Meeting of the Board of Health St. Joseph County Department of Health 8th Floor, County–City Building Boardroom

February 15, 2023 4:30 p.m.

Available by Zoom:

https://us06web.zoom.us/j/81442698080?pwd=aHFaL1ZCTnR4RFdiRm5rV2hxb21jUT09

Meeting ID: 814 4269 8080
Passcode: 206238
One tap mobile

			+1 312 626 6799 US (Ch	icago)		
I.	CALL TO OF	RDER				
II.	EXECUTIVE	E SESSION:				
	A. Ele	ection of Office	rs			
III.	ADOPTION	OF THE AGEN	JDA:			
	It is recomme	ended the Board	of Health members ac	dopt the agenda:	for the February 1	15, 2023
	Motion by		Seconded by	·	Vote	
IV.	APPROVAL	OF THE MINU	JTES:			
	It is recomme	ended the Board	of Health members ap	prove the minut	tes of December 1	14, 2022
	Motion by		Seconded by		Vote	
	It is recomme	ended the Board	of Health members ap	oprove the minut	tes of January 18,	2023.
	Motion by		Seconded by		Vote	
V.	BOARD PRE	ESIDENT ANN	OUNCEMENTS:			
VI.	HEALTH OF	FICER PRESE	NTATION and REPO	RT:		
	23-07	Emergency Pr Environmenta Finance Food Services Health Equity Health Outrea	1 Health	ata (HEED) cation (HOPE)		
VII.	NEW BUSIN	IESS:				
VIII.	OLD BUSIN	ESS:				

23-03 Appointments to the Personnel Committee23-04 Appointments to the Finance Committee23-05 Appointments to the Appeals Committee

IX. BOARD NOTIFICATIONS:

1. Hirings: None

2. Resignations: Mary Pickens, CMA – Immunizations – 01/30/23

3. Retirements: None4. Terminations: None

X. PUBLIC COMMENT: (3 Minute Limit)

Public comment may be given in person. Input from the public can also be sent to the Board by mail or email via the St. Joseph County Department of Health.

X. TIME AND PLACE OF NEXT REGULAR MEETING:

March 15, 2023 – 4:30 p.m. 8th Floor County City Building, Boardroom

XI. ADJOURNMENT:

The following statement provides guidance for the public comment portion of the meeting, as well as the expected decorum for all conversations during the meeting.

At regular meetings, the public is invited to address the Board for three minutes regarding items posted or not posted on the agenda. Individuals may only speak once during this section of the agenda. Speakers shall properly identify themselves by stating their name and address for the record. Personnel issues are not to be addressed during open sessions of the Board of Health. The Board President may interrupt, warn, or terminate any person's statement if the statement becomes personally directed, abusive, obscene, or inflammatory.

The Title VI Coordinator has made available at this meeting a voluntary Public Involvement Survey to collect demographic data to monitor and demonstrate St. Joseph County's compliance with its non-discrimination obligations under Title VI and Federal Regulation 23CFR 200.9(b)(4), and more importantly, ensure that affected communities and interested persons are provided equal access to public involvement. Compliance is voluntary. However, to demonstrate compliance with the federal regulation, the information requested must be documented when provided. It will not be used for any other purpose, except to show that those who are affected or have an interest in proceedings, or the proposed project have been given an opportunity to provide input throughout the process.

MINUTES AND MEMORANDA ST. JOSEPH COUNTY BOARD OF HEALTH

December 14, 2022 Regular Meeting

Present at the Meeting:

Heidi Beidinger-Burnett, PhD, MPH

Jason Marker, M.D.

John Linn, P.E.

Ellen Reilander, J.D.

Ilana T. Kirsch, M.D.

Member

Michelle Migliore, D.O.

MPH

President

Vice President

Member

Member

Member

Also Present at the Meeting:

Robert M. Einterz, M.D. Health Officer

Mark D. Fox, MD, PhD, MPH Deputy Health Officer

Jennifer S. Parcell Executive Administrative Asst.

Amy Ruppe Administrator

Robin Vida Director Health Outreach Promotion and

Education (HOPE)

Brett Davis Assistant Director of Environmental Health

Jodie Pairitz Director of Nursing – Zoom Carolyn Smith Food Services Director

Harry Gilbride Emergency Preparedness Coordinator

Mark Espich Director Environmental Health

Cassy White Director of HEED

Marcellus Lebbin, J.D. Department of Health Attorney

I. CALL TO ORDER, ROLL CALL, & NOMINATIONS

Board President, Dr. Beidinger, called the December 14, 2022, regular Board of Health meeting to order at 4:30 p.m.

II. ADOPTION OF THE AGENDA

On motion made by Dr. Migliore and Seconded by Dr. Kirsch, the agenda was put to the Board. The agenda was unanimously approved.

III. APPROVAL OF THE MINUTES

On motion made by Dr. Marker, seconded by Dr. Kirsch the minutes for the November 16, 2022, regular meeting were put to the Board. The minutes were unanimously approved.

IV. BOARD PRESIDENT ANNOUNCEMENTS

Dr. Beidinger wished everyone a happy holiday season.

V. HEALTH OFFICER REPORT

Dr. Einterz directed the Board to the written report. He then asked the members to review and support the Governors Public Health Commission Report. Dr. Einterz also noted the number of immunizations now exceeds where we were in 2019 and that the electronic medical record system went live.

Dr. Beidinger encouraged support of the Governor's report and highlighted the cooperation between the University of Notre Dame and the Department of Health. Dr. Kirsch noted that funding is tied to infant mortality rates and said the Department would know how to use extra funding to help reduce our rates. Mr. Linn asked how the Members could help support the Governor's report. Discussion followed on the report and how other states get more funds from the federal government.

Dr. Kirsch then said she enjoyed Dr. Einterz talk at the University of Notre Dame and Dr. Beidinger noted the positive feedback from students.

DEPUTY HEALTH OFFICER REPORT

There was nothing to report.

VI. <u>NEW BUSINESS</u>

There was a motion to appoint Mr. Brett Davis to the onsite wastewater advisory board. The motion was made by Mr. Linn seconded by Dr. Kirsch and carried unanimously.

VII. <u>OLD BUSINESS</u>

There was no old business.

Personnel changes were noted.

IX. PUBLIC COMMENT

Cynthia Heckman Davis noted her support for the Governor's report.

X. TIME AND PLACE OF NEXT REGULAR MEETING

The next regular meeting of the St. Joseph County Board of Health is scheduled for Wednesday, January 18, 2023, at 4:30 p.m., at the County-City Building.

XI. <u>ADJOURNMENT</u>

This meeting was adjourned at 5:00 p.m.

ATTEST:	Respectfully submitted,
Robert M. Einterz, M.D.	Marcellus Lebbin, Esq.
St. Joseph County Health Officer	Health Department Attorney

MINUTES AND MEMORANDA ST. JOSEPH COUNTY BOARD OF HEALTH

January 18, 2023 Regular Meeting

Present at the Meeting:

Jason Marker, M.D.

John Linn, P.E.

Vice President

Heidi Beidinger-Burnett, PhD, MPH

Ellen Reilander, J.D.

Kristin Vincent. MSN

Member

Michelle Migliore, D.O.

Member

Also Present at the Meeting:

Member

Robert M. Einterz, M.D. Health Officer

Theresa Cruthird, M.D.

Mark D. Fox, MD, PhD, MPH

Deputy Health Officer - Zoom

Jennifer S. Parcell

Executive Administrative Asst.

Amy Ruppe Administrator

Robin Vida Director Health Outreach Promotion and

Education (HOPE)

Brett Davis Assistant Director of Environmental Health

Jodie Pairitz

Carolyn Smith

Ericka Tijerina

Director of Nursing

Food Services Director

Vital Records Director

Harry Gilbride Emergency Preparedness Coordinator

Mark Espich Director Environmental Health
Denise Kingsberry Vital Records Assistant Director

Karen Teague Assistant Director Food Services - Zoom

Taylor Martin Assistant Director Health Equity
Marcellus Lebbin, J.D. Department of Health Attorney

I. CALL TO ORDER, ROLL CALL, & NOMINATIONS

Attorney Lebbin, called the January 18, 2023, regular Board of Health meeting to order at 4:30 p.m. and asked for nominations for President.

There was a motion by Attorney Reilander, seconded by Mr. Linn, for Mr. Linn to be president and Dr. Marker to be vice president. Attorney Reilander, Mr. Linn, and Ms. Vincent voted in favor, Dr. Beidinger, Dr. Marker, and Dr. Migliore voted against. The motion failed.

There was a nomination by Dr. Beidinger, seconded by Dr. Migliore, for Dr. Marker to be president and Mr. Linn to be vice president. Dr. Beidinger, Dr. Marker, and Dr. Migliore voted for the motion, and Attorney Reilander, Mr. Linn, and Ms. Vincent voted against. The motion failed.

Attorney Reilander made a motion for a short recess, seconded by Dr. Migliore, the motion was approved unanimously.

Dr. Cruthird joins the meeting.

There was a motion by Attorney Reilander, seconded by Mr. Linn, for Mr. Linn to be president and Dr. Marker to be vice president. Attorney Reilander, Mr. Linn, and Ms. Vincent voted in favor, Dr. Beidinger, Dr. Marker, Dr. Migliore, and Dr. Cruthird voted against. The motion failed.

There was a nomination by Dr. Beidinger, seconded by Dr. Cruthird, for Dr. Marker to be president and Mr. Linn to be vice president. Dr. Beidinger, Dr. Marker, Dr. Migliore, Dr. Cruthird voted for the motion, and Attorney Reilander, and Mr. Linn, voted against. Ms. Vincent abstained. The motion passed.

II. ADOPTION OF THE AGENDA

On motion made by Dr. Migliore and Seconded by Dr. Beidinger, the agenda was put to the Board. The agenda was unanimously approved.

III. APPROVAL OF THE MINUTES

No minutes were presented for approval.

IV. BOARD PRESIDENT ANNOUNCEMENTS

Dr. Marker introduced Kristin Vincent as the new Board Member.

V. <u>HEALTH OFFICER REPORT</u>

Dr. Einterz directed the Board to the written report. Attorney Reilander inquired about the numbers for the community health workers in the report and discussion followed.

Mr. Linn asked about the new electronic medical records system and how the implantation was going. Dr. Einterz responded that there was an adaptation period, but it was going well.

Mr. Linn asked about the Governor's report. Discussion followed and Dr. Marker said he and Mr. Linn would meet to formulate a plan. A discussion then followed on grant money and state funding.

DEPUTY HEALTH OFFICER REPORT

There was nothing to report.

VI. NEW BUSINESS

There was a motion made by Dr. Migliore, seconded by Attorney Reilander, to establish the personnel committee, discussion followed. The motion was amended to appoint Mr. Linn, Dr. Marker, and Dr. Cruthird. It was unanimously approved.

There was motion made by Mr. Linn and seconded by Dr. Cruthird to add Attorney Reilander to the personnel committee. It passed unanimously.

There was a motion made by Dr. Cruthird, seconded by Dr. Migliore, to establish the finance committee with Mr. Linn, Dr. Beidinger, Dr. Migliore, Ms. Vincent, and Dr. Marker. It was unanimously approved.

There was a motion by Dr. Beidinger, seconded by Dr. Migliore, to establish the appeals committee with Mr. Linn, Dr. Marker, and Dr. Cruthird. It unanimously passed.

VII. <u>OLD BUSINESS</u>

There was no old business.

VIII. BOARD NOTIFICATIONS

Personnel changes were noted.

IX. PUBLIC COMMENT

Ken Smith commented on the health officer's duties.

Ellyn Stecker thanked the Department for the work it does.

Marilyn Gachaw commented on what she thought the needs of the Department are.

X. TIME AND PLACE OF NEXT REGULAR MEETING

The next regular meeting of the St. Joseph County Board of Health is scheduled for Wednesday, February 15, 2022, at 4:30 p.m., at the County-City Building.

XI. ADJOURNMENT

This meeting was adjourne	d at 5:51 p.m.
ATTEST:	Respectfully submitted,

Robert M. Einterz, M.D.

St. Joseph County Health Officer

Marcellus Lebbin, Esq.

Health Department Attorney



ST. JOSEPH COUNTY DEPARTMENT OF HEALTH

Prevent. Promote. Protect.

