

## **PUBLIC NOTICE**

Notice is hereby given that the Indiana Board of Chiropractic Examiners will be meeting in person and will have the ability to view virtually/electronically through Zoom on OCTOBER 9, 2025 at 9:00 a.m. local time

**See Meeting Details Below**

### **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room  
Indiana Government Center South  
402 W. Washington Street, Room W064  
Indianapolis, IN 46204

### **Virtual/Electronic Zoom Meeting Details:**

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number:

<https://www.zoomgov.com/join/98464076160>

**Other Ways to Join:**

**Join by SIP** [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

**Join by H.323**

**\*161.199.136.10 (US East) \* 161.199.138.10 (US West)**

**Meeting ID: 160 7640 9084**

## **INDIANA BOARD OF CHIROPRACTIC EXAMINERS AGENDA**

**Will meet on  
Thursday, OCTOBER 9, 2025  
At 9:00 a.m.**

**Indiana Government Center South  
402 West Washington Street  
Room W064  
Indianapolis, Indiana**

**The Board will meet in person and there will be no virtual/electronic appearances available for this meeting.**

<b>Board Member</b>	<b>Title</b>	<b>Appointment Date</b>	<b>Expiration Date</b>	<b>Appointing Authority</b>
<b>Diane Vuotto, D.C.</b>	<b>Chair</b>	<b>07/23/2015</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Derek Dyer, D.C.</b>	<b>Vice Chair AG Liaison</b>	<b>12/03/2014</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Richard Mason, D.C.</b>	<b>Member</b>	<b>10/12/2022</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Emily Shoemaker, J.D.</b>	<b>Consumer Member</b>	<b>09/11/2023</b>	<b>09/30/2027</b>	<b>Governor</b>
<b>Vacant D.C. Position</b>				

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF AGENDA**

**III. ADOPTION OF THE MINUTES FOR JULY 10, 2025**

**IV. ADMINISTRATIVE HEARINGS**

**9:00 a.m.**

**A. AARON KING 08003194A**

License No.: 08003194A

Cause No.: 202506 REC 0004

RE.: Extension of Summary Suspension

**V. PERSONAL APPEARANCES**

**9:30 a.m.**

**A. RENEWAL/REINSTATEMENTS**

**B. APPLICATIONS**

**VI. PROBATION APPEARANCE**

1. James Pucka, D.C., License # 08001350A, Cause #2004 IBCE 0004  
Probation Appearance

**VII. DISCUSSION**

- A. Det James, D.C., Probation Report

**VIII. OLD/NEW BUSINESS**

A. Reports:

- Director Report
- Attorney General's Report
- NBCE Representation

**IX. ADJOURNMENT**

**Next Scheduled Meeting  
January 15, 2026**