#### **PUBLIC NOTICE**

Notice is hereby given that the Indiana Physician Assistant Committee will be meeting in person and will have the ability to view virtually/electronically through Zoom on DECEMBER 11, 2025 at 10:00 a.m. local time See Meeting Details Below

# **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room Indiana Government Center South 402 W. Washington Street, Room W064 Indianapolis, IN 46204

## **Virtual/Electronic Zoom Meeting Details:**

Join Online on Your Computer or on the Zoom App: https://www.zoomgov.com/j/16076409084 Meeting ID: 160 7640 9084 Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US New York), and enter 16076409084#

Dial by your location

· +1 669 254 5252 (US - San Jose)

· +1 646 828 7666 US (New York)

· +1 646 964 1167 US (US Spanish Line)

+1 415 449 4000 US (US Spanish Line)

· +1 551 285 1373 US (New Jersey)

· +1 669 216 1590 US (San Jose)

• 833 435 1820 US Toll-free

• 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <a href="https://www.zoomgov.com/u/aquGWNYLJ">https://www.zoomgov.com/u/aquGWNYLJ</a>

Other Ways to Join:

Join by SIP 16076409084@sip.zoomgov.com

Join by H.323

\*161.199.136.10 (US East) \* 161.199.138.10 (US West)

Meeting ID: 160 7640 9084

INDIANA PHYSICIAN ASSISTANT COMMITTEE

**AGENDA** 

**DECEMBER 11, 2025** 

At 10:00 a.m. EST

**INDIANA GOVERNMENT CENTER SOUTH** 

**402 WEST WASHINGTON STREET** 

**ROOM W064** 

INDIANAPOLIS, INDIANA

Board Member	Title	Appointment Date	<b>Expiration Date</b>	Appointing Authority
Bret Cornn, P.A	Chair AG Liaison	07/23/2015	09/30/2026	Governor
Timothy Hawkins, J.D.	Vice Chair Consumer Member	12/03/2014	09/30/2026	Governor
Katherine Buchanan, P.A.	Member	10/12/2022	09/30/2026	Governor
Megan Leach, P.A.	Member	09/11/2023	09/30/2027	Governor
Vacant Position	Physician			Governor

I. CALL MEETING TO ORDER & ESTABLISH QUORUM 10:00 a.m.

II. ADOPTION/AMENDMENTS TO THE AGENDA

III. APPROVAL OF SEPTEMBER 11, 2025 MINUTES

### IV. ADMINISTRATIVE HEARINGS

10:00 a.m.

A. DAVID WILLIAM ANDREWS, P.A.

License No.: 10001641A Cause No.: 2017 PAC 0001

**RE.: PETITION TO REINSTATE FROM SUSPENSION** 

### V. PERSONAL APPEARANCES

A. Michael Franklin, Initial Application – Positive Response WITHDREW APP

#### VI. DISCUSSION

- A. Proposed Late Fee Rule
- **B.** Board Director Report
- **C.** Attorney General Report
- **D.** Jennifer Boone, P.A., 10001515A, Cause #2019 PAC 0001- Reports
- E. Bridget Williamson, P.A., 10001720A, Cause #2021 PAC 0001

### VII. ADJOURNMENT

Next meeting date – March 5, 2026