Health Officer's Report of Unit Activities

January 2023

EMERGENCY PREPARDNESS UNIT					
DELIVERABLES	OUTCOME	TIMELINE	JANUARY UPDATES		
Work with service providers in the	A space for unhoused persons to isolate when positive with covid-19.	July 2021 – ongoing			
Regional Planning Committee (furthermore referred to as RPC) to establish a space, protocols and to	Protocols ensuring the safety and wellbeing of those in quarantine.	Establish a space and protocols by August 2021.	1 individual quarantined successfully in January. Space continued to be maintained		
provide for the isolation of unhoused individuals positive with Covid-19.	Protecting against further spread of Covid-19 among the unhoused and in congregate living spaces.	Space established and continuing to be maintained and utilized.	after.		
Work with The City to establish a liaison between Landlords and Service providers.	Improve relationships between local landlords and local service providers to the unhoused population. Utilize HOME-ARP funds to set up a fund to cover potential repairs to incentivize landlords to work with clients they may view as potentially higher risk. Increase access to applications for service providers working with unhoused persons or persons Work to connect tenants with resources or caseworkers so Landlords are not left on their own to manage persons.	August 2022 – ongoing	Met with Pam Meyer on the status of the HOME-ARP funds, still waiting for them to submit for HUD for approval. The City will be submitting them to HUD in the first quarter of this year.		
Create an inventory of service providers and stakeholders and create a contact directory.	Possession of a comprehensive list of contacts among service providers.	July 2021 – ongoing	In September I assisted Broadway Christian Parish and Our Lady of The Road in laminating 50 resource guides to hand out to patrons at their soup kitchens. In november we updated the guide to reflect Weather Amnesty's location and hours. I check in in january and they still had some so I held off making more last month. Will be checking back in with them in February.		
	Facilitation of greater communication between SJC and service providers.	Directory completed and added to website in August 2021			

DELIVERABLES	OUTCOME	TIMELINE	JANUARY UPDATES
Administer, monitor and assess the	Create access to laundry services for unhoused members of our community.		1/4/23: 3,190 Ibs
Wash Wednesdays program with Burton's Laundry.	Track the amount of clothing washed in pounds in order to give a greater idea as to the need.	July 2021 - Ongoing	1/18/23: 4,350 Ibs
	Provide Social Needs Assessment to patrons.		Total: 7,540 lbs of clothing or about 754 loads of laundry in a consumer washer.
	Create access to laundry services for Senior members of our community in need.		1/10/23: 1,830 Ibs
Administer, monitor and assess the Senior Suds Night program with Burton's Laundry, Christ the King, and Clay Church.	Track the amount of clothing washed in pounds in order to give a greater idea as to the need.	June 2022 - Ongoing	1/24/22: 2,170 Ibs
City Charen.	Provide Social Needs Assessment to patrons.		Total: 4,000 Ibs of clothing or about 400 loads of laundry in a consumer washer. 1,154 loads of laundry washed between Wash Wednesday and Senior Suds Night in January.
Create and implement a pilot program in partnership with Motels 4 Now of best practices to reduce the impact of predators who prey on unhoused individuals' substance use and misuse.	Aid in alleviating the burden imposed upon those without housing in SJC by predators.	August 2022 – December 2022	Continued with a literature review of available research published in this area in order to identify best practices to help guide such an effort. Interviewed two staff members at M4N in November. In January I interviewed Sheila the head of the program. Hoping to talk to formerly homeless residents of M4N in February to hear from their lived experience, tried in January but had a hard time finding anyone willing to discuss such a sensitive topic. Hoping for more luck in February!
	Facilitate the ongoing rollout of the Covid-19 vaccine to the unhoused population and to those residing in Congregate living facilities.	July 2021 – ongoing	
Work with community health partners in the vaccine rollout and monitoring vaccination rates among the unhoused population and in congregate living facilities.	Work with community health centers and our upcoming Mobile Unit in establishing mobile vaccination clinics targeted at unhoused often transient populations.	First mobile clinics to begin in August 2021	Working with nursing unit to try and set up mobile clinics at congregate living facilities in the Continuum of Care. Hoping to schedule one at the Mishawaka Food Pantry in February.
	Monitor and report back to the DoH on relative vaccination rates among the unhoused and those staying in congregate living facilities.		
	Aid in combatting misinformation about the vaccine.	August 2021 – ongoing	
Perform vaccine/health education sessions at various service providers.	Help educate unhoused and those residing in congregate living facilities on relevant information affecting their health.	First education session established in August 2021	Worked with Broadway Christian parish to help advise them on changing their mask policy from mandatory to optional and
	Develop instruments for surveys of health needs of unhoused persons and residents of congregate living facilities.		schedule a deescalation training there.

DELIVERABLES	OUTCOME	TIMELINE	JANUARY UPDATES	
	Allow service providers to confidently operate knowing that they can count on having rapid Covid-19 testing available to symptomatic individuals who		Overseeing the distribution of the 39,812 tests received from State in May for distribution to low-income and vulnerable populations.	
Provide rapid and PCR Covid-19 testing to service providers.	-Allow service providers to offer PCR testing on site to individuals potentially exposed to Covid-19 who face unique transportation challenges which may otherwise prevent easy access to testing.	July 2021 – ongoing	By the end of September we had distributed all 39,812 tests from our locations in the County City Building and at Mishawaka, from our Community Health Workers, and from allying with various community partners including the Food Bank of Northern Indiana, United Way, Our Lady of The Road, and SJC Public Library. Our order for more tests was received at the end of september. We were given 5,784 tests. By the end of January we had distributed 5,040 of these tests.	
	Serve on relevant local boards, committees and task forces.			
Act as a liaison to relevant stakeholders and service providers on behalf of SJC DoH.	Create contact with stakeholders seeking to establish a low barrier intake facility/resource center.	July 2021 - ongoing	Attended the January Regional Planning Committee (RPC) Meeting. Attended the January RPC Data Sub-Group Meeting, attended the January RPC Street Outreach Sub-Committee Meeting. Worked with the Data sub-committee to aid in the annual HUD Point in Time Count. I participated in going out on the night of the count and assisting the the Coordinated Entry lead from Center for The Homeless in counting unhoused persons residing outside shelters in encampments, alleys, and other places not suitable for dwelling.	
	-Explore opportunities with neighborhood associations, faith groups, City/County Coordinator, and other interested stakeholders to create a model of affordable, scattered housing for persons experiencing homelessness.			
Hold Quarterly ESF-8 Meetings	Keep agencies involved in ESF-8 up to date and cooperating towards preparing for the next crisis.	Ongoing	Continued to work with St. Joseph County Emergency Management Agency to update the Emergency Support Function contact lists and create a new Emergency Support Functions team. Made more updates to the list in January.	
Attend all District 2 HCC and LHD Meetings	Act as a liaison for the SJCDoH in the D2 Health Care Coalition and with Emergency Preparedness counterparts at other Counties in our District	Ongoing	Attended the January HCC district 2 meeting in plymouth, as well as the january HCC D2 Local Health Department meeting that was virtual this month.	
Attend Local Emergency Planning Commission Meetings	Act as a liaison for the SJCDoH to SJC's LEPC Meetings.	Ongoing	Met with St. Joseph County Emergency Management Agency about the Local Emergency Planning Commission Meetings starting this year.	
	Keep SJCDoH receiving funding from the PHEP Grant.		Met with IDOH rep in January to work on upcoming PHEP Deliverables. Provided an ESE-8 contact list in order to meet grant	

DELIVERABLES	OUTCOME	TIMELINE	JANUARY UPDATES
Work on PHEP Grant Deliverables	Keep Amy up to date on deliverables for the grant.	Ongoing	deliverables, and am getting trained on EMresource. EMresource is an online portal that allows different medical facilities to share PPE across agencies, as well as emergency contacts and other resources.
Learn All EP Plans	Act as the internal expert for EP plans and their deployment	Ongoing	Worked with the St. Joseph County Emergency Management Agency to update the County Emergency Management Plan
Update EP orientation and trainings for all employees.	Update current trainings regarding EP -Create/find new trainings	Ongoing	Went through EP orientation with 1 new employee.
Maintain and Train on the Mobile Clinics	Surrounding EP Keep mobile clinics in operating order. Create and administer trainings on how to operate the mobile clinics.	Ongoing	Worked with Amy to get more info on the old ERV so that it is ready to be surplussed. Got the fridges and freezers in the new ERV working again after having an issue with them in December.
Work with the South Bend Heritage Foundation, The City of South Bend,	Participate in targeted trainings aimed at learning how to navigate the complex process of developing housing with supportive services to prevent and end homelessness.	N 1 2000	Marco Mariani, Executive Director of the South Bend Heritage Foundation reached out and invited the SJCDoH to participate as one of the community partners in the 2023 Indiana Supportive Housing Institute, along with the City of South Bend, Our Lady of The Road and Oaklawn. At the end of November they submitted their proposal for the team
Our Lady of The Road and Oaklawn in participating in the 2023 Indiana Supportive Housing Institute.	Working in partnership with the South Bend Heritage Foundation, The City of South Bend, Our Lady of The Road and Oaklawn to help develop the Heritage Foundation's next supportive housing plan.	November 2022 - ongoing	of aforementioned community partners to participate in 2023's Institute. If chosen the community partners will participate in over 80 hours of trainings to assist in the creation of a complete supportive housing plan. In january the South Bend Heritage Foundation's proposal was accepted!! In february I will begin attending the first Institute sessions in Bloomington!
Work with the new Administration at the St. Joseph County Emergency Management Agency to establish new protocols and strengthen our county's ability to respond to emergencies	Liaise with new leadership on behalf of the SJCDoH and strengthen ties between us as partner organizations.	December 2022 - ongoing	Helped SJCEMA update their ESF contact list more in January. Working to update the County Emergency Management Plan as needed. Working to establish a SJCDoH Emergency Annex in partnership with SJCEMA.

ENVIRONMENTAL HEALTH UNIT

	Jan- 23	YTD 2023	YTD 2022	YTD 2019
SEPTIC PROGRAM				
RESIDENTIAL NEW CONSTRUCTION				
A. Inspections	12	12	9	12
B. Consultations	0	0	0	0
RESIDENTIAL REPLACEMENT				
A. Inspections	45	45	21	46
B. Consultations	1	1	1	3
COMMERCIAL				
A. Inspections	2	2	2	0
B. Consultations	0	0	1	0
C. Cluster System Inspections	0	0	0	0
D. Abandonments w/o Replacement	1	1	2	*
E. Permit Applications Received	28	28	26	*
F. Permits Issued	25	25	27	*
G. Public Information Events	0	0	0	*
SUBDIVISION PROGRAM				
A.Health Officer Reports	5	5	0	0
B. Subdivision Reviews	5	5	0	0
C. Rezoning and Replat Reviews	0	0	0	0
WELLHEAD PROGRAM				
A. Inspections Performed	7	7	5	3
WELL DRILLING PROGRAM				
Residential				
A. Inspections	12	12	9	13
B. Well Abandonments	12	12	13	14
C. Total Permit Applications	26	26	*	*
D. Total Permits Issued	23	23	*	*
E. Use of Existing Well	3	3	*	*
COMMERCIAL				
A. Inspections	1	1	0	0
B. Well Abandonment Inspections	2	2	0	1
NEW CONSTRUCTION				
A. Permit Applications received	4	4	4	*
B. Permits Issued	3	3	5	*
C. Replacement Permits Issued	15	15	12	*
D. Public Information Events	0	0	0	*
SOURCE WATER PROGRAM				
A. Phase One Inquiries	15	15	21	10
B. Spill Responses	0	0	0	0
C. Meth Lab Occurrence Response	0	0	0	0

	Jan- 23	YTD 2023	YTD 2022	YTD 2019
E. Microbe Treatments/Pumping Inspections	0	0	*	*
F. Other Source Water Inspections	0	0	0	*
SURFACE WATER PROGRAM				
A. Surface Water Sampling	0	0	0	*
LEAD PROGRAM				
A. HUD Lead Inspections	0	0	0	0
B. Lead Risk Assessments	8	8	2	6
EBLL Assess	6	6	2	*
a. Parent Request	2	2	*	*
b. Clearances	3	3	3	*
C. Off Site Meetings	0	0	0	*
D. Public Information Events	0	0	0	4
E. Children Tested for Lead Levels* (Dec 2022)	208	3764	2	312
CAFO PROGRAM				
A. Inspections	0	0	0	0
AIR QUALITY PROGRAM				
A. Burn Permits	2	2	0	*
B. Indoor Air Quality Investigation	0	0	0	0
C. Mold Investigations	0	0	0	0
VECTOR PROGRAM				
A. Larvicide Swimming Pools/Stagnant Water	0	0	0	0
B. Sites Tested	0	0	0	*
C.Traps Collected	0	0	0	*
D. ISDH Submissions	0	0	0	*
E. Public Information Events	0	0	0	*
HEALTHY HOMES PROGRAM (Inside)				
A. Initial Complaints	5	5	8	10
a. No Water	1	1	3	*
b. Garbage/Food Waste	0	0	2	*
c. Feces	4	4	1	*
d. Rodents/Cockroaches	0	0	2	*
A. Follow-Up Complaints	2	2	12	*
a. No Water	0	0	4	*
b. Garbage/Food Waste	0	0	4	*
c. Feces	0	0	4	*
d. Rodents/Cockroaches	2	2	0	*
e. Dwellings Unfit	0	0	3	2
MASSAGE				
A. Establishment Inspections	3	3	0	*
TATTOO/BODY PIERCING PROGRAM				
A. Inspections Performed y	4	4	0	2

	Jan- 23	YTD 2023	YTD 2022	YTD 2019
A. Garbage/Food Waste (Outside)	1	1	6	5
B. Sewage	5	5	3	4
C. Water (ditches, lakes, ponds, & swells)	1	1	0	*
D. Motels/Hotels	0	0	0	0
E. Burning	0	0	1	2
F. Open Dumping	0	0	*	*
G. Followup Inspectins	2	2	*	*
H. Other	0	0	19	1
ABATEMENT CORRESPONDENCE				
A. Abatement Correspondence Mailed	24	24	51	34
B. Immediate Threat to Public Health Correspondence	0	0	0	1
C. Order to Vacate/Condemn Correspondence Mailed	0	0	3	*
D. Impending Legal Action Correspondence Mailed	3	3	1	0
SUBSURFACE INVESTIGATIONS				
A. Internal	0	0	*	*
B. External	0	0	*	*
*DUE TO TIME LAG OF State Database System				
Lead testing numbers are one (1) month behind.				
*No data for these fields				

