



Valparaiso Office
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Valparaiso, IN 46383

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Portage, IN 46368

porterhealth@porterco.org

219-465-3525 (Valparaiso)

219-759-8239 (Portage)

Porter County Board of Health Meeting

October 3, 2023

5:30 PM

Porter County Administration Building – Commissioners Chambers

AGENDA

1. Pledge
2. Minutes – August meetings and Special September meeting minutes
3. Announcements – Next board meeting is tentatively scheduled for Nov. 14, 2023.
4. New Business –
 - a. To comply with IC 16-20-2-11 and in so doing prepare a list of five individuals for submittal to the Porter County Board of Commissioners for utilization in filling the current vacancy on the Board of Health.
 - b. John Pisowicz – Emergency Preparedness Contract
5. Old Business
6. Report of Board Attorney
7. Claims and Receipts
8. Reports of Committees, Staff, Health Officer
9. Miscellaneous – Presentation by Porter County resident Debra Silvert
10. Public Comment – The public comment session is provided as an opportunity for residents to address the Board of Health. Participation is encouraged; however, to respect others who wish to speak, public comment is not intended to be a public conversation. Before speaking, a person must provide their name and address. A speaker will be given three minutes to make a comment and/or express an opinion. No person will be recognized more than once per meeting. Any person that engages in personal attacks and/or acts in an uncivil manner will be stopped and may be prohibited future opportunities to publicly address the board.

Public Comment

Sign in Below

Sign in for Speakers

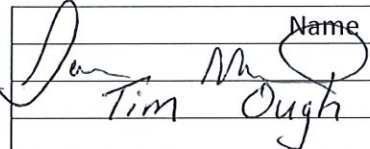
Board of Health Meeting

10/03/2023

| Name | Address |
|----------------|--------------|
| Jon Stamp | Valparaiso |
| Greg Simms | VALPARAISO |
| Michael Schaff | Valparaiso |
| Anna Hearn | Valparaiso |
| Nelbhe Fray | Valpo. |
| Jan JENSEN | VALPO. |
| Andy King | Morgan Ferry |
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Sign in for Speakers
Board of Health Meeting
10/03/2023

| Name | Address |
|-----------------------------------------------------------------------------------|---------|
|  | Porter |
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