

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9814 - Retail Food License

Date 2/18/2026

Establishment

Rensselaer Pizza King

Address

227 S College Ave

City/State

Rensselaer, IN

Zip Code

47978

Telephone

219-866-7226

TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Chicken - Refrigerator	36 F	Other - Walk-In Cooler	33 F	Hand Washing Sink - Sink	110 F
Pizza Prep - Cold-Hold Unit	38 F				

Published Comment No violations were found at the time of inspection.

Jodi Daniels

Person in Charge (Signature)

Date: 2/18/2026

Jordan Chops, County Sanitarian

Inspector (Signature)

Date: 2/18/2026



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT
 State Form 57480 (7/24)
 JASPER COUNTY HEALTH DEPARTMENT

License/Permit #
 9878 - Retail Food License

Date 2/18/2026

Establishment Family Express #22	Address 109 15th St SE	City/State Demotte, IN	Zip Code 46310	Telephone 219-987-4586
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Hand Washing Sink - Sink	100 F	Beverage Walk In Cooler - Walk-In Cooler	22 F	Ice - Freezer	-2 F
Deli Merchandiser - Cold-Hold Unit	25 F	Ice Cream - Freezer	-15 F	Sandwich - Hot-Hold Unit	166 F
Pizza Slices - Hot-Hold Unit	160 F	-		-	

Published Comment No violations were found at the time of inspection.

Brent Sypulski
 Person In Charge (Signature)  Date: 2/18/2026

Jordan Chops, County Sanitarian
 Inspector (Signature)  Date: 2/18/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9939 - Retail Food License

Date 2/18/2026

Establishment Stowers & Son Grocery	Address 71 E High Street	City/State Wheatfield, IN	Zip Code 46392	Telephone 219-956-3411
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Meat Freezer - Freezer	-10 F	Dairy Cooler - Cold-Hold Unit	30 F	Pre-Made Food Freezer - Freezer	-20 F
Other - Walk-In Cooler	40 F	Meat Display Cooler - Cold-Hold Unit	37 F	Ice Cream Freezer - Freezer	-10 F
Pizza Freezer - Freezer	-15 F	Produce Cooler - Cold-Hold Unit	35 F	-	

Published Comment No violations were found at the time of inspection.Dani Brill
Person In Charge (Signature) *Dani Brill* **Date:** 2/18/2026Jordan Chops, County Sanitarian
Inspector (Signature) *Jordan Chops* **Date:** 2/18/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9996 - Retail Food License

Date 2/18/2026

Establishment The Country Store	Address 8956 N State Road 49	City/State Wheatfield, IN	Zip Code 46392	Telephone 219-956-2088
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Prep Cooler - Prep Area	35 F	Other - Walk-In Cooler	35 F	Other - Freezer	-11 F

OBSERVATIONS AND CORRECTIVE ACTIONS

Item Number	Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-26, Indiana Retail Food Establishment Sanitation Requirements. Violations cited in this report must be corrected within the time frames below or as stated in Section 475 and 476 of the Indiana Retail Food Establishment Food Code.	Complete by Date:
39	Violation of Code [410 IAC 7-26-189(a)] (Core): Found case of tomatoes on floor of walk in cooler, and a case of jayco insulated container on floor of storage room.	2/18/2026

Published Comment

Jalpa Patel
 Person In Charge (Signature) *[Signature]* Date: 2/18/2026

Jordan Chops, County Sanitarian
 Inspector (Signature) *[Signature]* Date: 2/18/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9881 - Retail Food License

Date 2/12/2026

Establishment

Fountain Stone Theaters Inc

Address

1376 Saint Gaspar Dr

City/State

Rensselaer, IN

Zip Code

47978

Telephone

219-866-5123

TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Pretzel Freezer - Freezer	-3 F	Hand Washing Sink - Sink	110 F	Bottled Soda Merchandiser - Cold-Hold Unit	35 F

Published Comment No violations found at the time of inspection.

Ella Balvich

Person in Charge (Signature)

Date: 2/12/2026

Jordan Chops, County Sanitarian
Inspector (Signature)

Date: 2/12/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9854 - Retail Food License

Date 2/12/2026

Establishment

Remington American Legion Post #280

Address

33 E South Railroad St

City/State

Remington, IN

Zip Code

47977

Telephone

219-477-8094

TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Bar Fridge - Refrigerator	38 F	Kitchen Fridge - Refrigerator	37 F	Hand Washing Sink - Sink	100 F

Published Comment No violations were found at the time of inspection.