County Health Department

Main fund supported by tax revenue and fee revenue

LEAD: Dr. Einterz - SUPPORT: Amy Ruppe

Registring Balance Syr100000 Syr1000000 Syr100000000000 Syr10000000000000000 Syr1000000000000000000000000000000000000				o. Dr. Einterz - Sur	-			T	
Popular File Codes \$3750,00036 \$3750,00036 \$1000 \$10		DEVENUE.	Budget		January	February	March	TOTALS	
Project Fift Food Christopharmonists School S									
Pockers Pock									
Miscellamenus Revenus			\$2,106,000.00						
TOTAL Tax, Feet Remins and Misc. Revenue 15.56, 252 15.00 15.00 15.76, 278.16									
Proceedings \$196.66.75 \$190.515.75 \$									
Food Soliday						\$0.00	\$0.00		
Internation Clinic (South Rend)									
Infractation (February Converted \$1,264.00 \$3,075.00 \$3,07		,							
Total Fee Revenue									
Visal Records (Mathematics 150,285.00 150,000 15		Vital Records (South Bend)			\$41,264.90			\$41,264.90	
Treat Free (Course) 1594-0550 50.00		Immunization Clinic (Mishawaka)			\$3,975.00			\$3,975.00	
Total Fee Recenue		Vital Records (Mishawaka)			\$6,285.00			\$6,285.00	
Commonwealth Comm		Fees (Charge 2, Coroner Fee)			(\$6,345.62)			(\$6,345.62)	
Part		Total Fee Revenue			\$304,055.40	\$0.00	\$0.00	\$304,055.40	
EXPENDITURES									
Acct 10000 Series Budget Carryforward January February March Expenditures 551,597.06 50.00 551,597.06 50.00 551,597.06 50.00 511,207.00 511,20		TOTAL REVENUE			\$340,783.18	\$0.00	\$0.00	\$4,073,843.56	
Acct 10000 Series Budget Carryforward January February March Expenditures 551,597.06 50.00 551,597.06 50.00 551,597.06 50.00 511,207.00 511,20									
Address		EXPENDITURES							
Address	Acct	10000 Series	Budget	Carryforward	January	February	March	Expenditures	Unexpended
11052 County Health Officer \$146,211.00 \$310,00 \$11,247.00 \$113,470.00 \$113,470.00 \$113,470.00 \$114,770.00 \$104,776 \$100,225 \$101,077 Admin. Assistant \$113,800.00 \$30,00									\$66,453.24
11077 Admin. Assistant \$119,826,00 \$30,0									\$134,964.00
Second S									\$109,257.24
1999 1999									\$36,086.00
11145 Suff Assistants									\$99,930.48
11145 Director of Visual Rescords									\$66,620.32
11151 Alsa Director of Visital Records \$8,540,000 \$0.00 \$4,290,76 \$4,297,76 \$9,625,76 \$9,429,76									\$66,620.32
11155					\$4,887.70			\$4,887.70	\$58,652.30
11150 Nurses/Oher Medical \$337,694.00 \$0.00 \$25,003.13 \$25,093.13 \$312,901 \$312,001 \$311,001								\$4,230.76	\$50,769.24
11161 Director of Env Health									\$312,590.87
11162 Direct of Food Services \$33,000 \$3,000 \$4,481,54 \$4,481,54 \$353,53 \$4,887,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,70 \$4,487,10 \$4,401,54 \$									\$58,652.30
11163 Director of Food Services									\$53,538.46
11160 Asst Dir Food Services \$58,000.00 \$0.00 \$4.461.54 \$4.461.54 \$53.53 \$4.11170 Director of HEED \$80,000.00 \$0.00 \$61.538.48 \$61.538.44 \$73.53 \$111717 Director of HEED \$80,000.00 \$0.00 \$30.00 \$30.000.00 \$30.0		Director of Food Services							\$58,652.30
11170 Director of HEED		Asst Dir Food Services							\$53,538.46
11172 Environmental Health Specialist \$469.000.00 \$0.000 \$30.000.00 \$20.000.00 \$24	11170	Director of HEED	\$80,000.00	\$0.00	\$6,153.84			\$6,153.84	\$73,846.16
11174 Food Service Specialist \$280,000.00 \$0.00 \$20,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000.00 \$240,000 \$	11172	Environmental Health Specialist		\$0.00					\$437,000.22
11196 Public Health Coordinator	11174	Food Service Specialist		\$0.00					\$240,000.00
11197 Director of HOPE	11195	Public Health Coordinator	\$54,550.00	\$0.00	\$4,196.16			\$4,196.16	\$50,353.84
11650 Executive Secretary	11196	Health Promotion Specialist	\$50,000.00	\$0.00	\$0.00			\$0.00	\$50,000.00
11710 Director of Nursing	11197	Director of HOPE	\$63,540.00	\$0.00	\$4,887.70			\$4,887.70	\$58,652.30
11950 Part Time	11650	Executive Secretary	\$41,778.00	\$0.00	\$3,213.70			\$3,213.70	\$38,564.30
11976 Deputy Health Officer \$50,133,00 \$0,00 \$3,886.38 \$3,886.38 \$46,271	11701	Director of Nursing	\$82,640.00	\$0.00	\$6,356.92			\$6,356.92	\$76,283.08
12010 Data Analyst	11950	Part Time	\$95,326.00	\$0.00	\$2,673.68			\$2,673.68	\$92,652.32
14800 FICA Taxes @ 7.65% \$200.208.00 \$0.00 \$116.624.16 \$186.24.16 \$258.19 14810 PEFR @ 11.2% \$276.823.00 \$0.00 \$16.624.16 \$186.24.16 \$258.19 14840 Group Health Insurance \$768.900.00 \$0.00 \$0.00 \$216.322.11 \$0.00 \$0.00 \$216.322.11 24000 Series Budget Carryforward January February March Expenditures \$687.91 \$20.85 22120 Grange & Motor Supplies \$21.542.00 \$0.00 \$587.91 \$20.95 221210 Grange & Motor Supplies \$11.980.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Motor Supplies \$4.000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 221210 Grange & Grange & Motor Supplies \$4.000.00 \$0.	11976	Deputy Health Officer	\$50,133.00	\$0.00	\$3,856.38			\$3,856.38	\$46,276.62
14800 FICA Taxes @ 7.65% \$200,08.00 \$3.000 \$11,575.00 \$118,65.16 \$18,624.16 \$258,19 14840 Group Health Insurance \$768,900.00 \$0.00 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$0.00	12010	Data Analyst	\$46,596.00	\$0.00	\$3,584.32			\$3,584.32	\$43,011.68
14840 Group Health Insurance \$786,900.00 \$0.00 \$216,322.11 \$0.00 \$0.00 \$216,322.11 \$3,881,020.00 \$3,881,020.00 \$3,881,020.00 \$3,881,020.00 \$3,881,020.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,881,021.00 \$3,000 \$3,000 \$3,000 \$8,887.91 \$20,858.721.00 \$3,000	14800	FICA Taxes @ 7.65%	\$200,208.00	\$0.00				\$13,575.00	\$186,633.00
Total 10000 Series	14810	PERF @ 11.2%	\$276,823.00	\$0.00	\$18,624.16			\$18,624.16	\$258,198.84
Acct 20000 Series Budget Carryforward January February March Expenditures Unexpertation Series Ser	1/0/0	Group Health Insurance	\$786 900 00	\$0.00	\$0.00			\$0.00	\$786,900.00
21030 Office Supplies \$21,542.00 \$0.00 \$687.91 \$20,255.2010 \$11,980.00 \$0.00 \$10,000 \$11,980.2014 \$11,980.00 \$0.00 \$0.00 \$10,000 \$11,980.2014 \$11,980.00 \$0.00 \$0.00 \$22,000 \$0.00 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,000 \$22,000 \$20,0	14040								£0.004.007.00
21030 Office Supplies	14040	Total 10000 Series		\$0.00	\$216,322.11	\$0.00	\$0.00	\$216,322.11	\$3,664,697.89
22120 Garage & Motor Supplies \$11,980.00 \$0.00 \$0.00 \$11,980.22148 Field Supplies \$4.000.00 \$308.50 \$371.80 \$4.51	14040	Total 10000 Series		\$0.00	\$216,322.11	\$0.00	\$0.00	\$216,322.11	\$3,664,697.89
22148			\$3,881,020.00						
22328 Equipment Repairs \$2,250.00 \$0.00 \$0.00 \$0.00 \$2,256	Acct	20000 Series	\$3,881,020.00 Budget	Carryforward	January			Expenditures	
22446 Immunization Supplies \$33,545,00 \$0.00 \$3,312.58 \$3,212.86 \$30,235 \$20,000	Acct 21030	20000 Series Office Supplies	\$3,881,020.00 Budget \$21,542.00	Carryforward \$0.00	January \$687.91			Expenditures \$687.91	Unexpended
22446 Immunization Supplies \$33,545,00 \$0.00 \$3,312.58 \$3,212.86 \$30,235 \$20,000	Acct 21030 22120	20000 Series Office Supplies Garage & Motor Supplies	\$3,881,020.00 Budget \$21,542.00 \$11,980.00	Carryforward \$0.00 \$0.00	January \$687.91 \$0.00			Expenditures \$687.91 \$0.00	Unexpended \$20,854.09
Education Books \$200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.00	Acct 21030 22120 22148	20000 Series Office Supplies Garage & Motor Supplies Field Supplies	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00	Carryforward \$0.00 \$0.00 \$986.50	January \$687.91 \$0.00 \$371.80			\$687.91 \$0.00 \$371.80	Unexpended \$20,854.09 \$11,980.00
Total 20000 Series \$123,517.00 \$986.50 \$4,372.29 \$0.00 \$0.00 \$4,372.29 \$119,144	Acct 21030 22120 22148 22328	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00			Expenditures \$687.91 \$0.00 \$371.80 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70
Act 30000 Series Budget Carryforward January February March Expenditures Unexpenditures 31150 Medical Services \$3,000.00 \$0.00 \$418.00 \$2,58 32020 Travel/Mileage \$13,941.00 \$0.00 \$530.00 \$530.00 \$13,41 32203 Cell Phones \$20,025.00 \$0.00 \$1,386.52 \$1,386.52 \$18,633 32350 Postage \$25,000.00 \$0.00 \$0.00 \$0.00 \$25,500 32550 Miscellaneous Costs \$25,000.00 \$0.00 \$0.00 \$0.00 \$25,500 33128 Environmental Health \$3,500.00 \$0.00 \$0.00 \$25,000 33388 Public Info & Ed \$5,000.00 \$0.00 \$0.00 \$0.00 \$5,000 34030 Liability Insurance Coverage \$71,866.00 \$0.00 \$0.00 \$0.00 \$100,000 38010 Contractual Services \$100,000.00 \$0.00 \$0.00 \$0.00 \$17,000 380112	Acct 21030 22120 22148 22328 22406	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00	\$0.00 \$0.00 \$0.00 \$986.50 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58			Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00
31150 Medical Services \$3,000.00 \$0.00 \$418.00 \$418.00 \$2,581	Acct 21030 22120 22148 22328 22406	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42
31150 Medical Services \$3,000.00 \$0.00 \$418.00 \$418.00 \$2,581	Acct 21030 22120 22148 22328 22406	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00
32020 Travel/Mileage	Acct 21030 22120 22148 22328 22406 22448 Acct	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget	Carryforward \$0.00 \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$7.00 \$986.50 Carryforward	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended
32203 Cell Phones \$20,025.00 \$0.00 \$1,386.52 \$1,386.52 \$18,638 \$32350 Postage \$2500.00 \$0.00 \$0.00 \$0.00 \$25,000 \$25	Acct 21030 22120 22148 22328 22406 22448 Acct 31150	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$986.50 Carryforward	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71
32350 Postage \$250.00 \$0.00 \$0.00 \$0.00 \$250.00 \$2	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00	Carryforward \$0.00 \$0.00 \$9.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Carryforward \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71
32550 Miscellaneous Costs \$25,000.00 \$0.00 \$0.00 \$0.00 \$25,000 \$31328 Environmental Health \$3,500.00 \$0.00 \$0.00 \$0.00 \$3.500 \$33368 Public Info & Ed \$5,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3.308 Vector \$25,000.00 \$2,691.69 \$2,	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00	Carryforward \$0.00 \$0.00 \$9.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Carryforward \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00
33128 Environmental Health \$3,500.00 \$0.00 \$0.00 \$0.00 \$3,500	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Carryforward \$0.00 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00
33368 Public Info & Ed \$5,000.00 \$0.00 \$0.00 \$0.00 \$5,000 \$33938 Vector \$25,000.00 \$2,691.69 \$2,691.69 \$2,691.69 \$25,000 \$34030 Liability Insurance Coverage \$71,866.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10,000	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203 32350	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$250.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Carryforward \$0.00 \$0.00 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48
34030 Liability Insurance Coverage \$71,866.00 \$0.00 \$0.00 \$0.00 \$1,866.00 \$30.00 \$100,000 \$30.00 \$	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203 32350 32550 33128	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$255,000.00 \$3,500.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00
36015 Contractual Services \$100,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$100,000 \$36500 \$5ervice Contract \$17,000.00 \$0.00 \$0.00 \$0.00 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,000 \$3010 \$17,00	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203 32350 32550 33128 33368	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$3,500.00 \$5,5000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00
36500 Service Contract \$17,000.00 \$0.00 \$0.00 \$0.00 \$17,000 \$30.00	Acct 21030 22120 22148 22328 22446 22448 Acct 31150 32020 32203 32350 32550 33128 333388 33938	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$20,000 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$3,500.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$5,000.00
Section Sect	Acct 21030 22120 22148 22328 22446 22448 Acct 31150 32020 32203 32350 32550 33128 33368 33938 34030	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$25,000.00 \$5,000.00 \$71,866.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$5,000.00 \$25,000.00 \$71,866.00
38013	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203 32350 32550 33128 33368 33938 34030 36015	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$5,5000.00 \$71,866.00 \$71,866.00 \$10,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$3,500.00 \$5,000.00 \$5,000.00 \$71,866.00 \$100,000.00
39010 Dues & Subscriptions \$3,000.00 \$0.00 \$0.00 \$3,00	Acct 21030 22120 22148 22328 22406 22448 Acct 31150 32020 32203 32350 32250 33128 33368 33938 34030 36015 36500	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$75,000.00 \$71,866.00 \$17,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$100,000.00
39600 Refunds, Awards & Indemnities \$0.00 \$0.00 \$40.00 \$40.00 \$40.00 \$39750 Information Technology \$5,000.00 \$0.00 \$0.00 \$5,000	Acct 21030 22120 22148 22328 22446 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$20,000 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$5,000.00 \$71,866.00 \$17,000.00 \$77,821.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$5,000.00 \$71,866.00 \$100,000.00 \$77,169.28
39750 Information Technology \$5,000.00 \$0.00 \$0.00 \$5,000 \$5,	Acct 21030 22120 22148 22328 22448 22448 Acct 31150 32020 32203 32203 32350 32550 33128 33368 34030 36015 36500 38012 38013	20000 Series Office Supplies Garage & Motor Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$20,025.00 \$25,000.00 \$25,000.00 \$71,866.00 \$17,000.00 \$17,000.00 \$17,000.00 \$45,797.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5.000 \$0.00 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000 \$3.000	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$3,500.00 \$5,000.00 \$71,866.00 \$17,000.00 \$77,169.28 \$41,980.66
Total 30000 Series \$346,200.00 \$2,691.69 \$9,534.27 \$0.00 \$0.00 \$9,534.27 \$336,669 Total Budget \$4,350,737.00 TOTAL EXPENDITURES \$230,228.67 \$0.00 \$0.00 \$230,228.67 Net (Monthly) \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22406 22448 22448 Acct 31150 32020 32203 32350 32550 33128 33368 33938 34030 36015 36500 38012 38013 39010	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$5,000.00 \$71,866.00 \$71,866.00 \$17,000.00 \$7,821.00 \$45,797.00 \$3,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$3.71.80 \$0.00 \$3.312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3.816.34 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69 \$0.00 \$0.00 \$5.00 \$5.000 \$5.000 \$0.00 \$0.00 \$5.000 \$0.00 \$0.00 \$0.00 \$0.00	Unexpendec \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpendec \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$71,866.00 \$71,866.00 \$17,000.00 \$71,69.28 \$41,980.66
Total Budget \$4,350,737.00 TOTAL EXPENDITURES \$230,228.67 \$0.00 \$0.00 \$230,228.67 Total Unexpended \$4,120,500	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$3,500.00 \$5,000.00 \$71,866.00 \$17,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$3,000.00 \$3,000.00	Carryforward \$0.00 \$0.00 \$986.50 \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	February	March	Expenditures \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,691.69 \$0.00 \$0.00 \$0.00 \$53,816.34 \$0.00 \$44.00	Unexpendec \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpendec \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$17,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$440.00
TOTAL EXPENDITURES \$230,228.67 \$0.00 \$0.00 \$230,228.67 Total Unexpended \$4,120,500 Net (Monthly) \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$3,500.00 \$5,000.00 \$71,866.00 \$17,000.00 \$77,821.00 \$45,797.00 \$3,000.00 \$5,000.00 \$5,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$7,821.00 \$3,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,386.34 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$5,000.00 \$71,866.00 \$100,000.00 \$17,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$55,000.00
TOTAL EXPENDITURES \$230,228.67 \$0.00 \$0.00 \$230,228.67 Total Unexpended \$4,120,500 Net (Monthly) \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$3,500.00 \$5,000.00 \$71,866.00 \$17,000.00 \$77,821.00 \$45,797.00 \$3,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$7,821.00 \$3,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,386.34 \$0.00	Unexpendec \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpendec \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$17,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$440.00
Total Unexpended \$4,120,500 \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,386.34 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$100,000.00 \$17,000.00 \$7,169.28 \$41,980.66 \$3,000.00 \$5,000.00 \$5,000.00
Total Unexpended \$4,120,500 \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,386.34 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$100,000.00 \$17,000.00 \$7,169.28 \$41,980.66 \$3,000.00 \$5,000.00 \$5,000.00
Net (Monthly) \$110,554.51 \$0.00 \$0.00	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series Total Budget	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$5,000.00 \$71,866.00 \$100,000.00 \$17,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$55,000.00
	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series Total Budget TOTAL EXPENDITURES	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$3,500.00 \$5,000.00 \$71,866.00 \$100,000.00 \$77,1896.88 \$41,980.66 \$3,000.00 \$336,665.73
FUND BALANCE \$3,843,614.89 \$3,843,614.89	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series Total Budget TOTAL EXPENDITURES Total Unexpended	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February \$0.00 \$0.00	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$71,866.00 \$100,000.00 \$17,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$\$5,000.00 \$\$5,000.00
FUND BALANCE \$3,843,614.89 \$3,843,614.89	Acct 21030 22120 22148 22328 22448 Acct 31150 32020 32203 32350 32550 33128 33338 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series Total Budget TOTAL EXPENDITURES Total Unexpended	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00	\$0.00 February \$0.00 \$0.00	\$0.00 March	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$3,500.00 \$5,000.00 \$71,866.00 \$100,000.00 \$77,1896.88 \$41,980.66 \$3,000.00 \$336,665.73
	Acct 21030 22120 22148 22328 22406 22448 22448 Acct 31150 32020 32203 32350 32550 33128 33368 33938 34030 36015 36500 38012 38013 39010 39600	20000 Series Office Supplies Garage & Motor Supplies Field Supplies Equipment Repairs Immunization Supplies Education Books Total 20000 Series 30000 Series Medical Services Travel/Mileage Cell Phones Postage Miscellaneous Costs Environmental Health Public Info & Ed Vector Liability Insurance Coverage Contractual Services Service Contract Interest on Debt Principle on Debt Dues & Subscriptions Refunds, Awards & Indemnities Information Technology Total 30000 Series Total Budget TOTAL EXPENDITURES Total Unexpended Net (Monthly)	\$3,881,020.00 Budget \$21,542.00 \$11,980.00 \$4,000.00 \$2,250.00 \$83,545.00 \$200.00 \$123,517.00 Budget \$3,000.00 \$13,941.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,866.00 \$71,866.00 \$71,000.00 \$7,821.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,797.00 \$3,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00 \$5,000.00	Carryforward \$0.00 \$986.50 \$0.00 \$986.50 \$0.00 \$0.00 \$0.00 \$986.50 Carryforward \$0.00	January \$687.91 \$0.00 \$371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 January \$418.00 \$530.00 \$1,386.52 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,3816.34 \$0.00 \$1,3816.34 \$0.00 \$1,3816.34 \$0.00 \$1,3816.34 \$1,000 \$1	\$0.00 February \$0.00 \$0.00	\$0.00 March \$0.00 \$0.00	Expenditures \$687.91 \$0.00 \$3371.80 \$0.00 \$3,312.58 \$0.00 \$4,372.29 Expenditures \$418.00 \$530.00 \$1,386.52 \$0.00	Unexpended \$20,854.09 \$11,980.00 \$4,614.70 \$2,250.00 \$80,232.42 \$200.00 \$119,144.71 Unexpended \$2,582.00 \$13,411.00 \$18,638.48 \$250.00 \$25,000.00 \$3,500.00 \$5,000.00 \$71,866.00 \$100,000.00 \$77,169.28 \$41,980.66 \$3,000.00 \$5,000.00 \$33,6065.73

