

2023 ANNUAL REPORT

2023 HEALTH DEPARTMENT STAFF

Health Officer Michael Gamble, MD, MBA

Health Coordinator/Environmental Food Specialist Claudine Dollinger

Public Health Nurse Kelly Ireland, RN

Vaccine Nurse Micah May, RN

School Support Specialist Lindsay Cary, RN

Vital Records Clerk Kelly Hayes

Vital Records Clerk Susan Johnson

Septic Environmentalist Charles Dudley

Emergency Preparedness Coordinator Mary Ann Dudley, AEMT

2023 SULLIVAN COUNTY BOARD OF HEALTH

| Jessy Woods, MD, Chair Physician | 01/04/2021 – 12/31/2024 |
|--|-------------------------|
| Patricia Morgan, Vice Chair Public | 01/01/2020 - 12/31/2023 |
| Amy Hale, RN Registered Nurse | 01/01/2020 - 12/31/2023 |
| Benjamin Poehlein, DVM Veterinarian | 01/03/2023 – 12/31/2026 |
| Jana Pounds Public | 01/01/2022 - 12/31/2025 |
| Barbara Reed-Schuessler, MD Physician | 01/01/2023 – 12/31/2026 |
| Judith Weathers Public | 01/01/2022 - 12/31/2025 |

2023 SULLIVAN COUNTY OFFICIALS

SULLIVAN COUNTY COMMISSIONERS:

Robert Davis - District 1
Ray McCammon - District 2
John Waterman - District 3

SULLIVAN COUNTY COUNCIL:

Logan Pearison – District 1
Jeff Scales – District 2
Mitch Feree – District 3
Mark Hiatt - District 4
Matt Chickaduance
Jackie Monk
Wes Scarbrough

SULLIVAN COUNTY AUDITOR:

Amy Scarbrough

SULLIVAN COUNTY HEALTH OFFICER:

Michael Gamble, MD, MBA, REHS

SULLIVAN COUNTY BOARD OF HEALTH:

Jessy Woods, MD, Chair Patricia Morgan, Vice Chair Amy Hale, RN Benjamin Poehlein, DVM Jana Pounds Barbara Reed-Schuessler, MD Judith Weathers

Environmental Health Division

Sullivan County Health Department

Food Protection Program

Environmental Health is responsible for the following regarding Retail Food Establishments:

- Routine Inspections
- Licensing
- Plan Review
- Temporary Inspections
- Farmers Market
- Complaint Investigations
- Food borne illness investigation, education, and prevention

Retail food establishments were routinely inspected during the calendar year of 2023.

It is the goal of this program to conduct at least one retail food inspection per establishment per year. However, some establishments with larger, more complex menus require two to three inspections per year. If critical violations are noted during an inspection and cannot be corrected on site, a follow up is conducted to assure compliance with the Indiana Food Code. Critical results of food inspections are published in the Sullivan Daily Times and on the Sullivan County Health Department website.

All complaints related to a retail food establishment are investigated promptly after receiving the complaint. The Sullivan County Health Department encourages the public to be interactive with this office and report any conditions that appear to be unsafe practices.

| 2023 Food Protection Program Overview | |
|--|-----|
| Retail Food Permits Issued | 134 |
| Routine and Follow-up Food Inspections | 188 |
| Temporary Food Permits Issued | 63 |
| School Inspections | 14 |
| Complaints Investigated | 12 |

Residential On-Site Sewage System Program

The environmental division oversees the permitting and inspection of residential and commercial on-site sewage disposal systems or septic systems. This program includes the system requirements being established from soil evaluation reports provided by Indiana Registered Soil Scientists, inspection of the site prior to plan approval, approval of plans for the system and a final inspection of the sewage system to determine proper installation and compliance with the Indiana On-Site Sewage Systems rule. The table below distinguishes the type of permits completed and issued in 2023.

| TOTAL | 67 |
|-----------------------------|----|
| NEW SYSTEMS | 44 |
| REPAIR/REPLACE | 23 |
| CERTIFIED SEPTIC INSTALLERS | 27 |

Vector Control Program

Vectors are insects, ticks, rats, mice, birds and other animals that transmit disease-producing organisms to humans. To prevent the human disease and discomfort caused by these vectors, the Sullivan County Health Department provided a community-wide mosquito control program during the summer of 2023. Adulticide is sprayed regularly in highly populated areas during the evening hours of mosquito breeding season. This program is the result of the findings from the Indiana State Department of Health. The Indiana State Department of Health staff identifies hundreds of specimens of insects and other pests each year. They also conduct surveys for mosquitoes and ticks to detect the presence and significance of potential disease vectors associated with the improper storage, handling and disposal of tires, improper waste disposal and natural conditions. The Sullivan County Health Department joined the Sullivan County Recycling Center in a Tire-Take-Back program in the spring of 2023.

