



St. Joseph County Department of Health

"Promoting physical and mental health and facilitating the prevention of disease, injury, and disability for all St. Joseph County residents"

APPLICATION FOR ABANDONING A SEPTIC SYSTEM

Address of Property (Print): _____

Owners Name (Print): _____

Phone: _____ Cell: _____ Fax or email: _____

Type of water supply: Well: _____ Municipal: _____ Is the existing Well to be used? Yes _____ No _____
*(If no, a Well Application must be submitted with this application).

I propose to use the following abandonment methods (check those that apply):

Septic tank:

Pump, break bottom, and fill _____ or Pump and remove to landfill _____

Dose tank:

Pump, break bottom, and fill _____ or Pump and remove to landfill _____ or N/A _____

Drywell:

Let dry, collapse, and fill _____ or Let dry and remove to landfill _____ or N/A _____

Field system:

Leave in place _____ or Let dry and remove to landfill _____ or N/A _____

Other (specify abandonment method) _____

Who do you want the permit sent to?

Name: _____ Email or Fax No: _____

Provide mailing address if no email or fax # given: _____

Sketch:

Complete sketch on reverse side and provide to the inspector at the time of abandonment.

Certification:

I hereby certify that I am the property owner or the authorized representative of the property owner and that the above statements are true and accurate. I certify that I have the authority to and I hereby grant permission and consent for the Department of Health to enter onto the exterior portions of my property without prior notice to conduct inspections as necessary to assure compliance with all applicable laws and rules pertaining to the abandonment of the septic system.

Signature of applicant

Date

Printed name of applicant

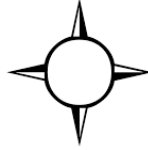
For Department of Health Use
Only
Application #: _____

No work may be done until a permit has been issued.

You must call the Department of Health at 574-235-9722 two hours before beginning the abandonment.

SKETCH SITE

Indicate direction below:



Must show and label the water well, building outline, tank(s), and drywell or field system.
Include applicable measurements/dimensions if not fully to scale.

A full page of blank graph paper with a uniform grid of small squares. The grid consists of 20 columns and 20 rows, creating a total of 400 small square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

Comments _____
