



RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <u>Taylor University History Center</u>	Telephone Number () Establishment <u>330 372-6000</u> () Owner	Date of Inspection (mm/dd/yr) <u>Feb 4 2026</u>	ID # <u>27</u>
Establishment Address (number and street, city, state, ZIP code) <u>1815 So. Main St., Upland IN</u>			
Owner <u>All Food Systems</u>	Purpose: <u>1. Routine</u>	Follow-up <u>NO</u>	Release Date <u>3 Days</u>
Owner's Address <u>same</u>	2. Follow-up	Summary of Violations: <u>P - PF 2 R -</u>	
Person in Charge <u>Sean</u>	3. Complaint		
Responsible Person's E-mail	4. Pre-Operational	Menu Type (See back of page)	
Certified Food Handler <u>Sean Wojtkowski 3/25/25</u>	5. Temporary	1 <u> </u> 2 <u> </u> 3 <u> </u> 4 <u>✓</u> 5 <u> </u>	
	6. HACCP		
	7. Other (list)		

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/N/C	R	Narrative	To Be Corrected By
			<u>Mattona</u> <u>no violations</u>	
			<u>The Bull</u> <u>no violations</u>	
			<u>Homestyle</u> <u>no violations</u>	
			<u>Free Dine</u> <u>no violations</u>	
			<u>Kitchen</u>	
<u>306</u>	<u>PF</u>		<u>Zone: Blade on manual can opener</u>	
<u>450</u>	<u>PF</u>		<u>Zone: Fruit flies</u>	

Received by (name and title printed):

Sean Wojtkowski

Received by (signature):

Sean Wojtkowski

Inspected by (name and title printed):

Angela Collins

Inspected by (signature):

Angela Collins 3510

Dean Smith
Dean Fall

cc:

cc:

cc:

Grant County Health Department

Phone 765-651-2401 ext 3111 / 3123
Fax 765-651-2419

Date: 2/4/2026

765-651-2401 (Phone) 765-651-2419 (Fax)
Grant County Health Department
401 South Adams Street
Marion, IN 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT, BY MAIL OR BY FAX, WITHIN TEN (10) DAYS.

The following is my response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Angela McCollum on 2-4-26

<u>DATE</u>	<u>ACTION TAKEN</u>
<u>2/4/2026</u>	<u>Blade can opener - Instructed staff to clean.</u>
	<u>Spkr w/ staff at Memo 3pm Huddle of the importance</u>
	<u>of clean equipment</u>
	<u>• Fruit Flies - moved to Ecolab 2/3/2026 - treating</u>
	<u>drains w/ drain cleaner</u>

(Please forward this form to the Grant County Health Department by
Mail / Fax with 10 days)

Name Sean Wojtkowski Title Resident Director
AVI @ Taylor University 2/4/2025

Establishment Hodson Dining Commons

Address 1846 Main St, Upland IN 46989