Complaints/Other

The Sullivan County Health Department receives and fields many public complaints such as animal control, rental home conditions, abandoned homes, trash build up, mold, standing water, city sewer backup's, etc.

The Sullivan County Health Department will continue to field questions and complaints within local municipalities and will assist with a clear understanding of who is responsible for particular actions.

PUBLIC HEALTH NURSING DIVISION

SULLIVAN COUNTY HEALTH DEPARTMENT

Vaccination Totals

Report Criteria Report Date: December 31, 2023

Organization: All

Facility: SULLIVAN COUNTY HEALTH DEPT

Report Type: By Facility

Display By:
Include Historical Vaccinations:
Vaccination VFC Status:
Vaccines:
All

Vaccination Date Range: 01/01/2023 Through: 12/31/2023

Birth Date Range: All
Patient Age Range: All
Sex: All
DistricURegion: All
Age Group: No

Total Vaccinations Selected: 1258

| Facility | Number of Vaccinations | Percent of Total Selected |
|-----------------------------|------------------------|---------------------------|
| SULLIVAN COUNTY HEALTH DEPT | 1258 | 100 |

Vaccinations Breakdown

Report Criteria Report Date: December 31,2023

Organization: 1 - PUBLIC HEALTH

Facility: SULLIVAN COUNTY HEALTH DEPT

Vaccines: All

Include Inactive Patients (Organization Status): Yes

Include Historical Vaccinations:NoVFC Code:AllVaccinator:AllProgram:AllHealth Plan:AllZip Code:AllRace:AllState:All

Vaccination Date Range: 01/01/2023 through 12/31/2023Patient County: AllPIN: P00177District/Region: All

Selected Total: 1258

| Vaccine Name | Number of Vaccinations | Percent of Total <u>Selected</u> |
|--|---------------------------|-------------------------------------|
| MMRV | | 1 |
| COVID-19, mRNA, LNP-S, bivalent PF, 10 mcg/0.2 mL dose | 1 | 0 |
| zoster recombinant | 10 | 1 |
| HPV9 | 61 | 5 |
| IPV | 10 | 1 |
| TST-PPD intradermal | 89 | 7 |
| DTaP-Hep B-IPV | 18 | 1 |
| Hep A, ped adol, 2 dose | 26 | 2 |
| rotavirus, pentavalent | 5 | 0 |
| Hep B, adolescent or pediatric | 5 | 0 |
| Tdap | 115 | 9 |
| Hep A-Hep B | 2 | 0 |
| Meningococcal conjugate quadrivalent, MenACWY-TT (MCV4) | 101 | 8 |
| COVID-19, mRNA, LNP-S, PF, 30 mcg/0.3 mL dose, tris-sucrose | 6 | 0 |
| DTaP-Hib-IPV | 1 | 0 |
| COVID-19, mRNA, LNP-S, bivalent, PF, 30 mcg/0.3 mL dose | 25 | 2 |
| Meningococcal B, OMV (Bexsero) | 87 | 7 |
| Meningococcal MCV4O | 2 | 0 |
| RSV, bivalent protein subunit RSVpreF, diluent reconstituted, 0.5 ML, PF | 17 | 1 |
| influenza, high-dose, quadrivalent | 120 | 10 |
| Pneumococcal conjugate PCV20, polysaccharide CRM197 conjugate, adjuvant | | 1 |
| varicella | 7 | 1 |
| Pneumococcal conjugate PCV 13 | 14 | 1 |
| Hep B, adult | 8 | 1 |
| COVID-19, mRNA, LNP-S, PF, 50 mcg/0.5mL | 204 | 16 |
| Hep A, adult | 17 | 1 |
| Hib (PRP-T) | 12 | 1 |
| Influenza, injectable, quadrivalent, preservative free | 156 | 12 |
| MMR | 8 | 1 |
| COVID-19, mRNA, LNP-S, PF, 25 mcg/0.25mL | 4 | 0 |
| meningococcal MCV4P | 2 | 0 |
| pneumococcal polysaccharide PPV23 | 2 | 0 |
| COVID-19, mRNA, LNP-S, bivalent, PF, 50 mcg/0.5 mL or 25mcg/0.25mL dose | | 6 |
| COVID-19, mRNA, LNP-S, bivalent, PF,100 mcg/0.5 mL or 50mcg/0.25mL dos | se 2 | 0 |
| DTaP-IPV | 11 | 1 |
| <u>DTaP</u> | 5 | <u>0</u> |
| Total | 1258 | 100 |

