

## **PUBLIC NOTICE**

Notice is hereby given that the  
**Physician Assistant Committee**  
will be meeting in person and virtually/electronically through **Zoom** on  
**MARCH 13, 2025 at 10:00 a.m. local time**  
**See Meeting Details Below**

### **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room  
Indiana Government Center South  
Conference Center Room 1  
302 W. Washington Street  
Indianapolis, IN 46204

### **Virtual/Electronic Zoom Meeting Details:**

**Join Online on Your Computer or on the Zoom App:**

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

### **Join by Phone (Audio Only):**

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

**Meeting ID: 160 7640 9084**

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

### **Other Ways to Join:**

Join by SIP

- [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

**Meeting ID: 160 7640 9084**

**INDIANA PHYSICIAN ASSISTANT COMMITTEE  
AGENDA  
MARCH 13, 2025  
At 10:00 a.m. EST  
INDIANA GOVERNMENT CENTER SOUTH  
302 WEST WASHINGTON STREET  
CONFERENCE CENTER ROOM 1  
INDIANAPOLIS, INDIANA**

- I. CALL MEETING TO ORDER & ESTABLISH QUORUM 10:00 a.m.**
- II. ADOPTION/AMENDMENTS TO THE AGENDA**
- III. APPROVAL OF DECEMBER 12, 2024 MINUTES**
- IV. ELECTION OF OFFICERS**
- V. ADMINISTRATIVE HEARINGS 10:00 a.m.**
  - A. BRIDGET ALAIRE WILLIAMSON, P.A.**
    - License No.: 10001720A
    - Cause No.: 2021 PAC 0001
    - Re.: Petition to Withdraw Probation
- VI. PERSONAL APPEARANCES**
  - A. Initial & Renewal Applications**
- VII. DISCUSSION**
  - A. Board Director Report**
  - B. Attorney General Report**
  - C. Jennifer Boone, P.A., 10001515A, Cause #2019 PAC 0001- Reports**
- VIII. ADJOURNMENT**

Next meeting date – **JUNE 12, 2025**