MIH Initiatives

Funds raised through sponsorships of the Achieving Birth Equity events will provide education and awareness for maternal infant health professionals and future community engagement, awareness events, and outreach to mothers and families through Maternal Infant Health Initiatives at the SJCDoH.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	
Acct	REVENUE						
00000	Beginning Balance	\$7,871.60				\$7,871.60	
06400	Donations		\$0.00			\$0.00	
	TOTAL REVENUE	\$7,871.60	\$0.00	\$0.00	\$0.00	\$7,871.60	
	EXPENSES						
Acct	20000 Series					Expenditures Un	expended
24012	Promotion Supplies	\$0.00	\$0.00			\$0.00	\$0.00
	Total 20000 Series	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Acct	30000 Series					Expenditures Un	expended
33368	Public Info & Educ	\$0.00	\$821.20			\$821.20	(\$821.20)
36015	Contractual Services	\$0.00	\$0.00			\$0.00	\$0.00
	Total 30000 Series	\$0.00	\$821.20	\$0.00	\$0.00	\$821.20	(\$821.20)
	Total Budget	\$0.00					
	Total Expenditures		\$821.20	\$0.00	\$0.00	\$821.20	
	Total Unexpended						(\$821.20)
	Net (Monthly)		(\$821.20)	\$0.00	\$0.00		
	FUND BALANCE		\$7,050.40	\$7,050.40	\$7,050.40		

County-Wide Lead Initiative

During our budget discussions in 2018 (preparing for FY2019), the importance of lead was stressed and the Auditor, Commissioners and Council created this fund and provides the funding for it.

LEAD: Cassy White

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$378,839.24				\$378,839.24	
05205	Interfund Transfer of Funds		\$0.00			\$0.00	
	TOTAL REVENUE	\$378,839.24	\$0.00	\$0.00	\$0.00	\$378,839.24	
	EXPENSES						
Acct	10000 Series						
11167	Community Health Worker	\$156,732.00	\$10,223.38			\$10,223.38	\$146,508.62
11176	Assistant Dir Health Equity	\$60,266.00	\$4,635.84			\$4,635.84	\$55,630.16
14800	FICA Taxes	\$16,601.00	\$1,117.32			\$1,117.32	\$15,483.68
14810	PERF	\$24,304.00	\$1,664.21			\$1,664.21	\$22,639.79
14840	Group Health Insurance	\$91,500.00	\$0.00			\$0.00	\$91,500.00
	Total 10000 Series	\$349,403.00	\$17,640.75	\$0.00	\$0.00	\$17,640.75	\$331,762.25
Acct	20000 Series						
21030	Office Supplies	\$5,000.00	\$1,486.74			\$1,486.74	\$3,513.26
22148	Field Supplies	\$5,000.00	\$0.00			\$0.00	\$5,000.00
	Total 20000 Series	\$10,000.00	\$1,486.74	\$0.00	\$0.00	\$1,486.74	\$8,513.26
Acct	30000 Series						
31150	Medical Services	\$100.00	\$46.41			\$46.41	\$53.59
32020	Travel/Mileage	\$1,000.00	\$0.00			\$0.00	\$1,000.00
32050	Conferences & Training	\$3,500.00	\$0.00			\$0.00	\$3,500.00
32203	Cell Phones	\$3,240.00	\$255.23			\$255.23	\$2,984.77
32350	Postage	\$1,000.00	\$151.02			\$151.02	\$848.98
33368	Public Information & Education	\$3,000.00	\$142.50			\$142.50	\$2,857.50
36500	Service Contract	\$5,000.00	\$0.00			\$0.00	\$5,000.00
39750	Information Tech	\$9,900.00	\$0.00			\$0.00	\$9,900.00
	Total 30000 Series	\$26,740.00	\$595.16	\$0.00	\$0.00	\$595.16	\$26,144.84
	Total Budget	\$386,143.00					
	Total Expenditures		\$19,722.65	\$0.00	\$0.00	\$19,722.65	
	Total Unexpended						\$366,420.35
	Net (Monthly)		(\$19,722.65)	\$0.00	\$0.00		•
	FUND BALANCE		\$359,116.59	\$359,116.59	\$359,116.59		

Health FIMR

The Title V Fetal Infant Mortality Review (FIMR) Grant provides continuity of our Fetal Infant Mortality Review program which review all infant death cases under the age of 1 and identifies trends for prevention of infant mortality.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$1,191.84				\$1,191.84	
	TOTAL REVENUE	\$1,191.84	\$0.00	\$0.00	\$0.00	\$1,191.84	
	EXPENSES						
Acct	20000 Series						
21030	Office Supplies	\$241.51	\$241.51			\$241.51	\$0.00
	Total 20000 Series	\$241.51	\$241.51	\$0.00	\$0.00	\$241.51	\$0.00
Acct	30000 Series						
32020	Travel /Mileage	\$950.33	\$950.33			\$950.33	\$0.00
	Total 30000 Series	\$950.33	\$950.33	\$0.00	\$0.00	\$950.33	\$0.00
	TOTAL EXPENSES		\$1,191.84	\$0.00	\$0.00	\$1,191.84	
							(\$1,191.84)
	Net Income		(\$1,191.84)	\$0.00	\$0.00	(\$1,191.84)	
	FUND BALANCE		\$2,383.68	\$2,383.68	\$2,383.68	\$0.00	

Health Immunization CoAg

The Indiana State Department of Health aims to increase vaccinations in each county, increase use in the state immunization registry, increase utilization of publicly funded adult vaccines, and reduce wastage of publicly funded vaccines. Grant is valid 07/01/22-06/30/23.