Private Insurance

Report Criteria Report Date: December 31, 2023

Organization:

ΑII

Facility:

SULLIVAN COUNTY HEALTH DEPT

Report Type:

By Facility

Display By:

All

Include Historical Vaccinations:

No

Vaccination VFC Status:

Ineligible for VFC/Private Insurance

Vaccines:

Vaccination Date Range:

01/01/2023 Through: 12/31/2023

Birth Date Range: Patient Age Range: ΑII ΑII

Sex:

District/Region:

ΑII

Age Group:

ΑII No

Total Vaccinations Selected: 808

Facility Number of Vaccinations Percent of Total Selected

SULLIVAN COUNTY HEALTH DEPT

808

100

Medicaid

Report Criteria Report Date: December 31, 2023

Organization: All

Facility: SULLIVAN COUNTY HEALTH DEPT

Report Type: By Facility

Display By:
Include Historical Vaccinations:
Vaccination VFC Status:
Vaccines:

All

All

Vaccination Date Range: 01/01/2023 Through: 12/31/2023

Birth Date Range: All Patient Age Range: All Sex: All District/Region: All Age Group: No

Total Vaccinations Selected: 194

Facility Number of Vaccinations Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT 194 100

Underinsured VFC

Report Criteria Report Date: December 31, 2023

Organization: All

Facility: SULLIVAN COUNTY HEALTH DEPT

Report Type: By Facility

Display By: All Include Historical Vaccinations: No

Vaccination VFC Status: Underinsured

Vaccines: All

Vaccination Date Range: 01/01/2023 Through: 12/31/2023

Birth Date Range: All Patient Age Range: All Sex: All District/Region: All Age Group: No

Total Vaccinations Selected: 19

 Facility
 Number of Vaccinations
 Percent of Total Selected

 SULLIVAN COUNTY HEALTH DEPT
 19
 100

Uninsured VFC

Report Criteria Report Date: December 31, 2023

Organization: All

Facility: SULLIVAN COUNTY HEALTH DEPT

Report Type: By Facility
Display By: All
Include Historical Vaccinations: No
Vaccination VFC Status: Uninsured

Vaccines: All

Vaccination Date Range: 01/01/2023 Through 12/31/2023

Birth Date Range:
All
Patient Age Range:
All
Sex:
All
District/Region:
All
Age Group:
No

Total Vaccinations Selected: 62

FacilityNumber of VaccinationsPercent of Total SelectedSULLIVAN COUNTY HEALTH DEPT62100

Vaccination Totals

Report Criteria Report Date: December 31, 2023

Organization: All

Facility: SULLIVAN COUNTY HEALTH DEPT

Report Type: By Facility
Display By: All
Include Historical Vaccinations: No
Vaccination VFC Status: 317

Vaccination V1 C Status.

Vaccines:

All

Vaccination Date Range:

01/01/2023 Through 12/31/2023

Vaccination Date Range: 01/
Birth Date Range: All
Patient Age Range: All
Sex: All
District/Region: All
Age Group: No

Total Vaccinations Selected: 172

FacilityNumber of VaccinationsPercent of Total SelectedSULLIVAN COUNTY HEALTH DEPT172100

Public Health Nursing Cases 1/1/2023-12/31/2023

| ANIMAL BITES | 43 |
|-----------------------|----|
| EPIDEMIOLOGICAL CASES | 26 |
| TUBERCULOSIS CASES | 0 |
| SAFE SLEEP | 10 |
| CARSEAT | 39 |

VITAL RECORDS DIVISION

SULLIVAN COUNTY HEALTH DEPARTMENT

BIRTH REPORT

| BIRTH BY GENDER | |
|-----------------|-----|
| MALE | 65 |
| FEMALE | 59 |
| | |
| TOTAL | 124 |

| BIRTH BY MONTH | |
|----------------|-----|
| JANUARY | 11 |
| FEBRUARY | 8 |
| MARCH | 7 |
| APRIL | 14 |
| MAY | 4 |
| JUNE | 9 |
| JULY | 11 |
| AUGUST | 12 |
| SEPTEMBER | 17 |
| OCTOBER | 9 |
| NOVEMBER | 12 |
| DECEMBER | 10 |
| | |
| TOTAL | 124 |

Disclaimer: All birth totals are births that occurred within Sullivan County.

