## HUNTINGTON COUNTY DEPARTMENT OF HEALTH

1330 S. Jefferson St. Huntington, IN 46750 Telephone (260) 358-4831 Fax (260) 358-4899

|                          | ]                                                                                                                                                                                                                    | Residential Onsite S       | Sewage Syster       | n Application       |                                                                            |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|---------------------|----------------------------------------------------------------------------|
| Application for:         | New construction [                                                                                                                                                                                                   | ] Repair*/Replacement      | t [ ] Componer      | nt [ ]              |                                                                            |
| *If repair:              | Damaged system [ ] Seasonal water table [ ] System age [ ] Surface failure [ ] Illegal discharge [ ]<br>Improper construction [ ] Improper design [ ] Lack of Maintenance [ ] System depth [ ] Undersized system [ ] |                            |                     |                     |                                                                            |
|                          | *Previous p                                                                                                                                                                                                          | ermit #                    | Original            | system date (yr.) _ |                                                                            |
|                          |                                                                                                                                                                                                                      | Applica                    | ant Information     |                     |                                                                            |
| Owner/Agent              |                                                                                                                                                                                                                      |                            |                     | Home phone:         |                                                                            |
| Address                  |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |
| City/State/Zip           |                                                                                                                                                                                                                      |                            |                     | cen phone           |                                                                            |
|                          |                                                                                                                                                                                                                      | Install                    | er Information      |                     |                                                                            |
| Owner/Agent              |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |
| Address                  |                                                                                                                                                                                                                      |                            |                     | Work phone:         |                                                                            |
| City/State/Zip           |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |
| Location:                |                                                                                                                                                                                                                      | Prope                      | rty Description     |                     |                                                                            |
|                          |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |
| Parcel ID (requir        | red):                                                                                                                                                                                                                |                            |                     | Zoning Classifica   | tion                                                                       |
| Township Subdivision     |                                                                                                                                                                                                                      |                            |                     | Lot                 |                                                                            |
| Parcel or Lot Siz        | e                                                                                                                                                                                                                    | Struct                     | ure Description     |                     |                                                                            |
| # of Bedrooms _          |                                                                                                                                                                                                                      | Jetted Tub >125 g          | al? Yes/No          | If Yes, #           | Capacity                                                                   |
| Number of Occu           | pants                                                                                                                                                                                                                | Full Body/Waterfa          | all Shower? Yes     | /No If Yes, GPI     | M                                                                          |
| Garbage Disposal? Yes/No |                                                                                                                                                                                                                      | Seasonal Use?              | Yes/No              | Year Structure Bu   | ilt                                                                        |
| Water Softener?          | Yes/No                                                                                                                                                                                                               | Rental Property?           | Yes/No              |                     |                                                                            |
| Water Supply So          | urce: Private Well [                                                                                                                                                                                                 | ] Community water so       | urce [ ] Other      | [ ]                 |                                                                            |
| This application         | on is not complete u                                                                                                                                                                                                 | ntil an on-site soil evalu | ation, which me     | ets the requirement | nts of Rule 410 IAC6-8-3-56, has                                           |
|                          |                                                                                                                                                                                                                      |                            | <u>n submitted.</u> |                     |                                                                            |
| do now certify th        | at the Onsite Sewage                                                                                                                                                                                                 |                            | uction pump/inst    |                     | epresentations are true, and further<br>lity to meet the laws and codes of |
| Date: Signed:            |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |
| FOR INTERNAL             | L USE ONLY: Recei                                                                                                                                                                                                    | ived date:                 | _ Received by: _    |                     | Fee Paid? Yes/No \$                                                        |
| Revised 01/2011          |                                                                                                                                                                                                                      |                            |                     |                     |                                                                            |