LEAD: Jodie Pairitz - SUPPORT: Shelley Chaffee

Acct 00000	REVENUE						
02708	Beginning Balance	(\$69,598.98)				(\$69,598.98)	
02708	Federal/Grants Reimbursements		\$69,598.98			\$69,598.98	
	TOTAL REVENUE	(\$69,598.98)	\$69,598.98	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	10000 Series						
11781	Imm Outreach Coordinator	\$25,000.48	\$3,846.16			\$3,846.16	\$21,154.3
11193	Part Time	\$87,229.89	\$10,225.64			\$10,225.64	\$77,004.2
14800	FICA Taxes	\$8,600.20	\$1,067.62			\$1,067.62	\$7,532.5
14810	PERF	\$2,495.19	\$430.76			\$430.76	\$2,064.4
14840	Group Health Insurance	\$9,150.00	\$0.00			\$0.00	\$9,150.0
	Total 10000 Series	\$132,475.76	\$15,570.18	\$0.00	\$0.00	\$15,570.18	\$116,905.5
Acct	20000 Series						
21030	Office Supplies	\$0.00	\$51.98			\$51.98	(\$51.9
22406	Immunization Supplies	\$1,536.14	\$0.00			\$0.00	\$1,536.1
	Total 20000 Series	\$1,536.14	\$51.98	\$0.00	\$0.00	\$51.98	\$1,484.1
Acct	30000 Series						
32020	Travel /Mileage	\$1,911.64	\$0.00			\$0.00	\$1,911.6
32203	Cell Phones	\$1,595.64	\$204.60			\$204.60	\$1,391.0
33368	Public Info & Educ	\$24,078.62	\$452.50			\$452.50	\$23,626.1
36015	Contractual Services	\$7,976.33	\$0.00			\$0.00	\$7,976.3
	Total 30000 Series	\$35,562.23	\$657.10	\$0.00	\$0.00	\$657.10	\$34,905.1
	Total Budget	\$169,574.13					
	Total Expenditures		\$16,279.26	\$0.00	\$0.00	\$16,279.26	
	Total Unexpended		7.0,2.0.20	45.36	43.36	7.0,0.=0	\$153,294.8
	Net (Monthly)		\$53,319.72	\$0.00	\$0.00		Ţ
15	FUND BALANCE		(\$16,279.26)	(\$16,279.26)	(\$16,279.26)		

Health PHEP

The PHEP Grant provides funds to enhance Department of Health preparedeness in order to respond to public health and healthcare emergencies. Grant is valid 07/01/22-06/30/23.

LEAD: Harrison Gilbride

		Budget	January	February	March	Total	Unexpended
Acct	REVENUE						
00000	Beginning Balance	(\$11,251.40)				(\$11,251.40)	
02708	Federal/Grants Reimbursements		\$5,456.54			\$5,456.54	
	TOTAL REVENUE	(\$11,251.40)	\$5,456.54	\$0.00	\$0.00	(\$5,794.86)	
	EXPENSES						
Acct	30000 Series						
32550	Miscellaneous Costs	\$11,099.55	\$3,964.82			\$3,964.82	\$7,134.73
	Total 30000 Series	\$11,099.55	\$3,964.82	\$0.00	\$0.00	\$3,964.82	\$7,134.73
	Total Budget	\$11,099.55					
	Total Expenditures		\$3,964.82	\$0.00	\$0.00	\$3,964.82	
	Total Unexpended						\$7,134.73
	Net (Monthly)		\$1,491.72	\$0.00	\$0.00		
	FUND BALANCE		(\$9,759.68)	(\$9,759.68)	(\$9,759.68)		

Health Issues & Challenges Lead

Funding opportunity through the Indiana State Department of Health (IDoH) to increase capacity in the Department of Health's Lead Program because the elevated blood lead level (EBLL) threshold will be lowering from 10 μg/dL to 3.5 μg/dL. The funds will be used to successfully administer case management and environmental risk assessment services to families with children who have confirmed EBLL's above 5 μg/dL. Grant is valid 07/01/22-06/30/24.

LEAD: Cassy White

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						<u>-</u>
00000	Beginning Balance	\$14,434.93				\$14,434.93	
02708	Federal/Grants Reimbursements		\$0.00			\$0.00	
	TOTAL REVENUE	\$14,434.93	\$0.00	\$0.00	\$0.00	\$14,434.93	
	EXPENSES						
Acct	10000 Series						
11155	Nurses/Other Medical	\$38,990.75	\$0.00			\$0.00	\$38,990.75
11167	Community Health Worker	\$20,003.50	\$0.00			\$0.00	\$20,003.50
11172	Environmental Health Specialist	\$103,816.48	\$2,000.00			\$2,000.00	\$101,816.48
11199	Perinatal Coordinator	\$93,186.85	\$0.00			\$0.00	\$93,186.85
11950	Part Time	\$153,103.76	\$0.00			\$0.00	\$153,103.76
14800	FICA Taxes	\$31,296.25	\$153.00			\$153.00	\$31,143.25
14810	PERF	\$36,929.97	\$224.00			\$224.00	\$36,705.97
14840	Group Health Insurance	\$88,692.60	\$0.00			\$0.00	\$88,692.60
	Total 10000 Series	\$566,020.16	\$2,377.00	\$0.00	\$0.00	\$2,377.00	\$563,643.16
	Total Budget	\$566,020.16					
	Total Expenditures		\$2,377.00	\$0.00	\$0.00	\$2,377.00	
	Total Unexpended						\$563,643.16
	Net (Monthly)		(\$2,377.00)	\$0.00	\$0.00		
	FUND BALANCE		\$12,057.93	\$12,057.93	\$12,057.93		

Health COVID Vaccinations

The St. Joseph County Department of Health will assist the Indiana Department of Health regarding promotion of the COVID-19 vaccine and conduct direct outreach to minority and hard to reach populations. Grant is valid 07/01/22-06/30/23.

LEAD: Dr. Einterz - SUPPORT: Amy Ruppe

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						•
00000	Beginning Balance	(\$113,898.19)				(\$113,898.19)	
02708	Federal/Grants Reimbursements		\$113,898.19			\$113,898.19	
	TOTAL REVENUE	(\$113,898.19)	\$113,898.19	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	10000 Series						
11144	Nursing Registrar	\$20,106.41	\$7,435.32			\$7,435.32	\$12,671.09
11155	Nurses/Other Medical	\$63,425.88	\$9,757.83			\$9,757.83	\$53,668.05
11950	Part Time	\$28,223.15	\$0.00			\$0.00	\$28,223.15
11985	Temporary/Seasonal Help	\$25,926.30	\$3,879.73			\$3,879.73	\$22,046.57
14800	FICA Taxes	\$8,549.29	\$1,612.08			\$1,612.08	\$6,937.21
14810	PERF	\$9,035.46	\$1,390.07			\$1,390.07	\$7,645.39
14840	Group Health Insurance	\$22,996.08	\$3,832.68			\$3,832.68	\$19,163.40
	Total 10000 Series	\$178,262.57	\$27,907.71	\$0.00	\$0.00	\$27,907.71	\$150,354.86
Acct	30000 Series						
36015	Contractual Services	\$18,532.50	\$2,851.16			\$2,851.16	\$15,681.34
	Total 30000 Series	\$18,532.50	\$2,851.16	\$0.00	\$0.00	\$2,851.16	\$15,681.34
	Total Budget	\$196,795.07					
	Total Expenditures		\$30,758.87	\$0.00	\$0.00	\$30,758.87	
	Total Unexpended						\$166,036.20
	Net (Monthly)		\$83,139.32	\$0.00	\$0.00		
	FUND BALANCE		(\$30,758.87)	(\$30,758.87)	(\$30,758.87)		

Health CHWs for COVID

Train and deploy community health workers in St. Joseph County by building and strengthening community resilience to fight COVID-19 through addressing health disparities. Grant is valid 08/31/21-08/30/24.

LEAD: Cassy White - SUPPORT: Taylor Martin

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$0.00				\$0.00	
02708	Federal/Grants Reimbursements		\$0.00			\$0.00	
	TOTAL REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	10000 Series						
11030	Administrator	\$4,616.51	\$543.10			\$543.10	\$4,073.4
11055	Health Officer	\$4,889.52	\$575.21			\$575.21	\$4,314.3
11077	Admin. Assistant	\$17,709.60	\$2,083.46			\$2,083.46	\$15,626.1
11167	Community Health Worker	\$224,950.53	\$23,794.75			\$23,794.75	\$201,155.7
11170	Director of HEED	\$6,621.15	\$778.93			\$778.93	\$5,842.2
11176	Assistant Dir Health Equity	\$30,915.93	\$3,637.15			\$3,637.15	\$27,278.7
11196	Health Promotion Specialist	\$8,814.24	\$1,036.94			\$1,036.94	\$7,777.3
11197	Director of HOPE	\$4,074.64	\$479.34			\$479.34	\$3,595.3
11976	Deputy Health Officer	\$6,714.84	\$789.96			\$789.96	\$5,924.8
12014	Data Analyst	\$11,000.06	\$1,099.76			\$1,099.76	\$9,900.3
14800	FICA Taxes	\$24,742.17	\$2,600.83			\$2,600.83	\$22,141.3
14810	PERF	\$35,874.88	\$3,899.67			\$3,899.67	\$31,975.2
14840	Group Health Insurance	\$148,626.93	\$2,838.46			\$2,838.46	\$145,788.4
	Total 10000 Series	\$529,551.00	\$44,157.56	\$0.00	\$0.00	\$44,157.56	\$485,393.4
Acct	20000 Series						
22148	Field Supplies	\$4,413.74	\$0.00			\$0.00	\$4,413.7
	Total 20000 Series	\$4,413.74	\$0.00	\$0.00	\$0.00	\$0.00	\$4,413.7
Acct	30000 Series						
31015	Consultant Services	\$48,835.00	\$5,295.00			\$5,295.00	\$43,540.0
32020	Travel/Mileage	\$10,477.01	\$0.00			\$0.00	\$10,477.0
32050	Conferences & Training	\$25,804.43	\$715.00			\$715.00	\$25,089.4
32203	Cell Phones	\$3,930.30	\$368.28			\$368.28	\$3,562.0
33368	Public Information & Education	\$211,675.25	\$3,664.68			\$3,664.68	\$208,010.5
36015	Contractual Services	\$32,905.61	\$121.50			\$121.50	\$32,784.1
39010	Dues & Subscriptions	\$820.00	\$0.00			\$0.00	\$820.0
	Total 30000 Series	\$334,447.60	\$10,164.46	\$0.00	\$0.00	\$4,869.46	\$329,578.1
	Total Budget	\$868,412.34					
	Total Expenditures		\$54,322.02	\$0.00	\$0.00	\$49,027.02	
	Total Unexpended						\$819,385.3
	Net (Monthly)		(\$54,322.02)	\$0.00	\$0.00		
	FUND BALANCE		(\$54,322.02)	(\$54,322.02)	(\$54,322.02)		

Health COVID Crisis CoAg

Based on a jurisdiction population tier, the IDOH will provide funding to the LHDs to hire additional staff (minimum 1 – maximum 7) to support continued COVID-19 response efforts in K-12 schools within the jurisdiction. The additional team member(s) will serve as the School COVID-19 Liaison(s) and be identified as the subject matter expert related to COVID-19 Response in schools. Grant is valid 07/01/22-06/30/23.

LEAD: Dr. Einterz and Dr. Fox

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$531,852.40				\$531,852.40	
02708	Federal/Grants Reimbursements		\$550,000.00			\$550,000.00	
	TOTAL REVENUE	\$531,852.40	\$550,000.00	\$0.00	\$0.00	\$1,081,852.40	
	EXPENSES						
Acct	30000 Series						
32550	Miscellaneous Costs	\$531,852.40	\$0.00			\$0.00	\$531,852.40
	Total 30000 Series	\$531,852.40	\$0.00	\$0.00	\$0.00	\$0.00	\$531,852.40
	Total Budget	\$531,852.40					
	Total Expenditures		\$0.00	\$0.00	\$0.00	\$0.00	
	Total Unexpended						\$531,852.40
	Net (Monthly)		\$550,000.00	\$0.00	\$0.00		
	FUND BALANCE		\$1,081,852.40	\$1,081,852.40	\$1,081,852.40		

Health Local Health Services

The Local Health Maintenance grant is a long-standing grant from the Indiana State Department of Health which allows Local Health Departments to utilize the funds to work on any area in ISDH's long range plan. The St. Joseph County Department of Health uses these funds to fund a Health Educator and a Community Health Worker. Carry-forward pays for benefits, supplies, travel, educational materials and trainings for staff.