DEATH REPORT

| DEATHS BY GENDER | |
|------------------|-----|
| MALE | 96 |
| FEMALE | 90 |
| TOTAL | 186 |

| DEATHS BY AGE RANGE | |
|---------------------|-----|
| 0-1 | 0 |
| 2-17 | 0 |
| 18-64 | 33 |
| 65-74 | 43 |
| 75-84 | 52 |
| 85-94 | 45 |
| >95 | 13 |
| TOTAL | 186 |

| DEATHS BY PLACE OF RESIDENCE | |
|------------------------------|-----|
| SULLIVAN COUNTY RESIDENT | 170 |
| NON-RESIDENT | 16 |
| TOTAL | 186 |

| MANNER OF DEATH | |
|-------------------------|-----|
| NATURAL | 172 |
| ACCIDENT | 8 |
| SUICIDE | 4 |
| COULD NOT BE DETERMINED | 0 |
| HOMICIDE | 1 |
| PENDING INVESTIGATION | 1 |
| TOTAL | 186 |

Disclaimer: All death totals are deaths that occurred within Sullivan County.

BUDGET

SULLIVAN COUNTY HEALTH DEPARTMENT

2023 RECEIPT TOTALS

| 2023 Health Department Receipts | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----------------------|----------|---------|----------|-----------------------|-----------|--------|----------|------|-----------|---------|-----------|---------------|--------------|--------|-------|--------|--------|-------------|--------|-------------|
| | | | | | | | | | | | | | | | | | | Sep | otic | | |
| Date ▼ | Birt | h 🔻 | Co | roner 💌 | De | ath 🔻 | Se | ptic 🔻 | Fo | od 🔻 | ۷á | accine 💌 | PA | Processing 💌 | Not | ary 🔽 | Cop | oies 💌 | Cer | t 🔻 | Total 🔻 |
| January | \$ | 580.00 | \$ | 249.75 | \$ | 1,082.25 | \$ | - | \$ | 2,625.00 | \$ | 120.00 | \$ | 20.00 | \$ | - | \$ | 2.00 | \$ | 175.00 | \$ 4,854.00 |
| February | \$ | 740.00 | \$ | 198.00 | \$ | 858.00 | \$ | 300.00 | \$ | 100.00 | \$ | 100.00 | \$ | 20.00 | \$ | - | \$ | - | \$ | 75.00 | \$ 2,391.00 |
| March | \$ | 930.00 | \$ | 281.25 | \$ | 1,218.75 | \$ | 200.00 | \$ | 425.00 | \$ | 624.27 | \$ | - | \$ | - | \$ | 3.00 | \$ | 125.00 | \$ 3,807.27 |
| April | \$ | 710.00 | \$ | 184.50 | \$ | 799.50 | \$ | 300.00 | \$ | 675.00 | \$ | 157.91 | \$ | - | \$ | 2.00 | \$ | - | \$ | 25.00 | \$ 2,853.91 |
| May | \$ | 610.00 | \$ | 173.25 | \$ | 750.75 | \$ | 900.00 | \$ | 1,025.00 | \$ | 133.67 | \$ | - | \$ | - | \$ | 1.00 | \$ | 150.00 | \$ 3,743.67 |
| June | \$ | 690.00 | \$ | 202.50 | \$ | 877.50 | \$ | 800.00 | \$ | 750.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | 4.00 | \$ | 25.00 | \$ 3,449.00 |
| July | \$ | 880.00 | \$ | 160.00 | \$ | 608.00 | \$ | 400.00 | \$ | 150.00 | \$ | 410.00 | \$ | - | \$ | - | \$ | 1.00 | \$ | - | \$ 2,609.00 |
| August | \$ | 910.00 | \$ | 200.00 | \$ | 760.00 | \$: | 1,100.00 | \$ | 300.00 | \$ | 976.00 | \$ | 20.00 | \$ | - | \$ | 1.00 | \$ | 75.00 | \$ 4,342.00 |
| September | \$ | 630.00 | \$ | 140.00 | \$ | 532.00 | \$ | 700.00 | \$ | 275.00 | \$ | 506.00 | \$ | - | \$ | - | \$ | 2.00 | \$ | 25.00 | \$ 2,810.00 |
| October | \$ | 760.00 | \$ | 215.00 | \$ | 817.00 | \$ | 600.00 | \$ | 125.00 | \$ | 1,034.25 | \$ | - | \$ | 2.00 | \$ | 1.00 | \$ | - | \$ 3,554.25 |
| November | \$ | 780.00 | \$ | 265.00 | \$ | 1,007.00 | \$ | 700.00 | \$ | 1,725.00 | \$ | 2,135.49 | \$ | - | \$ | - | \$ | 6.00 | \$ | - | \$ 6,618.49 |
| December | \$ | 610.00 | \$ | 210.00 | \$ | 798.00 | \$ | 700.00 | \$ | 4,025.00 | \$ | 4,909.08 | \$ | - | \$ | - | \$ | 4.00 | \$ | - | \$11,256.08 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | \$ 8 | 3,830.00 | \$2 | 2,479.25 | \$1 | 10,108.75 | \$(| 6,700.00 | \$: | 12,200.00 | \$ | 11,206.67 | \$ | 60.00 | \$ | 4.00 | \$ | 25.00 | \$ | 675.00 | \$52,288.67 |
| | | | | | | | | | | | | | | | | | | | | | \$52,288.67 |
| 2023 Totals: | Birth Certificates | | Coroner | | Death Certificates | | Septic | | Food | | Vaccine | | PA Processing | | Notary | | Copies | | Septic Cert | | t |
| Total: | tal: 883 | | 573 | | 573 | | 67 | | | 134 | | 560 | | 6 | | 2 | | 25 | | 27 | \$52,288.67 |
| Jan - Jun Cor \$2.25/ Death \$9.75 | | | | 476 | | 476 | | | | | | | | | | | | | | | |
| Jul - Dec Cor \$2.50 / Death \$9.50 | | | | 1049 | | 1049 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

