

RESOLUTION 16-17

A RESOLUTION OF THE NORTHWESTERN INDIANA REGIONAL PLANNING COMMISSION AMENDING THE 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM FOR LAKE, PORTER, AND LAPORTE COUNTIES, INDIANA AMENDMENT NO. 17 May 19, 2016

WHEREAS, Northwest Indiana's citizens require a safe, efficient, effective, resource-conserving regional transportation system that maintains and enhances regional mobility and contributes to improving the quality of life in Northwest Indiana; and

WHEREAS, the Northwestern Indiana Regional Planning Commission, hereafter referred to as "the Commission", being designated the Metropolitan Planning Organization (MPO) for the Lake, Porter and LaPorte County area, has established a regional, comprehensive, cooperative, and continuing (3-C) transportation planning process to develop the unified planning work program, a transportation plan, and a transportation improvement program to facilitate federal funding for communities, counties, and transit operators, and to provide technical assistance and expertise to regional transportation interests; and

WHEREAS, the Commission performs the above activities to satisfy requirements of the Fixing America's Surface Transportation (FAST) Act of 2015 (PL 114-94), applicable portions of all prior federal transportation program authorizing legislation, as well as other federal, state, and local laws mandating or authorizing transportation planning activities; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is a product of a multi-modal, 3-C transportation planning process, compatible with regional goals and objectives and socio-economic and demographic factors used to form the 2040 Comprehensive Regional Plan (CRP); and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is an implementation of the *2040 Comprehensive Regional Plan (CRP)*; is fiscally constrained, and is consistent with the State Implementation Plan for Air Quality; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is developed by the Commission in coordination and cooperation with local elected and appointed highway and transit officials, special interest and service organizations, including users of public transit, the Indiana Department of Transportation, the Indiana Department of Environmental Management, the U.S. Federal Highway Administration, the U.S. Federal Transit Administration, and the U.S. Environmental Protection Agency; and

WHEREAS, the changes to the FY 2016-2019 Transportation Improvement Program brought about by this amendment were reviewed by the Air Quality Conformity Task Force's Interagency Consultation Group (ICG).

NOW, THEREFORE, BE IT RESOLVED that the Northwestern Indiana Regional Planning Commission hereby amends the 2016-2019 Transportation Improvement Program by adding the new projects and making other changes as shown on the attachment to this resolution.

Duly adopted by the Northwestern Indiana Regional Planning Commission this nineteenth day of May, 2016.

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ATTEST:

Geøf R. Benson

Secretary

2016-2019 Transportation Improvement Program for Lake, Porter, and LaPorte Counties, Indiana

Amendment #17 May 2016

1-65 Added Travel Lanes Projects (SR 2 to SR 10)

| DES | Sponsor | Project | Action Requested | Federal Funds | Phase | Year | | Funds Total | Fec | Federal | Š | Non-Federal |
|-----------------|--|--|--------------------------|--------------------|-------------|-----------|----------------|--------------------|-------------|-----------|---|-------------|
| 1600318 | INDOT | I-65 Added Travel Lanes from SR 2 to SR 10 | Add New Phases | NHPP Interstate | Z U | 2016 | \$ | 2016 \$ 40,000,000 | \$, L \$ | 1,800,000 | ↔ | 38,200,000 |
| Located in uni | ncorporated L | Located in unincorporated Lake (Length: 4.98 miles), Newton (Length: 2.92 miles) and Jasper (Length: 2.28 miles) Counties. | ngth: 2.92 miles) and Jc | asper (Length: | : 2.28 mile | s) Counti | es. | | | | | |
| 1600321 | INDOT | I-65 Bridge Deck Reconstruction & Widening. NBL over Brown Ditch. | Add New Phases | NHPP Interstate | 3 | 2016 | ∨ > | 750,000 | ₩ | 33,750 | ↔ | 716,250 |
| 1600322 | INDOT | I-65 Bridge Deck Reconstruction & Widening. SBL over Brown Ditch. | Add New Phases | NHPP Interstate | 8 | 2016 | ₩ | 750,000 | €\$ | 33,750 | ₩ | 716,250 |
| Located in uni | Located in unincorporated Lake County. | ake County. | | | | | | | | | | |
| 1600323 | INDOT | I-65 Bridge Deck Reconstruction & Widening. NBL over Jesse Little Ditch. | Add New Phases | NHPP Interstate | 3 | 2016 | ↔ | 750,000 | €9 | 33,750 | ₩ | 716,250 |
| 1600324 | INDOT | 1-65 Bridge Deck Reconstruction & Widening. SBL over Jesse Little Ditch. | Add New Phases | NHPP Interstate | 8 | 2016 | ₩ | 750,000 | ₩. | 33,750 | ↔ | 716,250 |
| Located in uni | Located in unincorporated Lake County. | ake County. | | | | | | | | | | |
| 1600325 | INDOT | I-65 Bridge Deck Reconstruction & Widening. NBL over Singleton Ditch. | Add New Phases | NHPP Interstate | 3 | 2016 | ↔ | 750,000 \$ | €9 | 33,750 | ₩ | 716,250 |
| 1600326 | INDOT | I-65 Bridge Deck Reconstruction & Widening. SBL over Singleton Ditch. | Add New Phases | NHPP Interstate | 8 | 2016 | ↔ | 750,000 \$ | €5 | 33,750 | ₩ | 716,250 |
| Located in unit | Located in unincorporated Lake County. | ake County. | | | | | | | | | | |