Chris Young

Person in Charge (Signature)

Date: 2/12/2026

Jordan Chops, County Sanitarian

Inspector (Signature)

Date: 2/12/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9891 - Retail Food License

Date 2/11/2026

Establishment

Pilot Travel Center #34

Address

4154 W US Highway 24

City/State

Remington, IN

Zip Code

47977

Telephone

219-261-3786

TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Pilot - Subway Sandwich Cooler Merchandiser - Cold-Hold Unit	31 F	Pilot - Walk in Freezer - Walk-In Freezer	-12 F	Taco Bell - Sink	105 F
Taco Bell - Walk-In Cooler	32 F	Taco Bell - Hot-Hold Unit	160 F	Taco Bell - Hot-Hold Unit	150 F
Subway - Cold-Hold Unit	40 F	Taco Bell - Cold-Hold Unit	38 F	Pilot - Sandwich Hot Holding - Hot-Hold Unit	150 F
Pilot - Cinnabon Prep Cooler - Cold-Hold Unit	30 F	Pilot - Hand Washing Sink - Sink	100 F	Pilot - Sandwich Merchandiser - Cold-Hold Unit	35 F
Pilot - Pizza Hot Holding - Hot-Hold Unit	150 F	Taco Bell - Walk-In Freezer	-14 F	Subway - Hand Washing Sink - Sink	90 F
Pilot - Cinnabon Hand Washing Sink - Sink	125 F	Subway - Walk-In Cooler	33 F	Subway - Walk-In Freezer	-6 F
Subway - Hot-Hold Unit	155 F	Pilot - Walk In Cooler - Walk-In Cooler	31 F	-	

Published Comment No violations found at time of inspection - Pilot

No violations found at time of inspection - Subway

No violations found at time of inspection - Taco Bell

Lauren Brugh

Person In Charge (Signature)

Date: 2/11/2026

Jordan Chops, County Sanitarian

Inspector (Signature)

Date: 2/11/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9899 - Retail Food License

Date 2/11/2026

Establishment Casey's General Store #1959	Address 21 W Division St	City/State Remington, IN	Zip Code 47977	Telephone 219-261-3650
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Pizz - Hot-Hold Unit	155 F	Pizza Prep Table - Prep Area	38 F	Sandwiches - Cold-Hold Unit	34 F
Other - Walk-In Freezer	2 F	Other - Walk-In Cooler	30 F	-	

Published Comment No violations were found at the time of inspection.

Tessa Mcchesney

Person in Charge (Signature)**Date:** 2/11/2026

Jordan Chops, County Sanitarian

Inspector (Signature)**Date:** 2/11/2026



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT
 State Form 57480 (7/24)
JASPER COUNTY HEALTH DEPARTMENT

License/Permit #
 9969 - Retail Food License

Date 2/9/2026

Establishment Travel Centers of America	Address 11166 W State Road 10	City/State Demotte, IN	Zip Code 46310	Telephone 219-987-7520
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Burger King - Walk-In Cooler	34 F	TA - Hand Washing - Sink	110 F	TA - Walk-In Freezer	-18 F
Burger King - Hand Washing - Sink	100 F	Burger King - Prep Table - Cold-Hold Unit	38 F	TA - Walk-In Cooler	32 F
TA - Hot-Hold Unit	160 F	Burger King - Walk-In Freezer	-1 F	-	

Published Comment No violations were found at the time of inspection - Travel Centers of America
 No violations were found at the time of inspection - Burger King

Cindy Dabbs
Person in Charge (Signature)  **Date:** 2/9/2026

Jordan Chops, County Sanitarian
Inspector (Signature)  **Date:** 2/9/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #

9805 - Retail Food License

Date 2/9/2026

Establishment

Cup of Joy

Address

917 S Halleck St

City/State

Demotte, IN

Zip Code

46310

Telephone

219-869-8638

TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Merchandiser (Grab and Go) - Cold-Hold Unit	32 F	Prep Table - Cold-Hold Unit	33 F	Barista Bar Merchandiser - Cold-Hold Unit	35 F
Kenmore - Refrigerator	38 F	Frigidaire - Freezer	-3 F	Hand Washing Sink - Sink	100 F

Published Comment No violations were found at the time of inspection.

Crystal VanNieulande

Person In Charge (Signature)

Date: 2/9/2026

Jordan Chops, County Sanitarian

Inspector (Signature)

Date: 2/9/2026

**RETAIL FOOD ESTABLISHMENT INSPECTION REPORT**

State Form 57480 (7/24)

JASPER COUNTY HEALTH DEPARTMENT

License/Permit #
9938 - Retail Food License

Date 2/4/2026

Establishment A2Z Petroleum Inc	Address 3772 W STATE ROAD 10	City/State Wheatfield, IN	Zip Code 46392	Telephone 219-959-3340
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Ice Cream - Freezer	-5 F	Hot Water - Sink	100 F	Other - Walk-In Cooler	26 F
Pizza - Hot-Hold Unit	150 F	-		-	

Published Comment No violations at time of inspection.Harjit Singh
Person in Charge (Signature) *HS* **Date:** 2/4/2026Jordan Chops, County Sanitarian
Inspector (Signature) *JChops FHS* **Date:** 2/4/2026



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT
State Form 57480 (7/24)
JASPER COUNTY HEALTH DEPARTMENT

License/Permit #
9873 - Retail Food License

Date 2/4/2026

Establishment Family Express #40	Address 5449 W State Road 10	City/State Wheatfield, IN	Zip Code 46392	Telephone 219-462-0144
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TEMPERATURE OBSERVATIONS

Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Pizza Prep Table - Cold-Hold Unit	35 F	Pizza/Sandwiches - Hot-Hold Unit	155 F	Undercounter Freezer - Refrigerator	5 F

Published Comment Found pizza kitchen and prep area ready for use.

Brad Handler
Person In Charge (Signature) *[Signature]* **Date:** 2/4/2026

Jordan Chops, County Sanitarian
Inspector (Signature) *[Signature]* **Date:** 2/4/2026