LEAD: Robin Vida and Cassy White

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$46,084.20				\$46,084.20	
01412	State Grant		\$0.00			\$0.00	
02708	Federal Grants/Reimbursements		\$1,636.63			\$1,636.63	
	TOTAL REVENUE	\$46,084.20	\$1,636.63	\$0.00	\$0.00	\$47,720.83	
	EXPENSES						
Acct	10000 Series						
11193	Health Promotion Specialist	\$50,000.00	\$3,846.16			\$3,846.16	\$46,153.8
14800	FICA Taxes	\$3,825.00	\$280.67			\$280.67	\$3,544.3
14810	PERF	\$5,600.00	\$430.76			\$430.76	\$5,169.2
14840	Group Health Insurance	\$18,300.00	\$0.00			\$0.00	\$18,300.0
	Total 10000 Series	\$77,725.00	\$4,557.59	\$0.00	\$0.00	\$4,557.59	\$73,167.4
Acct	20000 Series						
21030	Office Supplies	\$2,280.00	\$0.00			\$0.00	\$2,280.0
	Total 20000 Series	\$2,280.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,280.0
Acct	30000 Series						
32020	Travel /Mileage	\$5,167.00	\$0.00			\$0.00	\$5,167.0
32203	Cell Phones	\$540.00	\$86.36			\$86.36	\$453.6
33368	Public Info & Educ	\$7,300.00	\$0.00			\$0.00	\$7,300.0
	Total 30000 Series	\$13,007.00	\$86.36	\$0.00	\$0.00	\$86.36	\$12,920.6
	Total Budget	\$93,012.00					
	Total Expenditures		\$4,643.95	\$0.00	\$0.00	\$4,643.95	
	Total Unexpended						\$88,368.0
	Net (Monthly)		(\$3,007.32)	\$0.00	\$0.00		
21	FUND BALANCE		\$43,076.88	\$43,076.88	\$43,076.88		

Health Trust Fund

The Indiana Local Health Department Trust Account was established within the Indiana Tobacco Master Settlement Agreement Fund for the purpose of providing funding for services provided by local Boards of Health in each county. In using money distributed by this fund, the local Board of Health shall give priority to: (1) programs that share common goals with the mission statement and long range state plan established by the state department of health; (2) preventive health measures; and (3) support for community health centers that treat low income persons and senior citizens. Grant is valid January 1st to December 31st.

LEAD: Dr. Einterz - SUPPORT: Amy Ruppe

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$296,519.51				\$296,519.51	
01412	State Grant		\$0.00			\$0.00	
02708	Federal Grants/Reimbursements		\$0.00			\$0.00	
	TOTAL REVENUE	\$296,519.51	\$0.00	\$0.00	\$0.00	\$296,519.51	
	EXPENSES						
Acct	10000 Series						
12018	PACEs Coordinator	\$60,893.00	\$4,684.08			\$4,684.08	\$56,208.92
14800	FICA Taxes	\$4,659.00	\$354.56			\$354.56	\$4,304.44
14810	PERF	\$6,821.00	\$524.62			\$524.62	\$6,296.38
14840	Group Health Insurance	\$18,300.00	\$0.00			\$0.00	\$18,300.00
	Total 10000 Series	\$90,673.00	\$5,563.26	\$0.00	\$0.00	\$5,563.26	\$85,109.74
Acct	30000 Series						
32020	Travel/Mileage	\$2,444.00	\$0.00			\$0.00	\$2,444.00
32203	Cell Phones	\$540.00	\$40.92			\$40.92	\$499.08
33368	Public Info. & Educ.	\$500.00	\$0.00			\$0.00	\$500.00
	Total 30000 Series	\$3,484.00	\$40.92	\$0.00	\$0.00	\$0.00	\$3,484.00
	Total Budget	\$94,157.00					
	Total Expenditures		\$5,604.18	\$0.00	\$0.00	\$5,563.26	
	Total Unexpended						\$88,593.74
	Net (Monthly)		(\$5,604.18)	\$0.00	\$0.00		
	FUND BALANCE		\$290,915.33	\$290,915.33	\$290,915.33		

Health National Birth Equity

Bi-yearly the Community Foundation of SJC offers special project challenge grants. The special project challenge grant encourages projects that include community development, health & human services, parks, recreation, and entertainment, and youth & education.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$5,000.00				\$5,000.00	
02710	Local Grant Reimbursement		\$0.00	\$0.00	\$0.00	\$0.00	
	TOTAL REVENUE	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	
	EXPENSES						
Acct	30000 Series						
36015	Contractual Services	\$5,000.00	\$0.00			\$0.00	\$5,000.00
	Total 30000 Series	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,000.00
	TOTAL EXPENSES	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	
	TOTAL EXI ENGLO	ψ3,000.00	Ψ0.00	ψ0.00	ψ0.00	Ψ0.00	\$5,000.00
	Net Income		\$0.00	\$0.00	\$0.00	\$0.00	
	FUND BALANCE	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	

Beacon Safety Pin Grant

This grant was submitted by Beacon Health System and includes a partnership with Saint Joseph Health System, Elkhart Department of Health, St. Joseph County Department of Health, and Franciscan Health to decrease infant mortality through public health initiatives, clinical care, and community outreach. SJCDH FIMR is part of this collaborative to develop a birth equity plan and work to address the system issues that delay entry to prenatal care including insurance coverage and the delay in entry to prenatal care for mothers who access the system through emergency departments and crisis pregnancy centers.(CPC) SJCDH FIMR will also lead outreach, awareness, and training for purpose of eliminating inequities in birth outcomes. Grant is valid 04/01/21-03/31/23.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$0.00				\$0.00	
02710	Local Grant Reimbursement		\$0.00			\$0.00	
	TOTAL REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	30000 Series						
33368	Public Info & Educ	\$5,626.90	\$0.00			\$0.00	\$5,626.90
	Total 30000 Series	\$5,626.90	\$0.00	\$0.00	\$0.00	\$0.00	\$5,626.90
	Total Budget	\$5,626.90					
	Total Expenditures		\$0.00	\$0.00	\$0.00	\$0.00	
	Total Unexpended						\$5,626.90
	Net (Monthly)		\$0.00	\$0.00	\$0.00		
	FUND BALANCE		\$0.00	\$0.00	\$0.00		

Safety PIN Grant

Using FIMR recommendations to create a community of accessible and respectful care through intentional and simultaneous action with systems and policy, providers and institutions, and women and families through the addition of an Maternal Infant Health Initiatives Coordinator to facilitate community action while maintaining the FIMR Coordinator position fulfill activities related to Case Review. Grant is valid 10/01/21-09/20/23.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	(\$3,600.58)				(\$3,600.58)	
01412	State Grant		\$3,600.58			\$3,600.58	
	TOTAL REVENUE	(\$3,600.58)	\$3,600.58	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	10000 Series						
11782	MIH Coordinator	\$25,138.75	\$4,594.76			\$4,594.76	\$20,543.99
14800	FICA Taxes	\$1,971.76	\$350.49			\$350.49	\$1,621.27
	Total 10000 Series	\$27,110.51	\$4,945.25	\$0.00	\$0.00	\$4,945.25	\$22,165.26
Acct	20000 Series						
24012	Promotion Supplies	\$855.66	\$1,232.13			\$1,232.13	(\$376.47
	Total 20000 Series	\$855.66	\$1,232.13	\$0.00	\$0.00	\$1,232.13	(\$376.47
Acct	30000 Series						
32020	Travel /Mileage	\$3,536.00	\$0.00			\$0.00	\$3,536.00
32203	Cell Phones	\$1,110.00	\$30.00			\$30.00	\$1,080.00
36015	Contractual Services	\$69,054.50	\$275.00			\$275.00	\$68,779.50
	Total 30000 Series	\$73,700.50	\$305.00	\$0.00	\$0.00	\$305.00	\$73,395.50
	Total Budget	\$101,666.67					
	Total Expenditures		\$6,482.38	\$0.00	\$0.00	\$6,482.38	
	Total Unexpended						\$95,184.29
	Net (Monthly)		(\$2,881.80)	\$0.00	\$0.00		
2	25 FUND BALANCE		(\$6,482.38)	(\$6,482.38)	(\$6,482.38)		

CHW Safety PIN

Funding opportunity through the Indiana State Department of Health's Safety PIN (Protecting Indiana's Newborns) grant program to implement programs focused on reducing infant mortality. Grant is valid 01/01/22-12/31/23.

LEAD: Robin Vida - SUPPORT: Sally Dixon

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	(\$15,752.70)				(\$15,752.70)	
01412	State Grant		\$15,752.70			\$15,752.70	
	TOTAL REVENUE	(\$15,752.70)	\$15,752.70	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	10000 Series						
11167	Community Health Worker	\$105,543.55	\$5,946.70			\$5,946.70	\$99,596.8
14800	FICA Taxes	\$24,762.42	\$427.93			\$427.93	\$24,334.4
14810	Perf	\$12,620.89	\$666.04			\$666.04	\$11,954.8
14840	Group Insurance	\$54,000.00	\$0.00			\$0.00	\$54,000.0
	Total 10000 Series	\$196,926.86	\$7,040.67	\$0.00	\$0.00	\$7,040.67	\$189,886.1
Acct	30000 Series						
32020	Travel /Mileage	\$1,123.20	\$0.00			\$0.00	\$1,123.2
32050	Conferences & Trainings	\$3,015.70	\$0.00			\$0.00	\$3,015.7
32203	Cell Phones	\$1,018.00	\$60.00			\$60.00	\$958.0
33368	Public Info & Educ	\$1,083.00	\$0.00			\$0.00	\$1,083.0
39750	Information Technology	\$212.18	\$0.00			\$0.00	\$212.1
	Total 30000 Series	\$6,452.08	\$60.00	\$0.00	\$0.00	\$60.00	\$6,392.0
	Total Budget	\$203,378.94					
	Total Expenditures		\$7,100.67	\$0.00	\$0.00	\$7,100.67	
	Total Unexpended						\$196,278.27
	Net (Monthly)		\$8,652.03	\$0.00	\$0.00		
	²⁶ FUND BALANCE		(\$7,100.67)	(\$7,100.67)	(\$7,100.67)		

Drug Disposal

To obtain materials and supplies to allow for safer prescription drug disposal at a community level. The SJCDoH will partner with the 525 Foundation and their already existing Drop2Stop prescription drug disposal program. This grant will allow this program to expand and increase utilization. Grant is valid 07/01/22-02/28/23.

LEAD: Robin Vida

		Budget	January	February	March	TOTALS	Unexpended
Acct	REVENUE						
00000	Beginning Balance	\$0.00				\$0.00	
02711	Reimbursements		\$0.00			\$0.00	
	TOTAL REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	EXPENSES						
Acct	30000 Series						
33368	Public Info & Educ	\$79,955.00	\$79,955.00			\$79,955.00	\$0.00
36015	Contractual Services	\$19,970.00	\$19,970.00			\$19,970.00	\$0.00
	Total 30000 Series	\$99,925.00	\$99,925.00	\$0.00	\$0.00	\$99,925.00	\$0.00
	Total Budget	\$99,925.00					
	Total Expenditures		\$99,925.00	\$0.00	\$0.00	\$99,925.00	
	Total Unexpended						\$0.00
	Net (Monthly)		(\$99,925.00)	\$0.00	\$0.00		
	FUND BALANCE		(\$99,925.00)	(\$99,925.00)	(\$99,925.00)		

FOOD SERVICES UNIT

	Month	YTD 2023	YTD 2022	YTD 2019	% Difference 2022 vs 2023
Food Store Complaints	2	2	3	0	-33.3%
Food Service Complaints	25	25	16	14	56.3%
Civil Penalties	0	0	0	0	
Health Officer Hearings	0	0	0	0	
Abatements Correspondence	0	0	1	3	-100%
Possible Foodborne Illness	0	0	2	1	-100%
Investigations					
Opening Inspections	11	11	12	40	-8.3%
Inspections	229	229	194	156	18%
Plan & Review/New	1	1	6	1	-83.3%
Constr./Remodel					
Fire Investigations	1	1	1	0	0.0%
# Establishments Requested to Close	0	0	0	0	
Number of Temporary Events	4	4	2	3	200%
Temporary Inspections	18	18	6	9	200%
Mobile Inspections	3	3	0	3	
Meetings	3	3	6	3	-50%
Smoking Information					
Smoking Complaints	0	0	0	0	
Smoking Appeals Hearings	0	0	0	0	
Pool Information					
Pool Inspections	1	1	0	0	
Pool Consultations	0	0	0	2	
Pool Complaints	1	1	0	0	
Pool Closings	2	2	0	0	

⁻ YTD 2020 & 2022 totals, anomalous due to the pandemic, have not been included.

Notes

In January, 1264 food permits were renewed, representing about 76% of the entities that held permits at the beginning of 2023. All annual permits, not renewed by January 31st, will have a 75% late fee added to the cost of their permit.

