



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.  
FOOD DIVISION  
401 SOUTH ADAMS STREET  
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Taylor University - Dining Commons</i>	Telephone Number <i>(765) Establishment</i>	Date of Inspection <i>(mm/dd/yr)</i> <i>1-21-22</i>	ID # <i>27</i>
Establishment Address <i>236 W. Ross Ave Upland</i>	Telephone Number <i>(998) 4908</i>		
Owner <i>Taylor University</i>	Purpose: <input checked="" type="radio"/> 1. Routine	Follow-up <i>Yes</i>	Release Date <i>10 days</i>
Owner's Address <i>Same</i>	<input type="radio"/> 2. Follow-up	Summary of Violations: <i>C 3 NC 7 R 6</i>	
Person in Charge <i>Jennifer Evans</i>	<input type="radio"/> 3. Complaint		
Responsible Person's E-mail	<input type="radio"/> 4. Pre-Operational	Menu Type (See back of page)	
Certified Food Handler <i>Jennifer Evans exp 7/2024</i>	<input type="radio"/> 5. Temporary	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
<input type="radio"/> 6. HACCP			
<input type="radio"/> 7. Other (list)			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
295	NC		The following "Non Food" Contact items is soiled w/ dried food debris	
		X	1) Top of black stove	
			2) outside of ovens (x2)	
			3) work area by dish room door - dried food on outside of bottom	
		X	4) Top & back of fryers	
			5) Square Kettle has dried food on Kettle line	
			6) Top of base carts	
295	C		The following "Food" Contact items is soiled w/ food or grease debris	
			1) Manual can opener to include blade in hot food line Remove	
			Also on Kettle line	
			2) sheet pans stored clean on rack - has dried food debris	
			3) Globe meat slicer - stored clean	
			4) butter knives out front stored clean	Remove
			5) Prep area w/ utensils hanging	Remove
431	NC	X	Flooring through out to include under equipment and behind stove - soiled w/ food & trash	

Received by (name and title printed): <i>Jennifer Evans Assistant Dining Director</i>	Inspected by (name and title printed): <i>Drew Smith / Scott Kendrick</i>
Received by (signature): <i>Jennifer Evans</i>	Inspected by (signature): <i>Drew Smith / Scott Kendrick</i>
cc:	cc:

# NARRATIVE REPORT

Establishment Name			Address	Inspection Date
Taylor University Dining Commons			231 W Riverside Ave	1-12-22
Section#	C/NC	R	REMARKS	TO BE CORRECTED BY
			(cont)	
431	NC		Debris / trash on floor in walk in coolers Also chalk residue on floor.	
417	NC	X	Personal drink (pop) & cell phone laying on prep table at hot food line	
			- Grill -	
295	NC		Grease on top of cooler from grill Also top of fryers & sides spoiled.	
431	NC		Flooring between prep net spoiled	
345	C	X	Hand sink in dish room has a box of gloves sitting in it.	
146	C		In walk in cooler - turkey in a tub not labeled.	
179	NC	X	Apples & Pears sitting out <u>not</u> wrapped individually Ready to eat fruit.	
Received By (Name & Title)			Inspected By (Name & Title)	Page <u>2</u> of <u>2</u>
Jennifer Evans Assistant Dining Director			Deborah / Scott Kendall	

# GRANT COUNTY HEALTH DEPARTMENT

Phone: 765-651-2401 Ext: 3123/3111  
Fax: 765-651-2419

DATE: 1/28/2022

Grant County Health Department  
401 S. Adams St.  
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 1-27-22.

DATE:	Action Taken:
<u>1/28/22</u>	<u>295 NC - doing deep cleaning</u>
<u>295 C</u>	<u>doing deep cleaning - coaching staff on checking items being put away to make sure they are clean</u>
<u>431 NC</u>	<u>deep cleaning floors</u>
<u>417<sup>NC</sup></u>	<u>coaching staff on drink &amp; cell phone use</u>
<u>345 C</u>	<u>removed gloves from sink - coaching staff to be aware of this ticket</u>
<u>146<sup>C</sup></u>	<u>Bought a Date Code Genie - coaching team on labelling</u>
<u>179 NC</u>	<u>We would like to talk to someone about some of the ideas we have regarding this issue</u>

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: Jennifer Evans Title: Assistant Dining Director  
Establishment Name: Taylor University - Dining Commons  
Address: 236 W. Reads Ave Upland, IN 46989