

STATE BOARD OF ACCOUNTS
302 West Washington Street
Room E418
INDIANAPOLIS, INDIANA 46204-2769

COMPLIANCE REPORT
OF

SOUTH GIBSON SCHOOL CORPORATION -
FORT BRANCH COMMUNITY SCHOOL
GIBSON COUNTY, INDIANA

July 1, 2016 to June 30, 2017



FILED
06/11/2019

TABLE OF CONTENTS

<u>Description</u>	<u>Page</u>
Schedule of Officials	2
Transmittal Letter	3
Exit Conference.....	4

SCHEDULE OF OFFICIALS

<u>Office</u>	<u>Official</u>	<u>Term</u>
Treasurer	Elaine Tenbarge	07-01-16 to 06-30-19
Superintendent of Schools	Dr. Stacey Humbaugh	07-01-16 to 06-30-21
President of the School Board	Donald Steinmetz Tim Nurrenbern Dr. Conway Cox David Lewis	07-01-16 to 12-31-16 01-01-17 to 12-31-17 01-01-18 to 12-31-18 01-01-19 to 12-31-19



STATE OF INDIANA
AN EQUAL OPPORTUNITY EMPLOYER

STATE BOARD OF ACCOUNTS
302 WEST WASHINGTON STREET
ROOM E418
INDIANAPOLIS, INDIANA 46204-2769

Telephone: (317) 232-2513
Fax: (317) 232-4711
Web Site: www.in.gov/sboa

TO: THE OFFICIALS OF THE SOUTH GIBSON SCHOOL CORPORATION - FORT BRANCH
COMMUNITY SCHOOL EXTRACURRICULAR ACCOUNT, GIBSON COUNTY, INDIANA

As authorized under Indiana Code 5-11-1, we performed certain procedures to the accounting records and related documents of the South Gibson School Corporation - Fort Branch Community School Extracurricular Account, Gibson County, for the period of July 1, 2016 to June 30, 2017, to determine compliance with applicable Indiana laws and uniform compliance guidelines established by the Indiana State Board of Accounts.

The procedures we performed did not indicate any instances of noncompliance that warranted comment at this time. Our tests were not designed to identify all instances of noncompliance; therefore, noncompliance may exist that is unidentified.

Paul D. Joyce
Paul D. Joyce, CPA
State Examiner

March 7, 2019

SOUTH GIBSON SCHOOL CORPORATION -
FORT BRANCH COMMUNITY SCHOOL
EXIT CONFERENCE

The contents of this report were discussed on March 7, 2019, with Elaine Tenbarge, Treasurer; Lynette McKee, Extracurricular Account Treasurer; and David Lewis, President of the School Board.