January's permit renewal process proved to very arduous due to minor clitches with the county-wide online portal, application site not linked to payment submission/processing site, and repeated application errors that resulted in submitted online payments having to be voided and then resubmitted by the applicants. Assistant director, Administrative Assistant and Staff Assistant all spent much of their time daily retrieving and reviewing applications and then verifying, logging & processing payments. Applicants had the option of having their permits mailed which then required envelopes to be addressed and stuffed; there were approximately 400 requests, to have permits mailed.

New county-wide computer programming/permitting software that could streamline the permit process and allow permit renewal steps to interface had been anticipated, after being under review for a few years. The inplementation of that programming has been scratched and county will be moving forward with the selection process to consider other permitting software.

HEALTH EQUITY, EPIDEMIOLOGY, AND DATA (HEED) UNIT

Community Health Worker (CHW) Programs

CDC CHWs:

In **January 2023**, we had 8 CHWs through our grant from the Center for Disease Control (CDC) stationed in twelve census tracts with the highest social vulnerability index or social needs. These CHWs worked to build relationships with residents of their assigned census tracts while providing resource navigation, insurance navigation, COVID-19 testing, and outreach events residents.

Social Needs Assessments:

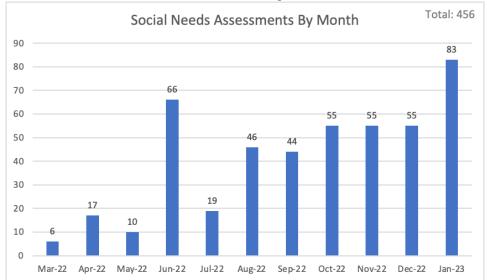
Social Needs Assessments (SNAs) are available on our website, and through community partners, for any public member to fill out to request assistance with resource navigation or insurance referrals. Our team responds to the completed surveys within 48 business hours to provide resources for the needs identified by the community member. Depending on the need or request of the community member, our CHWs will assist individuals in filling out applications.

Month

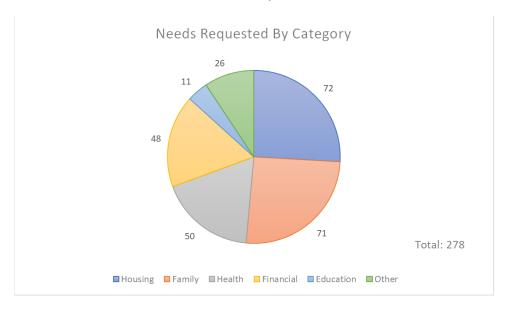
In **January**, our team received **79** SNAs with individuals requesting resources and **4** SNAs with no identified needs. A total of **278** resources were requested within the SNAs. Of the SNAs completed, **58** individuals were able to be reached. Through the SNAs completed, **154** people and families were connected to **116** resources that could assist them with their needs.

Visuals for CDC CHWs





Visuals for January's Numbers



Insurance Navigation:

Through the SNAs, our CHW team is connected with individuals and families that need assistance obtaining or changing their insurance coverage. Currently, we have 6 CDC CHWs who have completed their insurance navigation certification and can assist with these requests. FSSA, or Medicaid, can take a minimum of 60 days to complete.

Month

In **January**, our team received **24** separate requests for insurance assistance. Our team assisted **32** adults and children in applying for insurance.

Of the requests for insurance assistance, **7** were ineligible for insurance. **All** were due to citizenship status. Our CHWs connect those ineligible for insurance with providers and specialists offering sliding-scale scale services.

Lead CHWs:

Our lead CHWs work with families to provide community-based lead screenings, lead education, and lead management for families with children with elevated blood lead levels (EBLL). The team works with unconfirmed cases, those who have an initial screening with an elevated number (above 3.5 EBLL), those who are considered monitored cases (those with a confirmed level above 3.5-4.9 EBLL), or those who fall within case management (those with a confirmed level above 5 EBLL). For unconfirmed cases, our CHWs attempt to hand deliver education and forms for the child to receive a diagnostic test at LabCorp. If the child's level is indeed elevated, the child is moved into the appropriate category of monitoring or case management. In July 2022, the threshold for lead monitoring dropped to 3.5. This increased the number of individuals our team was working to ensure care for. Our CHW team works closely with the nursing and environmental units to ensure families receive all needed services.

Month

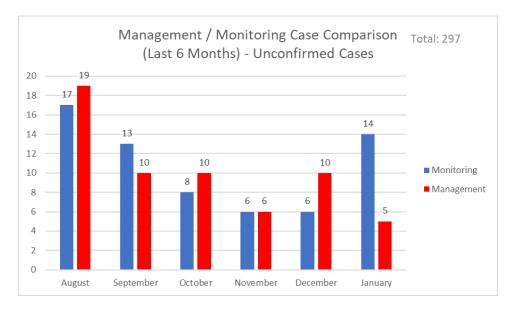
There were **no** lead testing events hosted in **January** 2023. Two events are planned for February 2023. In **January** 2023, **24 new** lead tests were completed.

There are currently **24** active cases in **case management**.

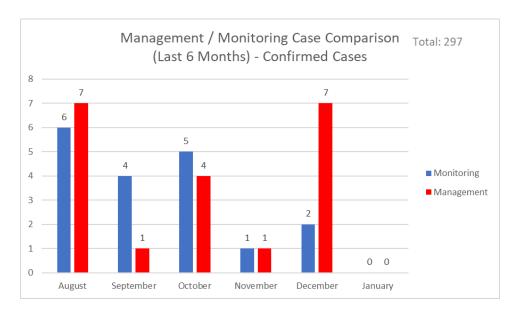
There are currently **19** active cases in **case monitoring**.

There are 37 unconfirmed cases that meet the standards for monitoring/management status. Of the unconfirmed cases, 26 meet the standards for monitoring and 11 meet the standard for case management.

Visuals for Lead CHW Cases



This graph represents the unconfirmed cases in monitoring (3.5-4.9) and management (>5) status out of the total number of tests performed by our CHW team.



This graph represents the cases in monitoring (3.5-4.9) and management (>5) status that have had confirmatory testing, and which remained within the monitoring / management parameters. As cases from previous months are further tested, we can expect to see potential rises in these numbers. The confirmatory testing can be performed up to 6 months after the initial test.

Maternal/Infant Health (MIH) CHWs:

Our MIH CHWs are embedded within the Women's Care Center (WCC) to provide insurance navigation, resource referral, and connection to prenatal care for pregnant persons. Clients are referred to our MIH CHWs by WCC counselors when it is identified that a client needs insurance or other social resources. The MIH CHWs follow up with clients at the 7-day, 10-week, 15-week, 24-week, 30-week, and 34-week mark. This program aims to ensure that all pregnant people in St. Joseph County have access to medical services to improve the health and birth outcomes of our residents. This program launched in May 2022.

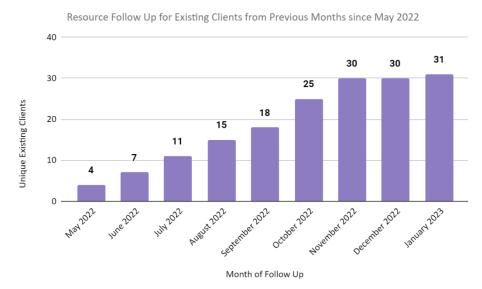
In **January**, WCC counselors referred **38** clients with social needs to our MIH CHWs. Of those clients identified a total of **63** social needs. **20** of the **38** clients identified that it was their first pregnancy, and **20** of the **38** clients are classified as high-risk due to current or past medical complications.

In **January**, MIH CHWs assisted **26** of the **38** clients in applying for or switching their insurance to a pregnancy plan.

In **January**, MIH CHWs completed follow-ups on **63** separate cases. They provided further extensive assistance to **27** clients a total of **39** times.

MIH CHWs Visuals





Visuals for January's Numbers



PACEs:

Project Area	Project Description	January Monthly Update
Positive Childhood Experiences (PCE) Data	The goal of this project is to establish a process to measure and increase exposure to Positive Childhood Experiences among youth and adolescents in St. Joseph County. Data stems from a school-based survey, and there are a variety of PCE-strengthening activities that can be developed in response to the data.	 Ongoing discussions to facilitate another round of data collection within SBCSC middle and high schools Additional data analysis provides insights into demographic associations with PCE exposure. Manuscript is in progress. PCEs School Guide was completed Preliminary conversations to administer survey through after school programs.
Community Partnerships	This project aims to develop concrete partnerships with local and state organizations that support PACEs work. Current partnerships include SJC CARES, Self-Healing Communities of Greater Michiana, South Bend Community School Corporation, the University of Notre Dame, and Beacon Community Impact.	 SJC Cares committees are ongoing, and focused on mental health and suicide. Emerging Opportunities in Health grant cycle begins with Notre Dame NACCHO community prevention framework pilot has started.
Funding and Research	This program area focuses on maintaining the Department of Health's knowledge of PACEs and opportunities for extramural funding that can support high-priority SJC PACEs projects.	 Current funding partners: NACCHO Notre Dame Emerging Opportunities in Health

Marketing Update:

Health observances for each month are highlighted on social media and the DoH website. For the month of January, the health observances were leftover safety, flu, and family health history.

		J	Jan - 23				
Type			Unit				
	HEED	Environmental	Immunizations	HOPE	Nursing	Admin	Foods
Digital Media	1		3				
Website Change		1	1			1	3
NEWLY							
DESIGNED							
Material	3			1			
Digital Flyers							
(PDF,logo,flyers							
etc)							
CHANGE of							
Existing Printed							
Material	1			1			
Social Media				1			
REPRINTS of							
Existing Printed							
Material (No							
Changes)	4						
Total	9	1	4	3		1	3
Grand Total of							
All Marketing							
Requests							21

^{*}multiple changes within 1 form or off form made



Community Boards, Meetings, Reports, and Committees

- Participated in the Health Alliance meeting.
- Participated in the Lead Affinity meeting.
- Participated in SJC Food Access Council meeting.
- Participated in Fetal Infant Mortality Review meeting.
- Director of HEED serves as Data, Analytics and Grants (DAG) subcommittee chair for the Health Improvement Alliance.
- Assistant Director of Health Equity serves on the SJC Cares DEI committee.
 - PACEs Coordinator participated in SJC Cares.

HEALTH OUTREACH, PROMOTION & EDUCATION (HOPE)

	Total Number of Releases by DoH	Media Stories Featuring DoH
Media Engagement	5 COVID Metrics 0 Unique 0 Public Notice 0 Media Roundtable 0 Press Conference	SB Tribue = 3 WSBT = 2 WNDU = 0 ABC57 = 1 WVPE= 1

https://www.southbendtribune.com/story/news/2023/01/26/gop-chair-replaces-st-joseph-county-health-board-member/69845757007/

 $\underline{https://www.southbendtribune.com/story/news/2023/01/22/mental-health-crisis-center-for-st-joseph-county-delayed/69820591007/$

https://www.southbendtribune.com/story/opinion/editorials/2023/01/13/indiana-has-underfunded-public-health-for-decades/69800627007/

 $\frac{https://wsbt.com/news/local/st-joseph-county-health-officer-to-resign-cites-position-is-becoming-political\#}{}$

https://wsbt.com/news/local/officials-concerned-with-lack-of-progress-of-grocery-store-at-new-development-real-estate-downtown-south-bend-food-desert-community#

 $\underline{https://www.wvpe.org/wvpe-news/2023-01-26/president-of-st-joe-county-board-of-health-removed-from-position}$

https://abc57.com/news/barnabys-and-st-joe-county-health-department-respond-to-alleged-video-of-roaches

	Total Number of Posts	Total Reach* (unique people who've seen our posts)	Total Post Engagement
Social Media	26	5,457	1,722

	ESSENCE Alerts	Narcan Distribution	Wound Care Kits Distribution
Substance Abuse	0	150	0

	ESSENCE Alerts
Suicide	6

^{*}An ESSENCE alert is given when an abnormal number of cases presents to either ER over a 24-hr time period on 2 consecutive days.

Attended Activities/Meetings:

SJC Cares Suicide Prevention Committee meeting IPHA Strategic Plan meeting

IPHA Board Retreat Planning meeting

Strategy meeting for Indiana Youth Survey

Partnership for Drug-Free SJC Monthly Meeting, Executive Committee Meeting, Community awareness meeting, and advocacy and policy meeting

Suicide & Overdose Fatality Review Meeting

Health Improvement Alliance ELC meeting; full Health Improvement Alliance meeting;

facilitated HIA operations committee meeting

Various Meetings with DoH Units

Various IDOH meetings RE: updates, grant updates, School liaison, etc.

FIMR Case Review Team

IN Suicide Advisory Board Meeting

Various meetings with Mentees from WI and OH for NACCHO mentor/mentee grant Various meetings with Coroners office and Overdose Fatality Review experts to ensure best practices

Various meetings with 525 Foundation on Drug Disposal Grant

Presentations for Partnership for Drug Free SJC grant funds (x12)

Suicide, Overdose, ACEs meetings

Various meetings with Oaklawn to discuss MAT project, Narcan, etc.

Various meetings held with community stakeholders on opioid settlement monies

Highlights:

Director of HOPE continues to work on her strategic workplan for addressing overdose and opioid use disorder. Current focus in on creating data equity and improving surveillance, Narcan distribution reporting, overdose reporting, and identifying other key indicators. Key piece of next steps including supporting best practices of the opioid settlement monies with community stakeholders.

