

## Noble County Health Department

2090 N State Road 9, Suite C Albion, IN 46701 Phone: (260)-636-2191

NOTE: This form is to be completed by the submitter.

This form is supplemental to the "Application For Construction Design Release" (State Form 37318).

|   | PROJECT IN                        | IFORMATION                                 |                               |                      |  |  |  |  |
|---|-----------------------------------|--|-------------------------------|----------------------|--|--|--|--|
| Name of project                         | SBC project number                |  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Street address                          |                                   | City                                       |                               | County               |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Facility use                            | — Public swimming pool: —         |  | Pool type                     |                      |  |  |  |  |
| -                                       |                                   | ng Pool                                    |                               |                      |  |  |  |  |
|   | B Class C Class Wadin             | ig Pool                                    | Juldoor                       |                      |  |  |  |  |
| Spa Pool                                |                                   |  |                               |                      |  |  |  |  |
| Other (specify): D                      |                                   |  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
|   | DESIGN                            | CRITERIA                                   |                               |                      |  |  |  |  |
| Pool surface area (sf)                  |                                   |  |                               | pol volume (cu. ft.) |  |  |  |  |
| Tool ouridoo drod (67)                  |                                   | Pool volume (gal.)                         |                               | ver verame (our na)  |  |  |  |  |
|   |                                   | D 1 11 11 11 11                            |                               | D : 100M             |  |  |  |  |
| Deck surface area (sf)                  |                                   | Required turnover time (hrs.               | )                             | Required GPM         |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Total surface area (sf)                 |                                   | Actual turnover time (hrs.)                |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
|   |                                   | 1  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
|   | DUMP AND DECID                    | OLU ATION OVOTEM                           |                               |                      |  |  |  |  |
|   | PUMP AND RECIR                    | CULATION SYSTEM                            |                               |                      |  |  |  |  |
| Backwash pump (make and model number)   |                                   | Recirculation pump (make and model number) |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Total dynamic head (ft.)                |                                   | Total dynamic head (ft.)                   |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Pump capacity (gpm)                     | Pump capacity (gpm)               |  |                               |                      |  |  |  |  |
| , , , , , ,                             |                                   |  |                               |                      |  |  |  |  |
| Listing agency backwash pump            | Listing agency recirculating pump |  |                               |                      |  |  |  |  |
| Listing agency backwash pump            | Listing agency recirculating pump |  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Filter (make and model number)          |                                   | ☐ High Rate Sand                           | □⊦                            | lair / Lint Catcher  |  |  |  |  |
|   |                                   | ☐ Rapid Sand                               |                               | ressure              |  |  |  |  |
| Number of filters or elements           | ☐ Cartridge                       | _  | acuum                         |                      |  |  |  |  |
|   | Diatomite                         | v  |                               |                      |  |  |  |  |
| Surface area per filter or element (sf) | Rate of filtration (gpm / sf)     | D  | ate of backwash (gpm / sf)    |                      |  |  |  |  |
| Canado area per mier or element (31)    | nate of illitation (gpin / St)    | 15   | ale of Dackwasti (gpill / SI) |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |
| Total area of filters (sf)              | Area of filter required           | Listing agency filter                      |                               |                      |  |  |  |  |
|   |                                   |  |                               |                      |  |  |  |  |

ATTACH TECHNICAL LITERATURE FOR PUMP(S)

ATTACH TECHNICAL LITERATURE FOR FILTER(S)

## POOL DATA SHEET (Continued) State Form 43038 (R / 6-96)

To be completed by submitter.

| FOR OFFICE USE ONLY |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| SBC project number  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |

| GAUGES                                      |                   |                  |                      | DISINFECTION                          |                                       |  |
|---|-------------------|------------------|----------------------|---------------------------------------|---------------------------------------|--|
| Pressure Vacuum                             | Range (GPM)       | J 0.1_0          | Flowmeter pipe size  | Hypochlorite Bromine                  | Cl <sub>2</sub> Gas Other             |  |
| FEEDERS                                     |                   |                  |                      | Make and model number                 |                                       |  |
| ☐ Chemical                                  |                   | Slurry           |                      |                                       |                                       |  |
| Make and model number                       |                   | Make and mo      | del number           | Maximum dosing rate (PPM)             | Minimum dosing rate (PPM)             |  |
| Capacity                                    |                   | Capacity         |                      | Injection point                       |                                       |  |
|   | INI               | ETS              |                      | MAIN                                  | OUTLET                                |  |
| Directional Total number of inlets:         |                   | Adjustable       | Floor                | Grate opening area required (sq. in.) | Grate opening area provided (sq. in.) |  |
| Maximum GPM per inlet                       |                   | Actual GPM p     | per inlet            | Velocity through grate (FPS)          | Hydrostatic Relief Valve Other        |  |
| Maximum discharge piping                    | velocity (FPS)    | Pipe discharg    | e size (in. dia.)    | Drain pipe area (sq. in.)             | Pipe size (inches, diameter)          |  |
|   | OVE               | RFLOW            |                      | Flow through main drain (GPM):        |                                       |  |
| Gutters                                     |                   | Skimn            | ners                 |                                       | UP WATER                              |  |
| Make and model number                       |                   |                  |                      | Public                                | ☐ Private                             |  |
| Flow through (gutters) (skimmers) (percent) |                   |                  |                      | Size of fill spout                    | Location                              |  |
| Equalizer line (gutters) (in. dia.)         |                   |                  |                      | ☐ Automatic                           | ☐ Manual                              |  |
| Listing agency (gutters) (skimmers)         |                   |                  |                      | ☐ Airgap                              | ☐ Backflow Prevention                 |  |
|   | PIF               | PING             |                      | HEATING                               |                                       |  |
| Materials                                   |                   |                  |                      | ☐ Electric ☐ Natural Gas              | Solar Other                           |  |
| ASTM number(s)                              |                   |                  |                      | Make and model number                 | BTU / Hr.                             |  |
| Schedule number                             |                   |                  |                      | Capacity and location                 | Maximum water temperature (°F)        |  |
| Sump pit with air gap f                     | or backwash an    | d draining of th | e pool (wastewater). |                                       |                                       |  |
| Project in compliance                       | with Article 680, | Indiana Electri  | c Code (675 IAC 17)  |                                       |                                       |  |
|   |                   |                  | MISCEL               | LANEOUS                               |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
| ☐ Diving Boards, Plat                       |                   |                  | Ground Fault         | Interrupter                           | Underwater Lighting                   |  |
| Fence, Lockable Ga                          | ate(s)            |                  | Ladders              |                                       | Area Lighting                         |  |
|   |                   | 12 feet minimum) | Safety Rope          |                                       |                                       |  |
| ☐ Gas Mask ☐ Ring Buoy                      |                   |                  |                      | W.L. 000.5                            | First Aid Kit                         |  |
| Lifeguards Telephone (with                  |                   |                  | ☐ Telephone (w       | ithin 300 feet)                       | Spine Board                           |  |
| ☐ DPD Test Kit                              |                   |                  |                      |                                       |                                       |  |
|   |                   |                  | COM                  | IMENTS                                |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |
|   |                   |                  |                      |                                       |                                       |  |