

ihcda



Indiana Housing & Community Development Authority

IHCDA Info- December 2014

The Indiana Housing and Community Development Authority (IHCDA), chaired by Lt. Governor Sue Ellspermann, works to provide housing opportunities, promote self-sufficiency and strengthen communities, in order to build an Indiana with a sustainable quality of life for all Hoosiers in the community of their choice.

Point-In-Time Count

Don't Forget 2015 Point in Time Count!

This year the Point in Time Count for the Balance of State Continuum of Care will be January 28, 2015.

For more information contact your local Regional Chair or [Lynn Morrow](#).



HMIS Data Quality Plan

Beginning in January 2015, the HMIS team will begin reviewing HMIS data entry for data quality and missing information on behalf of the Balance of State CoC.

A monthly newsletter from the Indiana Housing and Community Development Authority for our partners to stay up to date on program announcements, changes, trainings and events.

IHCDA welcomes comments, additions and suggestions at feedback@ihcda.in.gov.



Happy Holidays!

IHCDA would like to thank all agency partners for an exceptional year. We appreciate your continued work in affordable housing and community development.

We wish you and your staff a merry holiday season and a happy new year!



Important Dates

- January 5- [BEP Division Five and Six, Round Two](#) applications due.
- January 7- [HMIS APR Webinar](#)
- January 15- [HMIS New User Webinar](#)
- January 22- IHCDA Board of Directors Meeting
- January 28- Point In Time Count

To submit event information to be featured in the IHCDA Info and IHCDA's websites, email [Amber Kent](#), Public Information Officer.



RED Notices

Each agency can expect to have at least one review during 2015, however, not all agencies will be reviewed in January. The purpose is to assist agencies with any difficulties they may be experiencing with HMIS data entry.

For more information, please visit the [IHCDA website](#).



Like [IHCDA's](#) and the [Homeownership Department's](#) pages on Facebook!

AND Follow @IHCDA on [Twitter!](#)



[Press Releases](#)

- **November 20** - [Lt. Governor Sue Ellspermann Announces Blight Elimination Program Awards for Allen and Hamilton Counties](#)



[Blight Elimination Program awards \\$12 million to improve Indiana communities](#)

On Nov. 20, Fort Wayne and Arcadia were awarded a total of \$2.9 million in a second round of Division Two funding for Indiana's Blight Elimination Program (BEP), which aims to reduce foreclosures and stabilize property values. Fort Wayne's \$2.8 million award is slated to address 122 properties. Arcadia plans to utilize its \$18,000 award to tackle one prominent property on Main Street.

Division Two consists of Allen, Hamilton and St. Joseph counties. In the first round of Division Two funding, \$6.3 million was awarded to Allen and St. Joseph counties. Between the two funding rounds, Division 2 had 100 percent participation. Indiana has been divided into six funding divisions for the purpose of the BEP.

Applications for the Division Three and Four second funding rounds have closed. Applications for the Division Five and Six second funding rounds will be accepted through January 5, 2015.

General information about BEP and the application process may be found at www.877GetHope.org/blight. For more information, please contact [Rayanna Binder](#) at (317) 372-7885 or email Feedback@ihcda.IN.gov.



Stay in the Loop!

- RED 14-33: [HOME and CDBG Certification Training](#)
- RED 14-34: [HOME Preservation Round](#)
- RED 14-35: [2014 Utility Allowances](#)
- RED 14-36: [Floating Tax Credit Percentage Rate](#)
- RED 14-37: [2015 General Set-Aside](#)
- 14-38: [Social Security COLA Increase for 2015](#)
- 14-39: [Indiana Permanent Supportive Housing Institute](#)
- 14-40: [2015A-C Applicant List](#)
- 14-41: [Aging in Place Resident Interviews](#)
- 14-42: [2014 Owner Certifications](#)

For the complete list of RED notices, click [here](#).



[Blight Elimination Program Notices](#)

- [BEP Notice 14-23](#)
- [BEP Notice 14-24](#)
- [BEP Notice 14-25](#)
- [BEP Notice 14-26](#)
- [BEP Notice 14-27](#)
- [BEP Notice 14-28](#)
- [BEP Notice 14-29](#)
- [BEP Notice 14-30](#)
- [BEP Notice 14-31](#)
- [BEP Notice 14-32](#)
- [BEP Notice 14-33](#)

For the complete list of BEP Notices, click [here](#).

Keep up to date with Lt. Governor Sue Ellspermann! Follow the Lt. Governor's [Facebook page](#) and [Twitter page](#) for photos, news and other information.

For more information on IHEDA, please visit www.iheda.in.gov or www.in.gov/myiheda.

For updates from Lt. Governor Ellspermann and the agencies she oversees, sign up at www.lg.in.gov.