Director of HOPE and Maternal/Infant Health Coordinator participated in the Indiana State House Public Health Day, in support of the Governor's Public Health Commission. We will continue to work to raise awareness about the importance of establishing core services for local departments of health.

Director of HOPE attended the SAMSHA Prevention day and the 3-day <u>CADCA</u> leadership forum in Washington D.C. Sessions covered federal work on substance misuse prevention, coalition building sessions, learning sessions from drug-free communities and departments of health across the country. Contacts were made in Kansas, Oklahoma, Maine, and California.

Health promotion specialists continue to assist with the development of outreach/education materials for CHWs as well as curriculum for CHWs. Health Promotion Specialists also continue to work with other Units in the Department to create outreach materials etc.

Director of HOPE and HOPE team continue to develop a culture of public health in St. Joseph County; refine communications internally and externally.

FIMR Case Review and FIMR Reporting

Case abstractions and summary preparation and weekly check ins with medical record Case abstractions and summary preparation and weekly check ins with medical record abstractor.

- The Case Review Team met at the SJCDoH on Friday, January 20th. We had the first 20 30 minutes open to the public for announcements and updates on Community Action.
 - 27 team members were in attendance. 2 members of the public attended.
 - We shared an abbreviated version of the slides included in the Community Action Update that took place the following week.
- As of February 2. 2023:
 - 2022 Data: 28 infant deaths. (no change from 12/31) 15 Fetal Deaths (Increase of 2 from 12/31). 9 infant and 10 fetal cases remain to review for 2022 and will be completed after the May 2023 Case Review Meeting.
 - 2023 Data: < 5 infant and < 5 fetal.
- Next Case Review Team Meeting date = Friday, February 17, 2023 from 12:00N to 1:30PM at Center for Hospice Care. This meeting and all remaining Case Review Meetings for 2023 will be Executive Session.
- A Community Action Update was presented on Friday, January 27, at 10:00am at the SJC Public Library Community Learning Center. There were 32 people in attendance. Slides for this presentation are attached. Topics included preliminary 2021 & 2022 data. Information on how infant mortality rates and disparities are calculated and updates on activities and initiatives. There was a great deal of excitement about the "Give Your Baby Room to Breathe" campaign and we already need to order more educational fliers. Buttons are also available!

SJDOH FIMR and WCC CHW Project

- Please see HEED report for number of clients served.
- Continuing bi-monthly check ins with CHWs and monthly with WCC staff, Bev Horton. We review clients served and any care topics. Planning is underway to hold Pregnancy & Birth Story Cafes at one or more WCC sites with a tentative date for February 23.
- We submitted 11 examples of cases to FSSA where our CHWs completed the necessary information and submitted the necessary paperwork for eligible mothers that did not receive approval for Medicaid. We received an initial response with details about some cases and requests for additional information about others that have been submitted. The majority of cases involved mothers with Legal Permanent Resident status of > 5 years, qualifying them for full benefits. We supplied the requested information and are awaiting a reply.

FIMR Community Action: Maternal Infant and Preconception Health Workgroup

- 8 in attendance. Plans continue to solidify for maternal mental health events on May 4th and May 5th.
- The May 4th evening event, organized by Maternal Infant Health Initiatives will engage obstetric, pediatric, and family medicine providers through a CME event. We are partnering with the Eck Institute at the University of Notre Dame on this project with support from the Athletic department for a venue. Details on this soon!

- The May 5th full day event, organized by Mental Health Awareness Michiana is an all-day maternal mental health symposium planned for maternal infant health professionals and the community.
- Topics to include: pharmacology and effective treatment during preconception, pregnancy, lactation, and postpartum, ways to be reimbursed for mental health, SUD, IPV screening and social needs assessment. If screening is positive, making it easy to make a referral in the community, Value of Vitamin D and Vitamin B. Improving patient satisfaction and connection to support.
- Our initial speaker was unavailable for theses dates. We have confirmed Dr. Camila Arnaudo, from IU Health and Indiana University School of Medicine. Dr. Arnaudo is a psychiatrist who specializes in perinatal mood disorders, pregnancy and substance use disorder and she is a member of the Indiana Maternal Mortality Review Committee.
- We anticipate save the date flyers will be published later this month.
- Funding will come from a combination of grants, sponsorships, UND in kind.

FIMR Community Action: Birth Equity & Justice SJC

Community Engagement workgroup

- 16 attendees for our Jan 19th meeting.
- Sally and Taylor are working on scheduling the next group of cafes which will take place at Women's Care Center, La Casa, YWCA, and other sites that are not confirmed.
- Group members indicated their interest in helping with the individual/key informant interviews and we will set up training for this activity.
- Marchelle Pettit, of Goodwill of Michiana shared information about the BASE Doula Services that is ramping up after completing doula training for 5 community doulas. Team members, from both hospitals connected with Marchelle to meet about how to facilitate collaboration between the doulas and obstetric staff at the hospitals.

Policy & Legislation Workgroup

- 6 in attendance.
- We discussed the importance of creating an educational flyer for mothers to understand their rights in the workplace given the passage of the Pregnant Worker Fairness Act (PFWA) and PUMP Act for Nursing Moms in December. The PWFA goes into effect in June and the PUMP Act in April so there is time to create materials.
- Sally will also contact the Chamber about how we can make sure employers are aware of these laws to support healthy pregnancies.
- We discussed bills introduced at the State House so far including funding for Public Health and Mental Health. Other reproductive, maternal, and infant health bills include: pharmacist contraceptive prescriptions, various housing related bills, elevation to felony for certain crimes related to domestic violence, infant formula price gouging, a study on family & medical leave.

National Birth Equity Collaborative Birth Equity Assessment & Workplan

- NBEC conducted leadership interviews with DoH HOPE and HEED directors, assistant directors, and health officers in December.
- This month, NBEC was in the process of conducting interviews with community based maternal infant health workers such as doulas. Scheduled for completion March 2023.

Community Boards, Meetings, Reports, Presentations, and Committees and Connections

Maternal Infant Health Initiatives Coordinator:

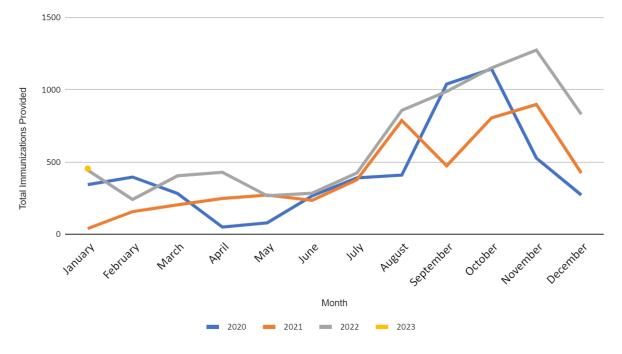
- Distribution of "Give Your Baby Room to Breathe" flyers and buttons to health systems and community partners.
- Distribution of sleep sacks, car seats, and pack and plays through SJCDoH CHWs.
- Quarterly and end of year Safety PIN reports to IDoH.
- Orientation for new Case Review team member.
- Additional meetings with UND partners regarding logistics for Maternal Mental Health event.
- Met with 2 individuals from the Douglas County Dept of Health in Nebraska to discuss how to start up a FIMR program after being connected through the National Center for Fatality Review & Prevention (NCFRP)
- Facilitated the Midwest Region FIMR Coordinator meeting
- Attended the Indiana State FIMR Coordinator meeting, as a follow up, will be presenting our "Give Your Baby Room to Breathe" campaign to the Marion County FIMR Community Action Team.
- Upcoming invitations to present about FIMR and infant & fetal mortality:
 - Masters of Science, Global Health Class at the University of Notre Dame. *Infant Mortality in SJC and eliminating disparities*. Neil Lobo. Feb 2023
 - o Indiana Clinical and Translational Sciences Institute as part of *Indiana's Impact* on Health from Global to Local. Maternal & Infant Mortality. March 2023
 - o St. Joseph Health System, Family Medicine Residents *Achieving Birth Equity*, March 2023.
- Nurse Family Partnership Community Advisory Board.
- Working on 2017 2021 FIMR report.

NURSING

IMMUNIZATIONS

	January 2023	YTD 2023	YTD 2022	YTD 2021	YTD 2020
Unique Patients Seen (including COVID immunizations)	281	281	1,671	3,859	174
Total Immunizations Given (including COVID immunizations)	553	553	2,046	3,979	343
Total Immunizations Given (excluding COVID immunizations)	454	454	443	39	343

Immunizations Given by Month (excluding COVID)



MOBILE CLINIC

In January, the mobile team tried something new by offering several flu & pneumonia vaccine clinics at the branch libraries. We also tried a new clinic at the BABE store offering Tdap vaccines for extended family members to help protect new babies. Though these clinics were not well attended due to weather and other factors, we plan to continue offering similar clinics when the opportunity arises to try to get the word out on the importance of routine adult immunizations.

We helped to work through some very time-consuming Phreesia & Athena issues to get the systems running the way we need.

With the holidays and some staff being out sick, the beginning of January was slow for the mobile team. For routine immunizations, the mobile team administered 24 routine immunizations. We also administered 19 covid vaccinations.

Clinics

1/19/23 Briarcliff Nursing Home 1/23/23 Tutt Branch Library 1/24/23 LaSalle Branch Library 1/24/23 River Park Branch Library 1/26/23 Main Library 1/26/23 BABE Store 1/30/23 LaCasa 1/31/23 Main Library

PUBLIC HEALTH NURSING

	LEAD C	ASE MANA	GEMENT						
	5 mcg & ABOVE								
I	JANUARY 2023	YTD 2023	YTD 2022	YTD 2021	YTD 2020	YTD 2019			
New Cases Received	3	3	<3	<5	<5	<5			
Closed Cases	<5	<5	<5	<5	<5	<5			
Open Cases being followed	69	69	37	32	21	32			
	CASE MONI	TORING 3.	5- 4.9 m	cg/dl					
I	JANUARY 2023	YTD 2023	YTD 2022	YTD 2021	YTD 2020	YTD 2019			
New Cases Received	19	19	113	23	21	23			
Total Monitored Cases	75	75	173	106	97	93			
	TUBERCULOSIS								
	JANUARY 2023	YTD 2023	YTD 2022	YTD 2021	YTD 2020	YTD 2019			
Directly Observed Therapies	26	26	1418	588	622	1443			
Nurse Visits	28	28	324	90	179	162			
QFT Ordered	1	1	50	19	26	56			
CXR	0	0	5	0	8	56			
New Active Cases	0	0	7	9	4	7			
Active TB Cases Following	1	1	12	11	7	21			
Latent TB Cases Following	28	28	56	21	38	37			
	А	NIMAL BIT	ES						
•	JANUARY 2023	YTD 2023	YTD 2022	YTD 2021	YTD 2020	YTD 2019			
Animal Bites	20	20	441	146	122	143			
Specimens Sent to ISDH Lab	2	2	75	13	21	22			
Specimens Positive	0	0	0	0	0	0			

We have been working hard on fine tuning our new electronic health record in or clinics. We lost our Medical Assistant to Nursing School and we wished her all the best. We are interviewing and hope to find at least a part time nurse that can float to both clinics independently. We are also hoping to try to cross train the staff we have to help with communicable disease.

VITAL RECORDS UNIT

	Records Filed in	YTD 2023	YTD 2022	YTD 2021	YTD 2020
	January 2023	<u>Occurrences</u>	<u>Occurrences</u>	<u>Occurrences</u>	<u>Occurrences</u>
Birth Statistics*					
Total Births	302	302	356	348	291
Death Statistics*					
Total Deaths	257	257	371	342	252

Birth & Death data reflected as of 02/06/2023.

 $^{{\}rm *Statistics}$ are subject to change. Statistics were generated from our local hospitals, Chronica, and DRIVE.*

HEALTH OFFICER

Report in the Health Officer Presentation and Report portion.

Respectfully,

Robert M. Einterz, MD Health Officer

Tests drawn December 1, 2022 – December 31, 2022

Pb Level (ug/dL)	Venous	Capillary	Unknown	Total
0	22	28	0	50
0.1-3.4	18	66	49	133
3.5-4.9	5	2	0	7
5-9.9	10	3	2	15
10-19.9	0	0	1	1
20-29.9	0	0	1	1
30-39.9	0	1	0	1
40-49.9	0	0	0	0
≥50	0	0	0	0
Total	55	100	53	208

There were no duplicate tests in the month of December, 208 unique children were tested.

2022 YTD = 3,764

2021 YTD = 3,505

Elevated tests by zip codes:

	1	
46628	5 elevated	YTD: 62 elevated
46613	5 elevated	YTD: 45 elevated
46601	1 elevated	YTD: 28 elevated
46544	2 elevated	YTD: 21 elevated
46619	1 elevated	YTD: 20 elevated
46614	1 elevated	YTD: 17 elevated
46616	1 elevated	YTD: 14 elevated
46615	0 elevated	YTD: 12 elevated
46545	1 elevated	YTD: 9 elevated
46617	0 elevated	YTD: 5 elevated
46561	0 elevated	YTD: 3 elevated
46637	0 elevated	YTD: 2 elevated
46530	0 elevated	YTD: 2 elevated
46554	1 elevated	YTD: 1 elevated