

RESOLUTION 15-02

A RESOLUTION OF THE NORTHWESTERN INDIANA REGIONAL PLANNING COMMISSION AMENDING THE 2014-2017 TRANSPORTATION IMPROVEMENT PROGRAM FOR LAKE, PORTER, AND LAPORTE COUNTIES, INDIANA AMENDMENT NO. 32

January 15, 2015

WHEREAS, Northwest Indiana's citizens require a safe, efficient, effective, resource-conserving regional transportation system that maintains and enhances regional mobility and contributes to improving the quality of life in Northwest Indiana; and

WHEREAS, the Northwestern Indiana Regional Planning Commission, hereafter referred to as "the Commission", being designated the Metropolitan Planning Organization (MPO) for the Lake, Porter and LaPorte County area, has established a regional, comprehensive, cooperative, and continuing (3-C) transportation planning process to develop the unified planning work program, a transportation plan, and a transportation improvement program to facilitate federal funding for communities, counties, and transit operators, and to provide technical assistance and expertise to regional transportation interests; and

WHEREAS, the Commission performs the above activities to satisfy regional requirements under the Federal-Aid Highway Act of 1962, as amended, the Surface Transportation Assistance Act of 1978, as amended, the Urban Mass Transportation Act of 1964, as amended, the Rail Reorganization Act of 1973, the 1970 Clean Air Act, as amended, the Intermodal Surface Transportation Efficiency Act of 1991, the Transportation Equity Act for the 21st Century, the Safe, Accountable, Flexible and Efficient Transportation Equity Act—A Legacy for Users (2005), and the Moving Ahead for Progress in the 21st Century Act (2012), as well as other federal, state and local laws mandating transportation planning activities; and

WHEREAS, the FY 2014-2017 Transportation Improvement Program is a product of a multi-modal, 3-C transportation planning process, compatible with regional goals and objectives and socio-economic and demographic factors used to form the 2040 Comprehensive Regional Plan (CRP); and

WHEREAS, the FY 2014-2017 Transportation Improvement Program is an implementation of the 2040 Comprehensive Regional Plan (CRP); is fiscally constrained, and is consistent with the State Implementation Plan for Air Quality; and

WHEREAS, the FY 2014-2017 Transportation Improvement Program is developed by the Commission in coordination and cooperation with local elected and appointed highway and transit officials, special interest and service organizations, including users of public transit, the Indiana Department of Transportation, the Indiana Department of Environmental Management, the U.S. Federal Highway Administration, the U.S. Federal Transit Administration, and the U.S. Environmental Protection Agency; and

WHEREAS, the changes to the FY 2014-2017 Transportation Improvement Program brought about by this amendment were reviewed by the Air Quality Conformity Task Force's Interagency Consultation Group (ICG).

NOW, THEREFORE, BE IT RESOLVED that the Northwestern Indiana Regional Planning Commission hereby amends the 2014-2017 Transportation Improvement Program by adding the new projects and making other changes as shown on the attachment to this resolution.

Duly adopted by the Northwestern Indiana Regional Planning Commission this fifteenth day of January, 2015.

Chairman

ATTEST:

Secretary

2014-2017 Transportation Improvement Program for Lake, Porter, and LaPorte Counties, Indiana

Amendment #32 January 2015

NEW INDOT Projects & Project Phases

	•	•		Federal			ß	Funds			
DES	Sponsor	Project	Action Requested Funds Phase Year	Funds	Phase	Year	Ţ	Total	Federal	Z	Non-Federal
1400287	INDOT	SR 149 Culvert Clean & Repair (1.64 mi S of jct US	Add New Project NHPP	NHPP	PE	2015 \$	₩	11,256 \$		\$ 500′6	2,251
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Located in Porter County, about 0.5 Miles N of Toll Road. Cost to Complete: \$125,000

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45,000		
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2015		
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STP		
Add New Project		
US 6 Curve Correction, located 2.71 mi W of SR 39,	Horizontal Curve Between Mill Creek & CR 425 W	
INDOT		
1401659		

Located in LaPorte County, about 4 Miles East of Westville.