2023 HEALTH FUND (1159)

| BEGINNING BALANCE | \$358,652.21 | | | | | | | |
|---|--------------|--|--|--|--|--|--|--|
| RECEIPTS | \$296,433.55 | | | | | | | |
| EXPENDITURES | \$229,799.39 | | | | | | | |
| ENDING (BEGINNING BALANCE FOR 2024) | \$425,286.37 | | | | | | | |
| | | | | | | | | |
| 2023 LOCAL HEALTH MAINTENANCE FUND GRANT (1168) | | | | | | | | |
| BEGINNING BALANCE | \$137,849.63 | | | | | | | |
| RECEIPTS | \$33,139.00 | | | | | | | |
| EXPENDITURES | \$30,525.58 | | | | | | | |
| ENDING (BEGINNING BALANCE FOR 2024) | \$140,463.05 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2023 INDIANA LOCAL HEALTH DEPARTMENT TRUST ACCOUNT GRANT (1206) | | | | | | | | |
| BEGINNING BALANCE | \$153,511.79 | | | | | | | |
| RECEIPTS | \$16,381.13 | | | | | | | |
| EXPENDITURES | \$55,240.57 | | | | | | | |
| ENDING (BEGINNING BALANCE FOR 2024) | \$114,652.35 | | | | | | | |

2023 GRANTS/DONATIONS AWARDED

| • | ISDH EMERGENCY PREPAREDNESS GRANT | \$25,000.00 |
|---|--|--------------|
| • | ISDH IMMUNIZATION GRANT | \$90,999.00 |
| • | ISDH SCHOOL LIASION GRANT | \$110,000.00 |
| • | COVID VACCINE REIMBURSEMENT GRANT IDOH | \$67,887.04 |
| • | CHILD GRANT | \$1.761.30 |

Training & Educational Programs

Sullivan County Health Department

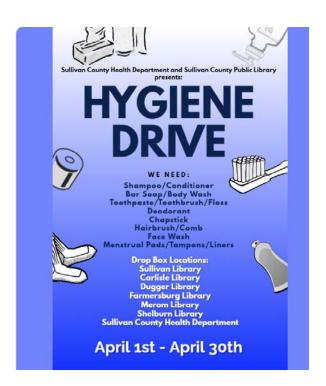
2023 SULLIVAN COUNTY HEALTH DEPARTMENT TRAINING

- 2023 Spring & Fall Leadership Symposiums
- State Food Safety Training
- IEHA Spring and Fall Conferences
- IEHA Speaker Series June
- IVRA Spring and Fall Conferences
- Home Birth Policy
- Documentary Evidence List for Amendments/Corrections (Birth/Death)
- Fetal Death Training
- Emergency Preparedness (EP) District 7 LHD –Hosted April & December
- FEMA EP Annual Training

2023 SULLIVAN COUNTY HEALTH DEPARTMENT PROGRAMS

Safe Sleep education provided for caregivers through partnerships with the Indiana State Department of Health & Cribs for Kids©. Pack N' Plays available for distribution to caregivers demonstrating a need.





Hygiene Drive to promote disease prevention and prevent the spread of germs.

Summer 2023 Tour Program to introduce our Mobile Vaccine Trailer, VIV, by setting up stops around the county to provide information and popsicles.



Child Passenger Safety Inspections conducted by the Child Passenger Safety Technician on staff. Caregivers were trained to install and uninstall child safety seats correctly. Sullivan County Health Department is a permanent fitting station for child passenger seats.

