

**THE INDIANA PLUMBING COMMISSION
AMENDED AGENDA**

September 29, 2021 at 8:00 a.m.

TO BE HELD THROUGH TELEPHONIC AND VIDEO CONFERENCING*

JOIN VIA TELEPHONE AT: 1-240-454-0887

MEETING CODE: 610915440

OR JOIN BY VIDEO AT: <https://IndianaEnhanced.Webex.com/join/PLAWebex>

- I. CALL TO ORDER & ESTABLISHMENT OF QUORUM**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. CONSIDERATION/DELIBERATION IN CAUSE NUMBER:**
- VI. ADMINISTRATIVE HEARING**
 - A. James and Son Plumbing LLC CO5160021**
Jason James PC 11600072 (Expired)
Administrative Complaint 2021 IPC 0005
RE: Proposed Settlement Agreement
 - B. Brian Scroggins Plumbing, Inc**
Cease and Desist 2021 IPC 0009
 - C. Brian Scroggins PC10802641**
Administrative Complaint 2021 IPC 0008
 - D. Rivera Group LLC**
Cease and Desist 2021 IPC 0006
Notice of Proposed Default
RE: Motion to Dismiss
 - E. Adam Thacker JP21200034**
Administrative Complaint 2021 IPC 0006
Notice of Proposed Default
 - F. Les Tuttle Denied Application**
Petition for review

VII. PERSONAL APPEARANCES

1. **Colton Ziliak** – Journeyman Application
2. **Nicholas McAlister** – Apprentice Application
3. **Kevin Logsdon** – Contractor Application
4. **Justin Jamison** – Tabled Journeyman Application
5. **Aaron Ayala** – Contractor Application & Journeyman Application
6. **Alejandro Briseno** – Contractor Application
7. **Tobias Brasier** – Apprentice Application
8. **Jacob Shank** – Apprentice Renewal
9. **Nicholas Matranga** - Apprentice Application
10. **Timothy Allman** – Apprentice Application
11. **Alexander Jordan** – Contractor Application
12. **Chandler Brown** – Apprentice Application
13. **Brady Farrington** – Contractor Application
14. **Luke Stull** – Apprentice Application
15. **Dylan Robidoux** – Apprentice Application
16. **Perry Potter** – Reinstatement
17. **Gary Sams** – Contractor Application
18. **Robert Shelton** – Reinstatement

1. APPLICATION REVIEW

Dougherty, Aaron

James Posey

2. DISCUSSION ITEMS

1. **Electronic Meeting Policy**

2. ADJOURNMENT

Next Scheduled Meeting:

December 1, 2021