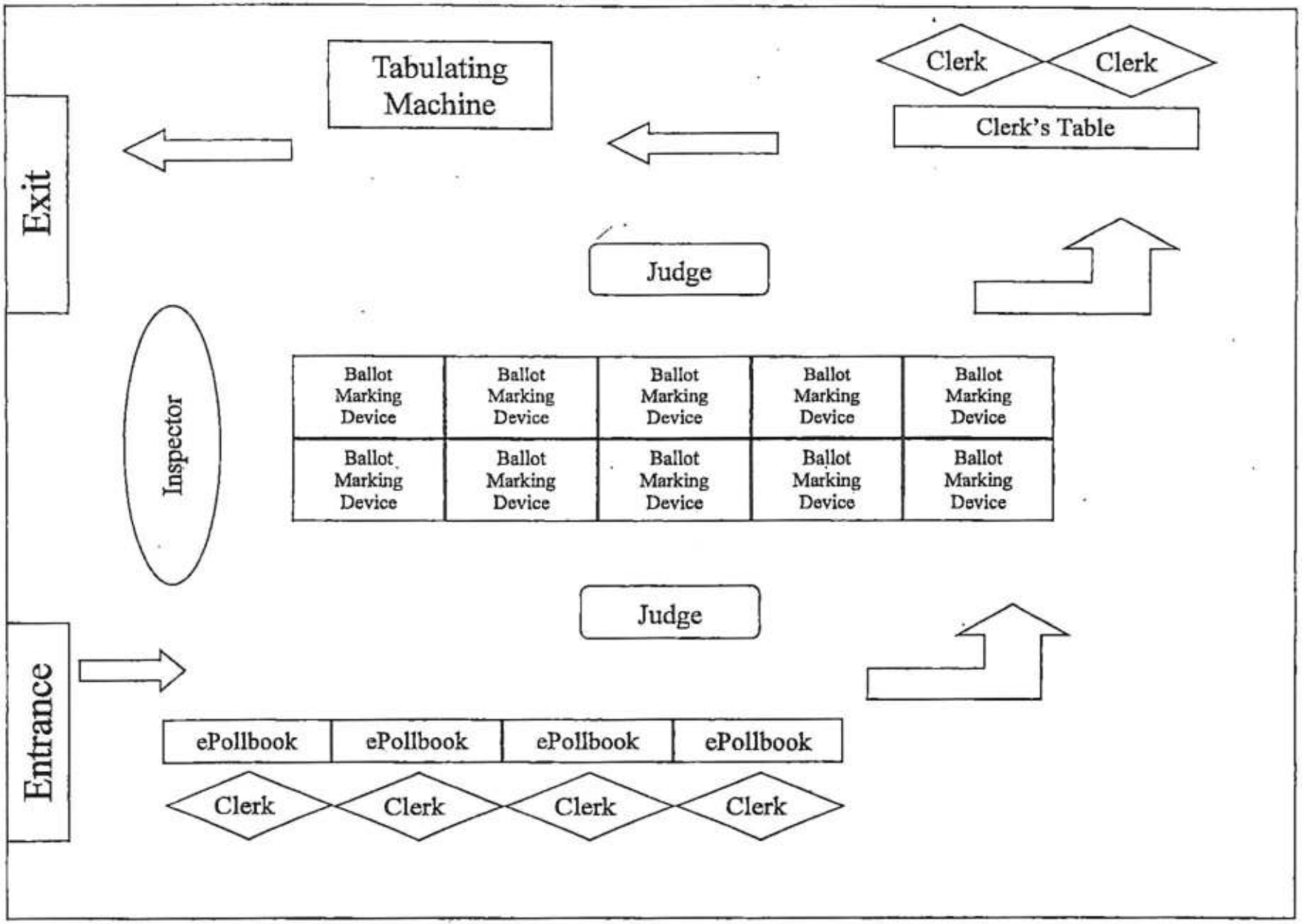
Exhibit C

**Figure 1—Sketch Depicting The Planned Layout Of The Vote Center**



# Exhibit D

**Pollworker Job Descriptions and Staffing Levels at St. Joseph County Vote Centers**

**Inspector:** The Inspector is the manager of the vote center. Responsibilities include ensuring the polling place location opens and closes on time, issuing challenges and overseeing the accounting of ballots. Inspectors are required to arrive at the polling location by 5 a.m. in order to open the site with the help of other pollworkers by 6 a.m. Inspectors earn $160 and are required to work the entire Election Day, attend training and pick-up and drop off supplies.

**Judge:** A judge assists clerks in checking a voter's ID, assists voters with electronic pollbooks and voting machines issues, challenges, assists voters with disabilities and aids with the accounting of ballots. Judges are required to arrive at the polling location by 5 a.m. to help set up the polling location and are expected to travel with the Inspector when returning the sealed ballot box to the regional site, or other duties assigned by the Inspector. Judges earn $100 for a full day of work and are required to attend training. The opposite party Judge earns $110 for a full day of work and are required to attend training and accompany the Inspector to drop-off supplies.

**Clerk:** Clerks greet voters, operate the electronic pollbook and initial ballots. Clerks are required to arrive at the polling locations by 5 a.m. to help set up the polling location and are expected to assist with the ballot accounting after the polls close, or other duties assigned by the Inspector. Clerks earn $100 for a full day of work and are required to attend training.

- A Precinct Election Board consists of one (1) Inspector and two (2) Clerks and two (2) Judges.
- High turnout vote centers will have seven (7) pollworkers: one (1) Inspector, four (4) Clerks and two (2) Judges
- Highest turnout vote centers will have nine (9) pollworkers: one (1) Inspector, six (6) Clerks and two (2) Judges
- The St. Joseph County Election Board will appoint more workers to a vote center location if it is necessary based on turnout predictions.

**EXHIBIT E**

**St Joseph County Election Board**

**RESOLUTION 2020-1**

Whereas, Indiana Code 3-11-18.1 grants permission for any Indiana county that so chooses to implement vote centers in their county and,

Whereas, the St. Joseph County Election Board so approves the St. Joseph County plan, as amended on January 24, 2020, for the implementation vote centers in St. Joseph County,

**BE IT THEREFORE ORDERED BY THE ST JOSEPH COUNTY ELECTION BOARD:**

The Election Board of St. Joseph County adopts the Order to approve the County Vote Center Plan, which is incorporated in this Order by reference.

**ADOPTED THIS 24TH DAY OF JANUARY 2020**
**ST JOSEPH COUNTY ELECTION BOARD**

| AYES | NAYS |
|---|---|
| M. CATHERINE FANELLO, CHAIRMAN | M. CATHERINE FANELLO, CHAIRMAN |
| MURRAY WINN, MEMBER | MURRAY WINN, MEMBER |
| RITA L. GLENN, SECRETARY | RITA L. GLENN, SECRETARY |