

PUBLIC NOTICE

Notice is hereby given that the

State Board of Registration for Professional Surveyors

will be meeting in person and virtually/electronically through **Zoom** on

April 16, 2026

10:00 a.m.

See Meeting Details Below

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP

- 16076409084@sip.zoomgov.com

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

AGENDA
STATE BOARD OF REGISTRATION FOR
PROFESSIONAL SURVEYORS
THURSDAY, APRIL 16, 2026
402 WEST WASHINGTON STREET, ROOM W064
INDIANAPOLIS, IN 46204
10:00 a.m. (local time)

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Board Member	Title	Appointment Date	Expiration Date	Appointed Authority
Jason Henderson	Professional Surveyor, Chair	04/01/2016	09/30/2029	Governor
Rich Hudson	Professional Surveyor, Vice Chair	07/25/2005	09/30/2029	Governor
Daniel Blann	Professional Surveyor	10/27/2025	07/31/2029	Governor
Doug Lechner	Professional Surveyor	07/25/2005	09/30/2029	Governor
Christine Arnold	Consumer Member	03/05/2001	07/01/2020	Governor

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 10:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE FEBRUARY 17, 2026 MEETING**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. ADMINISTRATIVE HEARINGS**
- VI. PERSONAL APPEARANCE**
 - A. Eric Cooper – Initial Application**
- VII. DISCUSSION ITEMS**
 - A. License Renewal - 2026**
 - B. Education Committee Update**
- VIII. ADJOURNMENT**

Next Scheduled Meeting:
July 17, 2026