

Notice is hereby given that the
Indiana Accountancy Board
will meet in person/virtually on
September 11, 2026 at 9:00 A.M. in W064

Board Members	Title	Appointment Date	Expiration Date	Appointing Authority
Sarah Schenkel	CPA Chair	09/29/2023	09/30/2027	Governor
John Wright	CPA Vice Chair	10/01/2023	09/30/2027	Governor
Erica Emanuel	CPA	05/01/2025	04/30/2029	Governor
Lauren Hamilton	CPA	05/01/2025	04/30/2029	Governor
Colleen Scheele	Consumer Member	09/13/2023	09/30/2027	Governor

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP

- 16076409084@sip.zoomgov.com

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

MEETING AGENDA

- 1. COMMITTEE REVIEW 9:00 A.M.**
- 2. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM**
- 3. ADOPTION OF THE AGENDA**
- 4. ADOPTION OF JULY 31, 2026 MEETING MINUTES**
- 5. REPORT FROM THE ATTORNEY GENERALS' OFFICE**
- 6. PUBLIC RULES HEARING LSA #26-221**
- 7. ADMINISTRATIVE HEARINGS**
 - a. Kyle Snyder CP12200263**
Administrative Hearing 202605-ACC-0002
 - b. Thomas K Witherow CP10880340 and Thomas K Witherow & Co PC FP59400152**
Administrative Hearing 202607-ACC-0003
RE: Proposed Settlement Agreement
- 8. DISCUSSION ITEMS**
 - a. Investigative Fund**
 - b. CPA Society**
- 9. ADJOURNMENT**

Next Scheduled Meeting:
November 6, 2026 W064