

PUBLIC NOTICE

Notice is hereby given that the

State Board of Registration for Professional Engineers

will be meeting in person and virtually/electronically through **Zoom** on

January 13, 2026

9:00 a.m.

See Meeting Details Below

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP

- 16076409084@sip.zoomgov.com

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

AGENDA
STATE BOARD OF REGISTRATION FOR
PROFESSIONAL ENGINEERS
TUESDAY, JANUARY 7, 2026
402 WEST WASHINGTON STREET, ROOM W064
INDIANAPOLIS, IN 46204
9:00 A.M

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Board Member	Title	Appointment Date	Expiration Date	Appointed Authority
Jason Durr P.E.	Chairman	8/26/2020	7/31/2024	Governor
Greg Morical J.D.	Vice Chairman	8/26/2020	7/31/2024	Governor
Tim Jensen P.E.	Liaison	9/26/2020	7/31/2024	Governor
Opal Kuhl P.E.		6/6/2014	7/31/2024	Governor
Susan Zellers P.E.		8/26/2020	7/31/2024	Governor
Sam Reed P.E.		8/26/2020	7/31/2024	Governor
Stephen Gillman P.E.		6/6/2014	7/31/2024	Governor

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. PUBLIC COMMENT HEARING AND ADOPTION OF PROPOSED RULE FOR LSA# 25-478**
- IV. ADOPTION OF THE MINUTES FROM THE NOVEMBER 18, 2025 MEETING**
- V. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- VI. PERSONAL APPEARANCE**
 - A. Mezmur Assefa – Application Review**
- VII. DISCUSSION ITEMS**
 - A. Proposed Rule Change**
 - B. Rule Change Discussion – Greg Morical**

- C. Alternative Pathway to Licensure**
- D. Board Member Elections**

VIII. ADJOURNMENT

Number of licenses issued:

2023	2024	2025	2026
EI: 251	EI: 246	EI: 295	EI: 8
PE: 1096	PE: 1057	PE: 1286	PE: 33

Next Scheduled Meeting:
March 3, 2026