



RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT  
State Form 48669 (R2/2-05)  
SDH Form 51-0001

GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

|                                                                                                                     |                                                                                                                             |                                                                                            |                                |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|
| Establishment Name<br><u>Wildcat @ IWU</u>                                                                          | Telephone Number<br>( ) Establishment<br><u>755-677-2310</u>                                                                | Date of Inspection<br>(mm/dd/yr)<br><u>8/29/24</u>                                         | ID #<br><u>27</u>              |
| Establishment Address (number and street, city, state, ZIP code)<br><u>4201 So. Washington St. Marion, IN 46953</u> | Owner<br><u>Pioneer College Caterers INC</u>                                                                                | Follow-up<br><u>10 Days</u>                                                                | Release Date<br><u>10 Days</u> |
| Owner<br><u>Some</u>                                                                                                | Purpose:<br>1. Routine<br>2. Follow-up<br>3. Complaint<br>4. Pre-Operational<br>5. Temporary<br>6. HACCP<br>7. Other (list) | Summary of Violations:<br>C <u>3</u> NC <u>3</u> R <u>0</u>                                |                                |
| Owner's Address<br><u>Tracy</u>                                                                                     |                                                                                                                             | Menu Type (See back of page)<br>1 <u>  </u> 2 <u>  </u> 3 <u>X</u> 4 <u>  </u> 5 <u>  </u> |                                |
| Person in Charge<br><u>Tracy</u>                                                                                    |                                                                                                                             |                                                                                            |                                |
| Responsible Person's E-mail<br><u>  </u>                                                                            |                                                                                                                             |                                                                                            |                                |
| Certified Food Handler<br><u>Rob Scott</u>                                                                          | <u>issued 5/24/22</u>                                                                                                       |                                                                                            |                                |

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative                                                                                                                                                                      | To Be Corrected By |
|----------|------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|          |      |   | <u>CASA</u> No Violations                                                                                                                                                      |                    |
|          |      |   | <u>WOK</u> No Violations                                                                                                                                                       |                    |
|          |      |   | <u>CHICK-FIL-A</u> No Violations                                                                                                                                               |                    |
|          |      |   | <u>42nd Dali</u>                                                                                                                                                               |                    |
| 295      | NC   |   | all cylinders above serving line <del>and</del> covered with food debris to include: toaster oven/convection, broiler oven - doors and side stand up freezer #49F - ice on fan |                    |
| 298      | NC   |   | Ice on product, same #49F freezer                                                                                                                                              |                    |
| 324      | NC   |   |                                                                                                                                                                                |                    |

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| Received by (name and title printed):<br><u>Bailey</u> <u>Gromer</u> | Inspected by (name and title printed):<br><u>Angela McCallum</u> <u>7510</u> |
| Received by (signature):<br><u>[Signature]</u>                       | Inspected by (signature):<br><u>[Signature]</u>                              |
| cc:                                                                  | cc:                                                                          |