# Notice is hereby given that the Indiana Massage Therapy Board will meet in person on

August 21, 2025 beginning at 10:00 A.M.

<b>Board Members</b> Title	Appointment Date	<b>Expiration Date</b>	<b>Appointing Authority</b>
Elizabeth Cain MT Chair	01/28/2022	12/31/2025	Governor
Jael Peirce MT Vice Chair	01/28/2022	12/31/2025	Governor
Tera Tonkins MT	11/02/2022	12/31/2025	Governor
Laurie Hardin MT	08/02/2017	12/31/2025	Governor
Vacant Consumer Membe	r		

#### **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

# <u>Virtual/Electronic Zoom Meeting Details:</u>

Join Online on Your Computer or on the Zoom App:

## https://www.zoomgov.com/j/16076409084

Meeting ID: 160 7640 9084

# Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US New York), and enter 16076409084#

## Dial by your location

- +1 669 254 5252 (US San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: https://www.zoomgov.com/u/aquGWNYLJ

## Other Ways to Join:

## Join by SIP

16076409084@sip.zoomgov.com

### Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

### **MEETING AGENDA**

- 1. CALL TO ORDER ESTABLISHMENT OF QUORUM
- 2. ADOPTION OF THE AGENDA
- 3. ADOPTION OF THE MINUTES
- 4. ADMINISTRATIVE HEARINGS
  - a. Machele Williams MT21605903
    Petition to Withdraw Probation 2016SBMT0006 CONTINUED
- 5. PERSONAL APPEARANCES
  - a. McKenzie Nickell
  - b. Melissa Watson
  - c. Sarah Van Winkle-Renewal/PR
- 6. INCOMPLETE RENEWALS FOR DENIAL
  - a. Carri Hartzell
  - b. Xu Zhang
  - c. Bertha Hilty
  - d. Dawn Curtis
  - e. Shianne Galt
  - f. Maria Figueroa
- 7. DISCUSSION ITEMS
  - a. Annual Meeting Delegate
- 8. ADJOURNMENT