

**Meeting of the Board of Health  
St. Joseph County Department of Health  
8<sup>th</sup> Floor, County-City Building  
Boardroom**

**July 20, 2022  
4:30 p.m.**

Available by Zoom:

<https://us06web.zoom.us/j/82427745653?pwd=UHFSOEkyekJYVUd2S2FMeTJWTU96dz09>

Meeting ID: 824 2774 5653  
Passcode: 733756  
One tap mobile  
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**I. CALL TO ORDER**

**II. ADOPTION OF THE AGENDA**

It is recommended the Board of Health members adopt the agenda for the July 20, 2022.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**III. APPROVAL OF THE MINUTES**

It is recommended the Board of Health members approve the minutes of June 15, 2022.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

**IV. BOARD PRESIDENT ANNOUNCEMENTS:**

**V. HEALTH OFFICER PRESENTATION and REPORT:**

22-21 Discussion on June 2022 Health Officer's Report  
Emergency Preparedness  
Environmental Health  
Finance  
Food Services  
Health Equity, Epidemiology and Data (HEED)  
Health Outreach, Promotion & Education (HOPE)  
Nursing – Immunizations, Mobile Clinic & Public Health Nursing  
Vital Records

**VI. NEW BUSINESS:**

22-22 Appointment of Dr. Cruthird to the Finance Committee.  
22-23 Appointment of Robert Hellenthal, Ph.D. to the Agricultural Advisory Board  
22-24 Appointment of Dave Jeffers to the Agricultural Advisory Board  
22-25 Speaker - Sandi Pontius, Tobacco Education Coordinator  
22-26 Department of Health Video – Public Health Emergency  
22-27 Department of Health Video – Food Services and Pools

**VII. OLD BUSINESS:**

**VIII. BOARD NOTIFICATIONS:**

1. Hirings: Norma Vanest, RN - 06/13/22  
Emily Bedolla, (Re-Hire) COVID Registrar - 06/29/22
2. Resignations: Giovanni Alvarez, Environmental Health Specialist - 06/17/22
3. Retirements: None
4. Terminations: None

**IX. PUBLIC COMMENT: (3 Minute Limit)**

Public comment may be given in person. Input from the public can also be sent to the Board by mail or email via the SJC Department of Health.

**X. TIME AND PLACE OF NEXT REGULAR MEETING:**

August 17, 2022 – 4:30 p.m. 8<sup>th</sup> Floor County City Building, Boardroom

**XI. ADJOURNMENT**

The following statement provides guidance for the public comment portion of the meeting, as well as the expected decorum for all conversations during the meeting.

At regular meetings, the public is invited to address the Board for three minutes regarding items posted or not posted on the agenda. Individuals may only speak once during this section of the agenda. Speakers shall properly identify themselves by stating their name and address for the record. Personnel issues are not to be addressed during open sessions of the Board of Health. The Board President may interrupt, warn, or terminate any person's statement if the statement becomes personally directed, abusive, obscene, or inflammatory.

The Title VI Coordinator has made available at this meeting a voluntary Public Involvement Survey to collect demographic data to monitor and demonstrate St. Joseph County's compliance with its non-discrimination obligations under Title VI and Federal Regulation 23CFR 200.9(b)(4), and more importantly, ensure that affected communities and interested persons are provided equal access to public involvement. Compliance is voluntary. However, to demonstrate compliance with the federal regulation, the information requested must be documented when provided. It will not be used for any other purpose, except to show that those who are affected or have an interest in proceedings, or the proposed project have been given an opportunity to provide input throughout the process.